



A COMMUNICATION FROM THE CHAIR OF PEC - EWI PROVINCE

The Information

"I must turn aside and look at this great sight..." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses" And he said, "Here I am." Exodus 3 vs 3-4 (NRSV)

January, 2021

2021 Let us go Deeper



Rev. Algernon Lewis
Chairman of PEC

The journey of 2020 is now over and we get to embark on another journey of 365 days. The anxiety of 2020 does not just dissipate. Generally, the emotions continue as the days on the calendar do not always align with life on the ground. Therefore, we head into another year not knowing what will happen but are reminded that "God is all-sufficient for the coming year."

There are two scripture verses that come to mind as I look back and look ahead. Deuteronomy 8:2-4 and Exodus 33:15 occupy my attention. I have previously written in this column that I believe that God is luring the church out into the wilderness. This action of God might serve to reorient the church into new ways of engaging the mission of God in the world. I continue to believe that the COVID-19 pandemic presents an opportunity for deeper reflection on what it means to be the church in the

current period and how to be faithful to our missionary God. These passages help us to gain perspective looking back and looking ahead.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. The clothes on your back did not wear out and your feet did not swell these forty years (Deuteronomy 8:2-4).

2020 is not equal to forty years but we can see 2020 as the crucible that God led us through that humbled and tested us. It was a time that God watched over us and kept us. For most people it was not pretty. It was hard, it was testing, it was agonizing. Notwithstanding, in various ways, God showed up.

Inside this Issue

2021 Let us go deeper
Pgs 1, 2 & 6

The Relevance and Efficacy of prayer in the 21st Century
Pgs 3,4,5 & 6

The Daniel and Fast
Pg 7

Birthdays & Anniversaries
Pg 8

Notices, Bible Study Stay in the Word
Pg 9

Rental of Multipurpose complex
Pg 10

Continued on Page 2

Vision Statement

**A Church - Transformed,
United,
Victorious in Christ**

Mission Statement

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

Mailing Address

Moravian Church - EWI Province
Cashew Hill, P.O. Box 504
St. John's, Antigua
Tel: (268)560-0185 , Fax(268)462-0643
EMAIL ADDRESS
Office: moravianchurchewip@gmail.com
Chairman: moravianchurchewip@gmail.com
WEB ADDRESS : www.moravians.net

Advance the Kingdom ~ S.H.I.F.T

Some have testified to the manna (food, clothing, shelter, encouragement) that was provided to sustain them during the year. Others are still looking for their manna. Whatever the circumstance, their journey continues. Tragedy is never tidy. It is always messy and painful. The pains of 2020 are still being felt by many and will linger for a while.

Verse 4 of the text is where we find solace. In spite of the tragedy and the loss of 2020, our clothes did not wear out and our feet did not swell. The reference to unworn clothes and swollen feet could not mean that their journey was perfect. Remember a whole generation died in the wilderness. The reference here may otherwise be interpreted to mean that God supplied all that they needed amid the chaos of the journey. It is easy to point out all the things they did not have and the things that went wrong. Yet they had to acknowledge that what they needed was provided. I am suggesting here that in facing 2021, we should look back to 2020 and embrace both the rigorousness of the journey and the fact that we came over. Some people must also acknowledge that there were miracles along the way – things we cannot explain but are real. God was active even when we did not see God.

And he said to him, "If your presence will not go, do not carry us up from here" (Exodus 33:15).

In this verse Moses is in conversation with God about the future of Israel. They are moving toward Canaan, the land of promise. Moses declared that if God does not go with them then their journey is useless. Gill's Exposition of the Entire Bible comments on this passage this way:

though God had promised his presence, which was the thing requested, Moses could not forbear expressing himself after this manner, to show the high esteem he had of this blessing, and how worthless and insignificant everything else was without it; that even Canaan, the land of rest promised, was nothing in comparison to it: it does not matter where we are, or what we have, if God is not with us; but if he grants his presence, the greatest hardships in a wilderness are made easy, and difficulties are got through with pleasure.

