



## The Information

"I must turn aside and look at this great sight..." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses" And he said, "Here I am." Exodus 3 vs 3-4 (NRSV)

July, 2021

### How do we become that church?



**Rev. Algernon Lewis**  
Chairman of PEC

How do we become that church? That question was posed to me after someone read the articles from the May and June installments of the newsletter. The question is probing as it forces the church to look at how we might be better aligned to the plan of God. It is not sufficient to have good ideas or write informative articles. The real work is found in converting possibility to realization. The "how" question is usually a difficult one when dealing with legacy institutions like the Moravian Church. Notwithstanding, we must be open for how God might move by the Holy Spirit to reposition the church.

In attempting to answer this question, some historical context might help to open our minds. Let us go back to the fifteenth century when God chose to work through a young priest in the Roman Church called John Hus. The church at that time had lost its sense of call and devotion to Jesus. Money and power were uppermost in the minds of the leaders of the day. Make no mistake, they had the power and authority of national leaders today. The care of souls was not their primary vocation or concern. Church had become about ceremony and ritual and not about God in Christ reconciling the world to himself.

Hus was an exception in that he calibrated his life according to Scripture. This disposition brought him into sharp conflict with the authorities of the day who did not tolerate any opposition. Hus's understanding of the Bible convinced him that the status quo of empty rituals and ceremony, was not God's way. This was evident in his preaching and he soon became a favourite of the people. He attracted large crowds as the people heard their hopes and dreams represented in his sermons. He spoke their language.

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### Vision Statement

**A Church - Transformed,  
United,  
Victorious in Christ**

### Mission Statement

**By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.**

### Mailing Address

**Moravian Church - EWIProvince  
Cashew Hill, P.O. Box 504  
St. John's, Antigua  
Tel: (268)560-0185 , Fax(268)462-0643  
EMAIL ADDRESS  
Office: [moravianchewip@gmail.com](mailto:moravianchewip@gmail.com)  
Chairman: [moravianchurchewip@gmail.com](mailto:moravianchurchewip@gmail.com)  
WEB ADDRESS : [//www.moravians.net](http://www.moravians.net)**

*How do we become that Church*  
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The Roman church of the day soon tricked Hus and killed him by burning him at a stake on July 6, 1415. The authorities thought that they gotten rid of the problem until they recognized that the seed of Hus's death produced new expressions of the church that refused to be contained. The Moravian Church came into being in 1457, forty-two years after John Hus was martyred, riding the wave of Hus' reformation. It is my opinion that in the confusion of that time, the Spirit of God was moving to revive the church for future generations.

Permit me to share three thoughts on how we might **become** the church that God desires. I must be clear that there is no formula in becoming the church. It is entirely up to God how the process unfolds. I draw these examples from the Bible.

### Spirit-led Change

movement of the church must be a movement of God. The church is not just a human organization. It is a divine organism whose head is Jesus. No amount of human effort will make the church better. The church is revived as the Holy Spirit moves in people's lives to bring conviction, conversion, and transformation. This is what happened on the Day of Pentecost. The Holy Spirit descended on all who were in the upper room and indwelt them. This meant that they were no longer just ordinary people following the ways of Jesus. They had a life-transforming encounter with the Holy Spirit that reoriented their lives. As the Holy Spirit filled their lives, they were changed from the inside out. In real ways, they had surrendered their agenda and their rights to themselves to become servants or slaves of Jesus.

As we read the Gospels and the Acts of the Apostles, we recognize that the disciples were possessed by a power that drew them out of their comfort zone to represent this new movement of Christ-followers. Whether it was Peter's bold speech after the experience of Pentecost (Acts 2: 14ff), the healing of

the lame man in Acts 3, or even the stoning of Stephen in Act 7: 54ff, they were obviously being moved by something, more properly, someone, who had a greater power. They were possessed by the Holy Spirit and there was the manifestation of the power of the Spirit. The 3000 souls that were added to the church were not the result of skilled preaching by Peter. It was the action of the Holy Spirit on the lives of people – they were convicted. As people are open to the action of the Holy Spirit, the possibilities are endless. Any positive movement in the church must be in response to the work of the Holy Spirit or it will not last.

