

The Information

**Jesus answered, "It is written:
'Man shall not live on bread
alone, but on every word that
comes from the mouth of God.**

Matthew 4 vs. 4



The Irresistible Church

January, 2019

Inside This Issue

As a Moravian Church entering 2019, we need to ask ourselves, what makes us unique? What identifies us as a unique Christian organization? From Alaska to Nicaragua; from



Rev. Dr. Cortroy Jarvis
Chairman of PEC

Tanzania to Suriname; from Europe to the United States; from London to the Caribbean; from South Africa to Costa Rica, Honduras and Jamaica; from Herrnhut Germany to New Herrnhut, St. Thomas, Virgin Islands, there is a recognition that there are some common things about us. Our worship styles might be different based on our Culture and the environment in which we exist. The one thing that is essential is that we all look to Jesus as our all in all.

Our motto, "Our Lamb has conquered, let us follow Him", is held dearly by all of us.

As we begin 2019, we must ask, where are we heading? Can the Moravian Church survive in these days? It is not enough for us to know about Jesus, we need to Know Him because we are His Flag Bearers. When we talk about Jesus, we must do so from a personal perspective. People must see and experience the love of Jesus in us. We must make our Church irresistible.

It is said that if you are leading an organization and when you look behind and no one is following, you are just taking a walk.

In Matthew 16:13-19, Jesus confronted His Disciples at Caesarea Philippi. He needed to know where they stood and how they were going to exercise their faith in a troubled world. Jesus did three (3) profound things:

1. Jesus broke the Silence VS. 13-14

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Vision Statement

**A Church - Transformed,
 United,
 Victorious in Christ**

Mission Statement

**By the grace of God, we seek to be
 faithful to our Lord Jesus Christ;
 without distinction, we use all that we
 possess to call all peoples to the truth
 of the Gospel through worship, evangelism,
 discipleship
 and service.**

Mailing Address

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"Advance the Kingdom" - Live as Kingdom Citizens

The Irresistible Church ***Continued from Page 1***

¹³ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, whom do men say that I the Son of man am?

¹⁴ And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Who do you say that I am? They were quick to respond; some say John the Baptist, some say Elijah, some say Jeremiah while others are saying one of the Prophets. Jesus wanted to know what the people on the street were thinking about him. The church must never lose its connection with the community or it will become Irrelevant. People must know that we Care and so, Jesus broke the Silence.

2. Jesus broke the Secret Vs. 15-16

¹⁵ He saith unto them, But whom say ye that I am?

¹⁶ And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Jesus was pleased that to hear their response about what was being said on the street about Him. Jesus then asked a more piercing question, But who do you say that I am? Peter declared, “thou art the Christ, the Son of the living God”. In effect, Jesus was seeking for a declaration of their Faith in Him. In other words, You have followed me. You have seen me. You have experienced me. Jesus was literally saying, “now, declare your hand”.

A disciple cannot remain Silent and Secretive about his/her faith journey with Jesus. There is a very challenging story in John chapter 4, there is the story of the woman at the well. After her life transforming experience with Jesus she could not have kept silent, neither could she have kept it a secret. She ran out into the village and said, “Come see a man who told me all I ever did. Is not this the Christ?” Many Samaritans believed... We no longer believe because of what you said; now we have heard him for ourselves; and we know that this man is really the savior of the world”. (John 4:42).

3. Jesus set the Standard Vs. 17-19

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

¹⁸ And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

¹⁹ And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

The word declares, “Upon this rock I will build my church and the gates of hell shall not prevail against it”. Peter is here being used here in a symbolic way. All those who confess that Jesus is Lord, is seen as a type of Peter. We ought to be bearers of good news. We ought to be able to tell our own story of how we met the man called Jesus and invite others to follow. As you go, you are not alone.

The text says, “I will give you the keys to the Kingdom of heaven”. We are challenged to walk in the light of the Lord. We must so live, that the Church will become irresistible to others. The gates of hell will not be able to destroy or chase others from it. It will be like a magnet drawing all and sundry to its shores. There is a Ghanaian proverb which says, “If the dance is pleasing even the lame will crawl to it”.

As we begin 2019, some people may view the next twelve months with excitement and positive expectations. Others may struggle to fight a feeling of apprehension and fear of what may unfold in the coming days. Allow me to encourage you as you proceed into this new year.