As we look ahead into 2021, people of faith need to declare the necessity of God for their journey – God, we cannot make it unless you go with us. This needs to be the posture individually and collectively. The times in which we live require faith to discern where God is working and where God is absent. 1 John 4: 1-4 tells

believers to test the spirits to discern what is of God and what is not of God. Leaning on our own understanding seems reasonable. Yet, the drastic changes around us require knowledge outside ourselves. Before definitive plans are made for 2021, time should be spent in communication with God, discerning the path God is taking and how we might follow. Any other option is to choose our path and hope that God follows. Exodus 8 challenges us to follow the model Moses established by preferring the presence of God over what seemed like a great option without God. Waiting on God can be frustrating, but it is also rewarding. This pandemic era is demanding that we seek different ways of negotiating our path forward.

Based on the events of 2020, I believe that 2021 is calling all Christ-followers to be more intentional in learning about and leaning into the faith. This needs to be a year of discipleship. Our faith in God is under scrutiny every day. We are challenged with new information and situations that force us to ask if faith in Christ makes a difference. Christians die just as others. People of faith seem to have no additional buffers than those without personal faith. Trusted faith-leaders are found in compromising positions even worse than those who claim no particular faith in Christ. The world almost seems hopeless and nothing we do or pray about seems to make any difference. With the advent of the pandemic, the church has suffered much and continues to be pushed further to the margins of society.

Unless Christ-followers choose intentionality in matters of faith, active faith in God will wear thin. In times of challenge, people who wish to maintain their connection with Christ, must work harder to maintain their faith. Therefore, 2021 must be a year for more spiritual practices such as Bible study, personal and corporate prayer, fasting, meditation, and fellowship. For the purpose of this discourse, I choose to use the term "discipleship" to cover them. Discipleship speaks of deepening faith; of embracing the principles of the faith and being willing to share them with others. When we commit to discipleship, we commit to growing our personal faith in Christ and to being living witnesses of that faith. Being disciples moves us out of the ranks of the crowd to be part of the core.

The Relevance and Efficacy of Prayer in the 21st Century

by Adelyn Binta V. Mgonela

Pastor

Ebenezer Moravian Congregation

St Kitts



**Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gates of death;
He enters heaven with prayer.**

**"Prayer is the soul's sincere desire"
"Prayer is the burden of a sigh"
"Prayer is the contrite sinner's voice"
Lord, teach us how to pray!
James Montgomery**

There is no question that prayer is relevant for all ages and throughout all generations. James Montgomery, in the words of the hymn above, spells out so colourfully what prayer is and ends by appealing to God to teach us how to pray.

Simply put, prayer is communicating with God and involves, speaking, groaning, singing and listening. It is an opportunity to spend time with God and the deeper the relationship, the more time you want to spend with God. Prayer of course empowers us, gives us confidence and is the avenue for us to bring our praise and thanksgiving to God and also make our requests of Him.

Prayer is also an act of obedience because we are called to pray. Prayer is also psychological and is therefore very therapeutic.

The question we must ask ourselves in this: In this 21st century are our prayers effective? Our prayers are indeed relevant but are they effective?

I dare to propose that many 21st century Christians have turned prayer into something that is *kinyume* to what it is intended to be. *Kinyume* is a Ki-swahili word that means contrary or opposite but somehow using the English word 'contrary' seems to diminish the strength of *kinyume*.

This discussion will examine: personal, public and written prayers and prayers of decreeing and declaring.

Personal Prayer

This is the prayer of an individual that comes from the

depths of one's heart. Everyone should have times of personal prayer. The pandemic has really revealed how weak many of our people are at spending time in personal prayer. Some have confessed that the weeks and months of 'lock down' have caused them to feel distant from God. Upon delving further, it was disclosed that Sunday morning services gave an emotional high and feelings of excitement that fueled a closeness to God. Not having that, resulted in a withdrawal from God and the things of God

This reality caused me to hold on to the statement made earlier that the 21st century Christian has made prayer into something that is *kinyume*, contrary, to what it should be. Unfortunately, in many instances church has become entertainment. If it is not exciting, if one is not shouting and dancing, then one has not worshipped. (NB. Anyone who knows me knows that I love dancing and I am one who believes that the African drum resonating deep within my soul must come out in my worship). But unfortunately, for many, worship and prayer are not seen as such if noise and speaking in tongues are not involved. Amen, hallelujah and praise the Lord, are not heard unless the prayer being uttered is filled with emotion, noise and speaking in an unknown tongue.