There are some who believe that the Spirit does not just build; the Spirit also unravels. It is said that God is at the centre of the current unraveling of the church. "The Spirit is inviting these churches to embrace a new imagination, but the other one had to unravel for us to see it for what it was." (Roxburgh, 2015, p. 7). This is not to suggest that the way we experienced church was wrong. Those ways of being church were developed for a context that no longer exists. The old ways have done their time. New imagination and fresh responses to the Holy Spirit are required for this time. New bottles are required for the new wine of the Spirit in this new context (Matthew 9:17).

### Trusted Leadership

Another example comes from Nehemiah. The example of the rebuilding of the walls of Jerusalem may be instructive for us. God raised up Nehemiah to lead the rebuilding effort. They had tried many times before, but this was the time for completion. Nehemiah began and continued in prayer. He understood that this was not his fight, but God's. Throughout the book, he kept calling on God to intervene in their circumstances. As he relied on God, he also received greater insight into how the process should unfold. The opposition was consistent and targeted but he survived, and the wall was rebuilt.

*How do we become that Church  
Continued from Page 2*

In addition to the fact that he trusted God, the people trust him. It is said that people trust the messenger before they trust the message. There was something about Nehemiah that caused the people to trust him. Maybe it was because he was the king's cupbearer and there was no personal gain for him in this project. Maybe it was because he was a neutral voice – an outsider. Or maybe it was just that they discerned that God was with him. Whatever it was, the people trusted him with their mind to build. Nehemiah embraced the hopes and dreams of the people, moving them forward as though they were his own. They also believed that he was hearing from God and knew what he was doing. Without that mutual trust, this project would have gone the way of all previous attempts.

If the church in our time and season is to experience renewal, trust in the leadership of the church is required. This trust is not something that is given. It must be earned. Those of us who lead the church must be people who have personal credibility. "Skillfulness of hands" is needed but so is "integrity of heart" (Psalm 78:72). It is the integrity of heart that sets Christian leaders apart from others. Nehemiah obviously had both skill and integrity, and so must leaders in this church. As leaders of God's people, our Christian commitment must come first. If leaders are not first devoted to Christ, we will find that our skillful hands get politically compromised. It is a living relationship with God that keeps us at the foot of the cross as submitted vessels for God's purpose. Perfection is not to be found in any earthly leader. Our consistent posture must be that of humble submission to the ways of God.

**Willing Members**

As the people of God rally around the leaders God has raised up, the possibilities are endless. As the people followed Nehemiah, the wall was rebuilt in fifty-two days. As leaders and people get together, the Spirit of God has leverage to work in people and situations.

When the Spirit is at work, the church is alive. The focus will be on pleasing God more, rather than preserving turf and camping out at a place in history that is familiar. When the Spirit of God is drawing people out of bondage and sin, and changing lives, there will be less concern for a form of godliness and more for an intimate connection with Jesus.

An intimate connection with Jesus means that each person is submitted to the Lordship of Jesus Christ and not just to church doctrine or church polity. It is an acceptance of the finished work of Christ on behalf of broken humanity. There is no substitute for a transformed life that reflects the beauty and ways of Jesus. Each of us needs to SHIFT.

The Spirit, the leader, and the people, these three, rightly combined, positions the church for renewal and revival. This is not a magic formula. When these elements come together, we are positioned for the Spirit of God to move. In some ways, this is what happened on the day of Pentecost.

God still restores and revives. Let us continue to pray bold prayers for God to pour out the Holy Spirit on us in disruptive ways that push us to submit our will to God's will. The world needs the church. Our communities need the church, the called-out people of God, to live the hope of the gospel and show the way of salvation. It is time to drop our issues and focus on what the Spirit is doing in our leaders and in our midst so that the church can fulfill its mandate to the world.



**The Moravian Church EWIP**

**Contact us on**

**twitter** @ChurchEWIP



**At Moravian Church Eastern West Indies Province**

[Web: www.moravians.net](http://www.moravians.net)

[Email: moravianchurchewip@gmail.com](mailto:moravianchurchewip@gmail.com)



## Why we as Christians should care about the Environment

**Shanna Challenger, MSc. BSc.**  
Offshore Islands Conservation  
Programme Coordinator  
**Environmental Awareness  
Group (EAG)**

There is something truly calming about being in nature and appreciating all that God has done! Think about each beautiful sunset, breathtaking view, blooming new flower, growing fruit on a tree, or birds in their nest you have witnessed, and thought how powerful it felt to see the hand of our Creator in action. From the smallest detail on a croton leaf, to the countless stars in the sky, all of nature was created to show our Creator's love for us and for us to enjoy! All of nature declares the Glory of God!



The Environment. It surrounds us, it feeds us, it nurtures us, it protects us and provides for us. But what does that have to do with being a Christian? In the very first chapters of the Bible, God places humans in a position of responsibility over nature and his creation, saying "The Lord God took the man and put him in the Garden of Eden to work it and take care of it" (Genesis 2:15). All things on Earth were created by God and as Christians, we should be a thankful people, and should live in a way that sustains, protects and enhances His work. Each creature, plant and ecosystem was purposefully placed on Earth to fulfill a specific purpose and we



must interact with nature and the environment in a way that is not only for our own benefit but in a way that glorifies God.

Through nature, God is able to teach us, speak to us and provide for us as seen in the below scriptures. The Bible tells us "But ask the animals, and they will teach you, or the birds in the sky, and they will tell you or speak to the Earth and it will teach you or let the fish in the sea inform you" (Job 12:7-8). One of the most well-known stories of

God speaking to us is The Burning Bush where the message was delivered to Moses using a tree. Psalm 104:14 outlines how God provides for us, reading "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;". But today, the environment faces many challenges such as pollution, overfishing, deforestation and climate change.



If we fail to care for the environment in which we live, we as God's people will suffer as a result since we are so connected and dependent on nature.

In the month of June, World Environment Day and World Oceans Day are both celebrated, to draw attention to the urgent need to address the state of the environment, and to share information about what each of us can do to help the planet. There are numerous things we can do in our everyday lives that help protect God's creations. You can help by filling your garden with lots of flowers and shrubs and fruit trees that can provide food and shelter



for birds and bats. You can also help by keeping your island clean and reducing litter. For the month of June, try cutting down on your single use plastic consumption by skipping straws and using only reusable containers. You can even organize a cleanup day in your community or with your church! Lastly, tell others about how important

it is for us to care for our environment and our ecosystems – in the Caribbean we are blessed to be surrounded by mangroves, seagrass beds and coral reefs that protect us from storms and hurricanes, but when they are degraded



we are left vulnerable. By telling others about their importance and encouraging them to take care of our environment, we are not only preserving it for God's people now but also for future generations. Remember, God took seven days to create the Earth and the environment making sure everything was perfect, and we must ensure that we preserve and protect His marvellous creation.

## THE MORAVIAN CHURCH ATLANTIC HURRICANE SEASON 2021 CHECKLIST

We are told that the 2021 Hurricane season is expected to be above average. Let us take the time to be prepared. Preparation is vital to our safety and the protection of property. Make sure that you have adequate insurance coverage for your home and property.

### START PREPARING NOW

- ◆ Keep important documents (insurance policies, birth certificates, will and testaments, licenses, etc.) in safe, dry, waterproof and fireproof containers.
- ◆ Have emergency supplies on hand, including cash, medications, non-perishable items, first-aid supplies, clothing and bottled water.
- ◆ Protect your property by putting up shutters, cutting back tree limbs and clearing debris.
- ◆ Service your generator. If you do not have one, consider purchasing one.
- ◆ Locate the nearest shelter. If you live in a low-lying area, decide where you will go if a storm threatens.
- ◆ Take an inventory of your personal property, room by room, with the cost and date purchased. Take pictures of each room.