Of course, nothing is essentially wrong with praying in such a manner. However, unfortunately, spontaneous unwritten public prayer has taken on certain elements that many would rather not pray in public for it carries with it the pressure of performance. How will I sound? Will it be good? What will others think?

It should not but somehow it does, especially when one hears others who can stand in the sanctuary and public places and pray long and loud. This pressure to perform can be avoided by focusing on God, praying to God rather than to the people listening. Regrettably, some use Spontaneous Public Prayer to 'tell people off', *throw words* as we say, give instructions to people, give God explanations, preach a sermon, testify, and some even go on and on saying nothing at all.

Continued on Page 4

Jesus says in Matthew 6:7 ⁷ ***“And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.”***

Here Jesus was emphasizing humility rather than pride as such prayers are often times filled with self-righteousness and a desire to stand out in people’s eyes. Jesus referred to such people as hypocrites. Prayer does not have to be ‘good’ but must be done with humility and a desire to please and honour God.

Here I must give a word of caution regarding speaking in tongues in public. Speaking in tongues is an authentic gift of the Holy Spirit that has been given to some among us. However, I have had the need on many occasions, to pray ever so earnestly for protection, as some of the words I have heard spoken during times of prayer and worship have had meanings that do not line up with Scripture or honouring and worshiping God. The cry for curse, calamity and turmoil to fall on the people gathered has been heard at times.

I therefore caution us not to feel so pressured to speak in tongues that one comes to a place where pretense of having the gift takes over. Because the enemy will use that sin of lying to give an unknown language to do his bidding.

Written Prayers

Many reject written prayers citing that the Holy Spirit is being stifled. However, written prayers have their place as one is able to focus on a wide range of situations and topics. However, written prayers can become formalized, but if planned prayerfully can become powerful instruments of ushering in the presence and power of God as well as encourage fellowship, and varied expressions of worship.

Decree and Declare

Hearing the term decree and declare some years ago sent me on a scriptural search as my understanding of a decree is that only a king or queen decrees and the people declare what was decreed.

Over the years I have observed that as a Moravian Church, we are very quick to embrace and practice and make our own what others do and say WITHOUT lining it up against the word of God. Change is necessary and we must indeed be prepared to shift. However, when we make changes, when we shift, we must ensure that what we do and say is in alignment with the word of God not because we hear what seems

like the majority saying something or doing something means that it lines up with Scripture.

The concept of decree and declare is one such matter hence the statement: the 21st century Christian may have turned prayer into something that is *kinyume* to what it is intended to be

It seems to me that prayer is no longer a humbling of oneself before the Lord; seeking God’s face in humility; petitioning God. Instead, we seem to come to God with commands demanding that because we are called by His name he must answer and give in to our cravings, wants, desires, whims and fancies.

We do have access to God. We have the authority to actually access Him as expressed in the following scriptures:

“I am the way, and the truth, and the life. No one comes to the Father except through me.” John 14:6 (ESV)

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh,²¹ and since we have a great priest over the house of God,²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Hebrews 10:19-22 (ESV)

But we do not have the authority or power over whether a prayer is answered or not God answers prayers according to his purpose and will for our lives.

It seems to me that the 21st century Christian is wary of saying “not my will but thine be done”. I get a sense that the 21st century Christian seems to feel that saying such words will deem them faithless Christians for one must have confidence and so it becomes ‘speak it into being, name it, claim it’, confess it, possess it, blab it, grab it’, and now ‘decree it and declare it’.

To declare and proclaim God’s Word is to make known the truth about what God has already said.

When one prays, that prayer is directed towards God but a decree on the other hand is directed towards particular situations or circumstances.

Rev Stephen Brooks in his article on this subject noted that “a ‘declaration’ is an affirmation of truth that already exists; a decree is regarded as being a power or tool that creates a new reality.”

Teaching on this subject of decreeing and declaring,

Continued on Page 5

many at this point, would insist that Jesus gave us authority and there are scripture passages to support the decree and declare concept.

Jesus certainly give us authority. But He did not give us ALL authority as you will see in an examination of the following Scripture verse.