### WHEN A STORM THREATENS

#### *Inside the home*

- ◆ Make sure your important documents - passports, wills, contracts, insurance papers, car titles, deeds, leases and tax information - are safely stored
- ◆ Stock heavy duty garbage bags for post-storm home and yard cleanup.
- ◆ Check flashlight and radio batteries and have extras on hand.
- ◆ Charge rechargeable cellular phones, drills, power screwdrivers, flashlights, and camera batteries.
- ◆ If you plan to go to a shelter start packing. Do not wait until the hurricane makes landfall to get to the shelter.

#### *Outside the home*

- ◆ Refill special medications.
- ◆ Get cash (ATMs may not work for days after).
- ◆ Fill vehicle fuel tank. Check battery, water, oil.
- ◆ Make sure you have a spare tire and buy aerosol kits that fix, inflate flats.
- ◆ Prepare your pool. Do not drain it.
- ◆ If you own a boat, make necessary preparations.

### WHEN A WARNING IS ISSUED

#### *Inside the home*

- ◆ Move furniture away from windows or cover with plastic
- ◆ Move as many valuables as possible off the floor to limit water damage.

#### *Outside the home:*

- ◆ Cover windows with shutters, storm panels or plywood.
- ◆ Remove swings and tarps from swing sets. Tie down anything you cannot take inside.
- ◆ Check for loose rain gutters, moldings.
- ◆ Move grills, patio furniture, and potted plants into your house or garage.
- ◆ Disconnect and remove satellite dish.
- ◆ Plug roof drains to prevent salt water contamination to cistern.
- ◆ Secure and brace external doors, especially the garage door and double doors.
- ◆ Move vehicles out of flood-prone areas and into garages if possible. If not, park cars away from trees and close to homes or buildings.

### DURING THE STORM

#### *When in a Watch area...*

- ◆ Listen frequently to radio, TV
- ◆ Keep batteries, first aid supplies, drinking water and medications close
- ◆ Have cash on hand in case power goes out and ATM's don't work.

#### *When in a Warning area...*

- ◆ Closely monitor radio, TV or Meteorological forecasts for official bulletins
- ◆ Follow instructions issued by local officials. **Leave immediately if ordered with assistance from Authorized organizations eg. National Office of Disaster Services (NODS or Red Cross)**

### AFTER THE STORM

- ◆ Wait until an area is declared safe before entering.
- ◆ Use a flashlight to inspect for damage. Never use candles and other open flames indoors.
- ◆ Take photos of any damage to buildings or contents
- ◆ Prepare an inventory of items damaged
- ◆ Contact your insurance professional as soon as possible.



**July 18-24, 2021**

The 26th Moravian Music Festival is in two parts. We will be online this summer and then in-person in Bethlehem, PA in July of 2022.

If you register for part 1 (only \$50), you will receive a code for \$25 off registration for part 2!  
(scholarships available) [moravianmusicfestival.org](http://moravianmusicfestival.org)

This year's Festival will capitalize on technology to focus on education, with webinars, panels, and round-tables.

There will be social time to connect with friends and colleagues and even some fun and games. See the calendar and daily schedule at [moravianmusicfestival.org](http://moravianmusicfestival.org)

Registering soon allows you to join the virtual chorus and/or virtual band; you may record yourself singing/playing along with the foundation tracks and we will edit all the submissions together into one performance.

**Register Now! We need all submissions by the end of June!!**

The music we learn this year, will be presented live next year.

**Free public concerts will be presented online each evening during Festival week.**  
[www.moravianmusicfestival.org](http://www.moravianmusicfestival.org)

The children's programme/youth programme is built upon a youth musical theater production called ACTS. This year they will be learning the words and music and sharing some fun activities online. Next year will be the full live production in Bethlehem! Children and youth are free; simply fill out the form at [moravianmusicfestival.org](http://moravianmusicfestival.org)

Erik J Salzwedel



## To Celebrants, July 21 - 29

Bro. Kirk Barker	21
Bro. Dion Christopher	23
Sis. Earleen Simmons	25
Bro. Rudolph Roberts	28
Bro. Andrew Roberts	28
Sis. Althea P. Jarvis	29
Sis. Elisa Hodge	29



## To Celebrants, August 1 - 4

Sis. Marleen Browne	1
Sis. Belinda Manswell-Daniel	4



To Celebrants, July 19 - 30

&

August 12 - 13

Bro. Erflin & Sis. Marleen Browne	19
Bro. Moise and Sis. Yvanne Jean	20
Bro. Devon & Sis. Stacey Mannix	21
Bro. Mikie & Sis. Winelle Kirton-Roberts	24
Bro. Walton & Sis. Angela Frederick	26
Bro. David and Sis. Cecile Christopher-Rossington	28
Bro. Sean Junior Roberts and Sis. Paula Roberts	30
Bro. Winston & Sis. Bernadine Chase	12
Sis. Matthew & Sis. Jasmin Crooks	13



## Moravian Worship Liturgy By Rev. Roslyn Hamblin

Moravian Worship tends to be liturgical in nature; i.e. it follows a prescribed order, even if a written **Liturgy** is not being used. The term 'Liturgy' refers to the order or format

of the worship experience. The prepared Liturgies in the hymnal run from the beginning of the Service to the end, indicating the place for such things as scripture readings and sermon. (See *the Church Orders – pgs. 1-39; The Church Offices – pgs. 40-84; the Church Year – pgs. 84-159*) The 'Litany' is a series of petitions (along with some reflection through song and scripture), used within a Service. (See *Special Occasions – pgs. 160-237*) The Christ Litany is part of the Liturgy known as the Sixth Order (see pg. 31) and the Easter Liturgy (see pg. 138). These all appear in our current **Liturgy Book**, so called because it presents the 'order' or 'format' proposed for our worship.

Notwithstanding the use of Liturgy, the Church is also able to engage in a 'free' form of worship when it desires (within reason). On such occasions, we should be careful to ensure that the main elements of worship are included in that Service:

Adoration (Praise)  
Confession  
Thanksgiving  
Supplication (Petition, Intercession).

This would normally be covered in prepared Liturgies and Litanies. The value of prepared liturgy is as follows:

- a) It encapsulates the main elements of worship;
- b) It directs and maintains focus on the particular event/occasion/concern;
- c) It provides for a common approach to that matter, not only within your Service, but in a similar Service of others in a different place or era;

- d) It allows for the participation of all present;
- e) It enables you to share in the experiences of others, as the thoughts and prayers become your own.

Note that opportunity is also given for:

- a) Special prayer or additional prayer to be included in the prepared Liturgy and Litany. (eg. *Second Order – pg.10, Fourth Order – pg. 22, The Lord's Supper I – pg.51*)
- b) The prayer to be personalized (e.g. *The Lord's Supper I – pg. 54, Easter – pg. 131, Observance of Moravian Festivals – pg. 199*)
- c) Additional elements to be included (e.g. *Renewal of Marriage Vows – pg. 228*)
- d) The proclamation/confession of faith through a creed (e.g. *Pentecost – pg. 150*); NB. A full Confession of Faith is written into the Easter Liturgy (pgs.136-137)
- e) Special Litanies to be prepared within the congregation for specific occasions.