Matthew 28:18 (ESV)

And Jesus came and said to them, "All authority in heaven and on earth has been given to me." ¹⁹ Go therefore and make disciples of all nations

"All authority in heaven and earth is given to ME". God gave Jesus ALL authority. Often when a passage of scripture is familiar, one tends to, over the years, read other things into it and this is one such Scripture. Somehow we hear in this verse that Jesus has given us all authority. The only authority we have been given is the authority to proclaim the gospel, heal the sick, cast out demons and all such things he has commissioned us to do.

In this area it is also important that one seeks the gift of discernment so that one is able to discern when sickness is a result of demonic infiltration and when it is the result of carelessness, poor lifestyle or physical and mental fatigue. It is time to cease from casting out the demonic spirits of diabetes, high blood pressure, kidney failure and the spirit of poverty.

The following Scripture passages have been used to support the decree and declare doctrine.

Romans 4:17 (NKJV)

"(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Often, in this verse, only the last portion is quoted. But the verse is clear that it is Abraham who believed in a God who calls those things as though they were. God is the one with that attribute not Abraham and certainly not us.

Job 22:28 (NKJV)

You will also declare a thing, And it will be established for you; So light will shine on your ways.

Reading Job chapter 22 in its entirety, one discovers that it was neither God, Job nor any other prophet who said these words. It was Eliphaz one of Job's friends whom God rebuked in chapter 42:7.

Psalm 2:7 (NKJV)

I will declare the decree: The Lord has said to Me, 'You are My Son, Today I have begotten You.

This should be very clear. God pronounces the decree and the Psalmist declares it.

No one has the power or the authority to decree a thing. However, we can declare it.

Prayer is indeed relevant in the 21st century and will always be relevant. However, in order for our prayers to be effective we must, like the disciples and John Montgomery, come with humility and brokenness before God and ask: "Lord teach me how to pray".

The danger of the decree and declare doctrine is that regrettably many believe that because they say the words decree and declare it will be so.

Instead of saying "I decree and declare that my day will be successful, I decree and declare that today I will be victorious; that the meeting will go in my favour because the devil is a liar".

Why not just say: "Lord I submit and lay my day before you today in all humility as an empty page; in your grace and mercy, you write on it; be my guide; reveal to me what I need to say in that meeting, allow me to discern when to speak and when to refrain from speaking. May your will and your will only be done in my life today and your purpose be fulfilled; in and through the name of Jesus.

Such a prayer demonstrates humility and an understanding of the sovereignty of God. Let us therefore come boldly before the throne of Grace recognizing that boldly does not mean arrogantly.

Continued on Page 6

Let us come knowing that even if we do not get the answer we desire our prayers are relevant and effective once prayed with sincerity and submission to God's will because persistent fervent prayer spoken with humility and submission to the will of God still works wonderfully today.

Efficacy of Prayer
by Francis Scott Key

*When troubles, wave on wave, assailed,
And fear my soul appalled,
I knew the Lord would rescue me,
And for deliverance called*

*Still onward, onward came the flood;
Again I sought the Lord,
And prayed that he the waves would still
By his resistless word*

*But still they rushing came; again
Arose my earnest prayer,
And then I prayed for faith and strength
Whate'er he willed, to bear.*

*Then his felt presence was my strength,
His outstretched arm was nigh;
My head he raised, my heart he cheered,
"Fear not," he said, "'tis I."*

*Strong in that strength, I rose above
The tempest's fierce alarms;
It drove me to a port of peace,
Within a Saviour's arms.*

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2021 Let us go Deeper continued from Page 2

The church in this era of uncertainty and disruption needs more core members whose faith in the living God can withstand the shocks of temporal events. Core disciples are anchored in the action of God in the rearview mirror of their lives and live in the reality of Immanuel – God with us. They know that faith in God does not exempt them from the misfortunes of life. Faith in God is their sustaining grace in every season.

This Province will be more intentional to build faith in God in 2021. The membership must be confident in the God who has called and sustained. We must be able to give a reason for the hope that is in us (1 Peter 3:15). We must be able to trace the action of God on the stage of our lives and let that be a catalyst for our declaration – Lord, we will not go unless you lead us. 2021 is calling each Christ-follower to make their call and election sure. There is no time to play games and major in minor matters. We may not be able to explain all aspects of our faith, but we know in whom we have believed and are convinced that he is able to keep us in all things (2 Timothy 1: 12-13). 2021 is calling for a robust faith that will weather the coming storm.