In the planning of worship events, careful preparation of the Liturgy or Litany to be used must be made. Attention must be given to the rubrics so as to ensure the proper flow of the service. Persons leading must 'enter into' the litany, thus helping the congregation to 'own' it (i.e. have the prayers become their own). The intent of the Liturgy Book is summed up in its Preface (see pg. iv):

*The liturgies and litanies in this collection are intended to be an aid in worship. Therefore the content of this volume seeks to provide liturgical resources that are appropriate for the church's liturgical year and the observance of special occasions. Flexibility has always been a hallmark of Moravian worship and that is to be expected as congregations avail themselves to these liturgies and litanies.*



## The Ordination of David Walter Anderson Ince



Ordinations are special. In addition to being an act of worship where the call of God is confirmed on the life of the ordained, and where the ordained is set apart for the ministry of word and sacrament, this worship service is also an appeal to others to answer the call of God on their lives. We believe that God has called people in every time and season to offer themselves for the task of ministry in the unique ways God has gifted them.

Bro. David Walter Anderson Ince has been moving towards this moment of ordination to the diaconate of the Moravian Church for some years now. He was born in Barbados and has over 25 years of experience in business and management. David holds degrees in both Physics and Biblical Studies. He is the founder and director of *Living Successfully Inc.* He is a certified professional life and business coach, and a trained facilitator of “The Five Behaviours of a Cohesive

Team”. Bro David has a passion for people’s personal development. God interrupted his path and shifted him into the ordained ministry. Bro. Ince plans to use these skills to minister to the people of God as God allows.

At approximately 5:10 pm on Sunday, July 11, 2021, the Rev. Dr. Adrian Smith called the congregation to worship for the service of ordination for Bro. David Ince of the Barbados Conference. The service was held at Calvary Moravian Church since Bethlehem, Bro. Ince’s home congregation, did not allow for sufficient physical distancing according to the COVID-19 protocols.

“Come let us all with gladness raise,” a hymn written for the Synod of Lhota in 1467, was the processional hymn. That Synod in 1467 made the decision to establish the Moravian priesthood and to ordain their own pastors. This hymn is usually sung for the processional as it speaks of the faithful leaders that God has raised up for the church. In each ordination service in the Eastern West Indies Province, the practice is also to sing a canticle. The choice is usually between the Te Deum Laudamus or the St. Patrick’s Hymn. The St. Patrick’s Hymn was beautifully interpreted by organist Bro. Andrew Allman. It is not common practice to focus on the trinity. However, in this hymn, there is a bold affirmation of the Three in One and One in Three against all other powers. Each ordinand is allowed to choose at least one hymn.

The ordinand is presented to the Bishop and a request is made for ordination by the Chair of the Provincial Elders Conference or a representative. This ordination service had an element that was new for most. The ordinand processed in a suit. After reciting the ordination vows and the laying on of hands by Bishop Kingsley Lewis, Bro. Ince was robed in the surplice— the white robe used for sacraments and other special occasions. After the Bible was presented to him by a lay member of the church and the offering received, Bishop Lewis invited Rev. David Walter Anderson Ince to close the service.

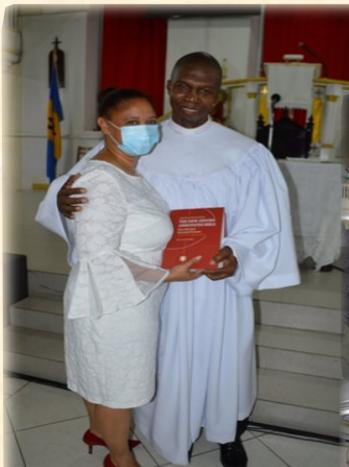


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**The Ordination of David Walter Anderson Ince**  
**Cont'd from Pg 8**

Rev. David Ince has come into the ministry on a Supplemental basis, meaning that he is not governed by the itinerant ministry of the Province and will only serve in the Barbados Conference. Presently, he serves as the Associate Pastor of the Bethlehem and Faith Congregations in the Barbados Conference.

The Provincial family extends congratulations to Rev. David Walter. Anderson. Ince on his ordination to the diaconate of the Moravian Church Eastern West Indies.



# LIVING IN HEALTH

By Billie Sterling-Lewis

Living in Health- The 21-Day Experience, is a book that spans many areas of physical, mental and spiritual health and wellness. A 21-day psycho spiritual devotional book on healthy behavior and mind change, Living in Health allows the reader to learn and apply effective nutritional and psychological principles for physical and cognitive transformation. Principles such as those found in Philippians 4:8 form the base of the mental transformation.

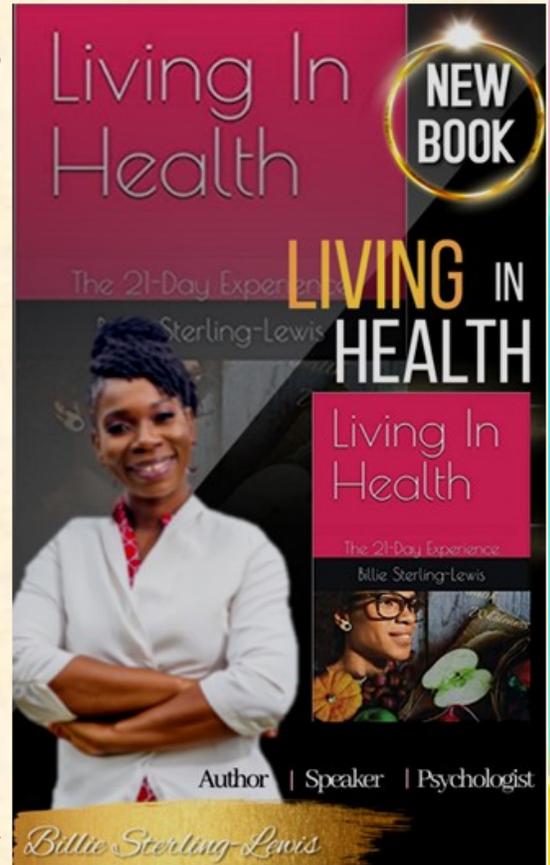
The aim: to assist the reader in developing holistic health. It is a transformational experience that combines the physical diet found in Daniel chapter 10, the science of cognitive behavioural theory and the biblical principles of the power of thought (the mind) on behavior. The book also incorporates some tenets of change theory to help the reader create lasting change.

The book was birthed out of the group Health and Wellness coaching programme of the same name, Living in Health offered by the author. But more than that, it is the author's personal journey to reclaiming health after one of the most devastating and traumatic experiences in her life, the death of her son. 3 John 2:2 says, Beloved, I wish above all things that you will prosper and be in health, even as your souls prosper. For many in the body of Christ, the physical body has languished as many live in **over-excretion** of the body, poor sleep hygiene and poor diet, all in the name

of spiritual prowess. The result: sanctified souls and sick bodies. Anecdotal evidence points to a looming health crisis in the body of Christ as prayer requests increase for high blood pressure, diabetes, cancer of varying kinds, strokes and cardiovascular diseases. Many assume these are always spiritual attacks of the enemy on the believer, when in many instances it is the attack of the believer's own unregenerate mindset and **plate composition**. And believe it or not, how we think, often affects what we put on our plate! These conditions provide proof that the church is not prospering in health as God intended.

The thought diet aspect of the book is predicated on the fact that much of our food and other lifestyle choices are founded in the mind, and therefore must be changed in the mind. The 21-day experience will lead to a **healthier body, a stronger body** and a more spiritually aligned mind that forms the foundation for greater joy and better quality of life. This Experience is great for individuals, small groups or larger church groups, or just anyone who is ready to live the life that God ordained for them to live.

Enter the experience and find life changing information, practical tools for your transformational tool box and support for the journey.



## Fruits of the Spirit

All the words listed below are in the puzzle - left, right, up, down or diagonally. Find each word and click its first letter then its last letter to highlight it. After you have found all the words, click the leftover letters to form the **mystery answer**.