Let us commit to going deeper because he who calls us is faithful.

Happy New Year

To All

from

the Moravian Church EWP

The Daniel Fast

As we begin our journey into 2021, let us be more deliberate to build our personal faith. In 2020, we determined to make prayer part of the culture of the Moravian Church Eastern West Indies Province. That plan is still current.

Lent begins on February 17 and some persons will be looking for a spiritual discipline to practice to grow their faith during Lent. I suggest the Daniel Fast. Daniel 10:3 tells us that Daniel was fasting for three weeks and his diet was limited. This type of eating plan requires intentionality. This fast is similar to the vegan diet. You may do this for twenty-one days during Lent, the forty-seven days of Lent or for a time of your choosing.

It is important to start mentally preparing yourself for the fast. If you continuously tell yourself you won't make it through the fast, then you won't. A support system is helpful.

Determine why you want to fast and pray and keep that before you. If you slip up on the fast, don't beat yourself up. Get up and get back on track.

Use only the foods allowed on the fast as ingredients for your meals. Suggested dishes will follow in next month's issue.

Don't forget – Pray! Pray! Pray!

List of Foods

All fruit – fresh, frozen, dried, juiced, or canned.

All vegetables – fresh, frozen, dried, juiced, or canned, ground provision.

All whole grains – barley, brown rice, oats, quinoa, millet, and whole wheat.

All nuts & seeds – almonds, cashews, macadamia nuts, peanuts, pecans, pine nuts, walnuts, pumpkin seeds, sesame seeds, and sunflower seeds. Unsweetened almond milk and nut butters are also included.

All legumes – canned or dried, black beans, black eyed peas, cannellini beans, garbanzo beans (chickpeas), great northern beans, kidney beans, lentils, pinto beans, and split peas.

All quality oils – avocado, coconut, grapeseed, olive, peanut, sesame, and walnut.

Beverages – distilled water, filtered water, and spring water.

Other – unsweetened almond milk, coconut milk, rice milk, or soy milk, herbs, spices, salt, pepper, unsweetened coconut flakes, seasonings, Bragg's Liquid Aminos, soy products, and tofu.

NO MEAT; NO ANIMAL PRODUCTS; NO DIARY; NO SWEETENERS; NO LEAVEN OR YEAST PRODUCTS; NO REFINED FOODS.

Congratulations

The Provincial family extends congratulation to the Rev. Catherine Governor on her marriage to Mr. Shelfor Browne. The nuptials took place at the New Dawn Moravian Church in Toronto, Canada on 29th August 2020.

Please remember the Brownes in prayer.



Birthday Celebrant

January 13th – 29th

Sis. Andrea Lorde- Smith

29



Birthday Celebrants

February 1st – 10th

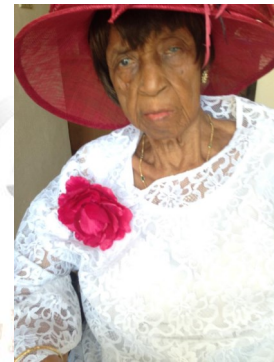
Adelyn Binta Mgonela	3
Bro. Fabian Lewis	3
Bro. Cortroy Jarvis	7
Bro. Junior Sean Roberts	10



Welcome Baby Girl!

The Provincial family rejoices with the Rev. Kevin St. Hill and wife, Dr. Shanele Chase-St. Hill, on the birth of their daughter Patience Kaiya Sadie St. Hill. The birth took place on January 5, 2021, in Barbados. Both mother and baby are doing well.

Please keep the St. Hill family in your prayers.



Happy 98th Birthday to Sis. Margaret John widow of the Late Bro. Alvah John. Sis. John celebrated her birthday on January 4th, 2021.



Anniversary Celebrant

January 06th-February 15th

Sis. Georgette John-Cotton & Bro. Vondell Cotton 15



Quote of the Day

The more you pray, the less you'll panic. The more you worship, the less you worry. You'll feel more patient and less pressured.