- |  |  |
|--|--|
| <p><b>Blameless</b></p> <p><b>Compassion,</b></p> <p><b>Courageous,</b></p> <p><b>Fruit,</b></p> <p><b>Gifts,</b></p> <p><b>Gracious,</b></p> <p><b>Healthy,</b></p> <p><b>Joy,</b></p> <p><b>Love,</b></p> <p><b>Meditation,</b></p> <p><b>Obedience,</b></p> <p><b>Respect,</b></p> <p><b>Surrender,</b></p> <p><b>Trustworthy,</b></p> <p><b>Wisdom</b></p> | <p><b>Christ-like,</b></p> <p><b>Considerate</b></p> <p><b>Forgiving,</b></p> <p><b>Gentleness,</b></p> <p><b>Goodness,</b></p> <p><b>Grateful,</b></p> <p><b>Humility,</b></p> <p><b>Learn,</b></p> <p><b>Loyalty,</b></p> <p><b>Meekness,</b></p> <p><b>Prayerful,</b></p> <p><b>Submissive,</b></p> <p><b>Tolerance,</b></p> <p><b>Virtues,</b></p> |
|--|--|

S	T	F	I	G	O	B	E	D	I	E	N	C	E	S
L	O	V	E	G	R	A	C	I	O	U	S	L	U	E
U	T	R	U	S	T	W	O	R	T	H	Y	R	K	G
F	O	R	G	I	V	I	N	G	O	N	R	I	I	R
R	S	U	B	M	I	S	S	I	V	E	L	F	E	A
E	S	Y	S	M	R	D	I	U	N	T	C	S	B	T
Y	E	T	U	E	T	O	D	D	S	O	P	L	N	E
A	N	I	O	D	U	M	E	I	M	E	A	E	C	F
R	D	L	E	I	E	R	R	P	C	M	D	N	G	U
P	O	I	G	T	S	H	A	T	E	I	A	F	E	L
L	O	M	A	A	C	S	T	L	F	R	U	I	T	R
E	G	U	R	T	S	S	E	N	E	L	T	N	E	G
A	J	H	U	I	S	S	O	L	O	Y	A	L	T	Y
R	O	N	O	O	S	C	O	Y	H	T	L	A	E	H
N	Y	N	C	N	G	T	M	E	E	K	N	E	S	S



1. What did Jacob give Joseph that sparked jealousy from his siblings? \_\_\_\_\_
2. What did Joseph tell his brothers about his dreams that upset them? \_\_\_\_\_
3. How did Moses' mother save him from the Egyptian soldiers? \_\_\_\_\_
4. Through what did God speak to Moses in the desert? \_\_\_\_\_
5. What did Moses say God commanded Pharaoh to do? \_\_\_\_\_
6. How many plagues did God send on Egypt? \_\_\_\_\_
7. What was the final plague that convinced Pharaoh to let the slaves go? \_\_\_\_\_
8. When Pharaoh changed his mind and sent his army after the slaves, where did they meet them? \_\_\_\_\_
9. What did God, through Moses do to save the slaves? \_\_\_\_\_
10. When the Egyptians tried to follow the Israelites through the Red Sea, what happened? \_\_\_\_\_
11. When Daniel prayed to God after it was not allowed, where was he thrown? \_\_\_\_\_
12. Name the place where Jesus walked on water? \_\_\_\_\_

# Moravian Multipurpose Complex

Conference Center & Apartments



Conferences

Weddings

Banquets

Meetings

Dinners

Graduations

Only ten minutes away from the stores, shops and banks in St. John's. Our International airport is also just ten minutes away.

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The Conference Center has a seating capacity for 200 persons.

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There are EIGHT LARGE APARTMENTS which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with available internet cable TV. All utilities are included with the exception of telephone.

Answers to Bible Quiz

1. A coat of many colours 2. The dreams said he would become greater and rule over them. 3. Put him in a basket in the river.  
 4. A burning bush. 5. Let his people go. 6. 10 7. The firstborn son of all Egyptian families died. 8. By the Red Sea  
 9. Parted the Red Sea. 10. The water crashed on them and killed them all. 11. The lion's den 12. Sea of Galilee

Mystery Answer: LONGSUFFERING

Advance the Kingdom - S.H.I.F.T