Pastor Rick Warren

Word Search Puzzle

All the words listed below are in the puzzle - left, right, up, down or diagonally. Find each word and click its first letter then its last letter to highlight it. After you have found all the words, click the leftover letters to form the **mystery answer**.

Favor, Generous, Give, Heaven, Jesus, Joy, Love, Money, Poor, Reward, Share, Talent, Treasure

T	K	I	R	G	Y	N	G
A	R	N	E	I	E	E	D
L	O	E	W	V	N	F	N
E	O	E	A	E	O	A	S
N	P	E	R	S	M	V	H
T	H	O	D	S	U	O	A
S	U	S	E	J	S	R	R
S	J	O	Y	L	O	V	E



NOTICES

1. The PEC has taken a decision not to print annual Provincial calendar. A digital version will be a made available shortly.
2. The Provincial Theme – S.H.I.F.T. – continues to guide ministry in the Eastern West Indies Province.

We have crossed over from a year of disruption and dislocation. If nothing else, we know that God brought us over. We are still analysing and learning exactly what 2020 means for ministry. In 2020, most of the high seasons of the church were celebrated virtually. We learnt how to reach people through the wonder of technology and conduct the business of the church over online platforms. We also learnt the value of outreach ministries for the communities where God has planted us. All this was happening while we worked our Provincial theme SHIFT – Seek and Submit, Hear and Heed, Imagination and Insight, Focus and Function, and Total Transformation. That theme will guide the Province until the shift God has started takes hold.



Kindly use the King James version of the Bible and answer all questions. Luke Chapters 19 - 21

1. How much had Zacchaeus promised to pay those whom he defrauded?
2. The first and second servant gained ten and five pounds respectively by trading. What did the third servant do with his pound?
3. Where is the Mount of Olives located?
4. Give the question to which the disciples were asked to respond thus: Because the Lord hath need of him.
5. Who said these words? “Master, rebuke the disciples.”
6. If these stones should hold their peace, the stones would immediately cry out”. To whom does “these” refer?
7. To whom did Jesus say, “It is written my house shall be a house of prayer but you have made it a den of thieves”.
8. What was the answer given by chief priests and scribes to the question posed by Jesus concerning the baptism of John?
9. The husbandmen beat the Lord’s servants. What did he think they might do to his son?
10. In the parable of the vineyard what did the tenants do to the owner’s son?
11. What was the motive behind the question put to Jesus about paying?
12. Jesus advised the people against paying taxes to Caesar. True or False?
13. Name the group of persons who claimed that there is no resurrection.
14. Why did Jesus say that the widow had put in more than all the others?
15. Give the chapter and verse in which the destruction of the temple is predicted?

Moravian Multipurpose Complex

*Conferences, Weddings, Banquets, Meetings, Dinners,
Graduations*

A New Year IS GOD'S GIFT

*IN THE JOYFUL MOMENTS
THANK HIM*

*IN THE BUSY MOMENTS
BLESS HIM*

*IN THE TRYING MOMENTS
TRUST HIM*

*IN THE QUIET MOMENTS
PRAISE HIM*

Contact us Tel: (268) 560-0185

Fax: (268) 462-0643

Office: moravianchewip@gmail.com

Chairman: moravianchurchewip@gmail.com



On-
ly

ten minutes away from the stores, shops and banks in St. John's. Our International airport is also just ten minutes away.

Our balcony provides a refreshing view of undulating hills and valleys.

The Conference Center has a seating capacity for 200 persons.

We are situated on a hill over-looking the picturesque outskirts of the city of St. John's, Antigua.

There are EIGHT LARGE APARTMENTS which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with available internet cable TV. All utilities are included with the exception of telephone.

Mystery Word: KINDNESS

Answer to Bible Study

1. Luke 19:8
2. Luke 19:20
3. Luke 19:29
4. Luke 19:31
5. Luke 19:39
6. Luke 19:40
7. Luke 19:45,46
8. Luke 20:7
9. Luke 20:13
10. Luke 20:15
11. Luke 20:20
12. Luke 20:25
13. Luke 20:27
14. Luke 21:3,4
15. Luke 21:6

Conference Center & Apartments