Maya Angelou said, “I’ve learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel”. Be the irresistible person who is part of the irresistible Church.



PEC MEETING **and Superintendents Conference 2019**

The Schedule meetings for PEC for 2019 are:

- ◆ January 28-29, 2019 in Antigua
- ◆ April 24-27, 2019 in Barbados

The Superintendents Conference will be held:

- ❖ January 30-31, 2019 in Antigua.

"Advance the Kingdom" ~ Live as Kingdom Citizens

Hymn of the Month for January, 2019

by Rev. Dr. Mikie Roberts, Provincial Director of Music



We thank God for bringing us not only into a new month but also into 2019. With this new year our hymn for the month of January is # 622 – **Father, let me dedicate**. The name of the tune that is applied to this hymn is **Glorification**.

This hymn has a singular message – submission to God. In this hymn we are challenged to approach each day of this year with the mindset that says we will yield our lives to God regardless of what comes into our lives.

Below are the words and music for the hymn of the month for January:

Father, let me dedicate
All this year to Thee,
In whatever worldly state
Thou wilt have me be:
Not from sorrow, pain, or care,
Freedom dare I claim;
This alone shall be my prayer:
Glorify Thy Name.

2 Can a child presume to choose
Where or how to live?
Can a Father's love refuse
All the best to give?
More Thou givest every day
Than the best can claim,
Nor withholdest aught that may
Glorify Thy Name.

3 If in mercy Thou wilt spare
Joys that yet are mine;
If on life, serene and fair,
Brighter rays may shine:
Let my glad heart, while it sings,
Thee in all proclaim
And, whate'er the future brings,
Glorify Thy Name.

4 If Thou callest to the cross,
And its shadow come,
Turning all my gain to loss,
Shrouding heart and home;
Let me think how Thy dear Son
To His glory came,
And in deepest woe pray on,
'Glorify Thy Name.'

1864. Lawrence Tuttielt

622 Father Let Me Dedicate

1825-97 Lawrence Tuttielt

GLORIFICATION
75.75.D.

Johan H. Tscherlitzky

1. Fa-ther, let me de - di - cate All this year to Thee, In what-ev - er world-ly state
2. Can a child pre - sume to choose Where or how to live? Can a Fa-ther's love re - fuse
3. If in mer - cy Thou wilt spare Joys that yet are mine; If on life, se - rene and fair,
4. If Thou cal - lest to the cross, And its sha-dow come, Tur-ning all my gain to loss,

Thou wilt have me be: Not from sor - row, pain, or care, Free - dom dare I
All the best to give? More Thou giv - est e - very day Than the best can
Brigh - ter rays may shine: Let my glad heart, while it sings, Thee in all pro -
Shroud-ing heart and home; Let me think how Thy dear Son To His glo - ry

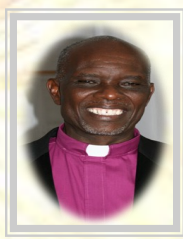
claim; This a - lone shall be my prayer: Glo - ri - fy Thy Name.
claim, Nor with - hold - est aught that may Glo - ri - fy Thy Name.
claim, And, what - e'er the fu - ture brings, Glo - ri - fy Thy Name.
came, And in deep - est woe pray on, 'Glo - ri - fy Thy Name.'

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Bishops' Chirstmas Message 2018/ New Year Message 2019



Christmas we unwrap the Best Gift Ever Given to Humans. "For the grace of God that brings salvation



has appeared to all men" (Titus 2:11).

The Incarnation of Christ allows for the visible appearance of God's saving grace. In His lowly birth, His gracious words, His compassionate deeds and His atoning death, Jesus Christ brilliantly displayed the Nature of God. In Him, God's revelation of Himself comes into view. The first epiphany/coming of Christ was the dawning of a new day when God intervened in human history/affairs to bring about our salvation. God's grace is offered publicly to all. Therefore, as we received God's best gift to all, may we recognize that 'Grace the Saviour is become Grace our Teacher'. St Paul wrote, "It teaches us to say No to ungodliness and worldly passions and to live self-controlled, upright and godly lives in this age" (Titus 2:12). Let us therefore renounce the old selfish and self-centered life and embrace a life of self-control and brotherly/sisterly love as we consciously and patiently await the second epiphany of the Glory of Jesus Christ (Titus 2:13-14). May we learn once more the message of grace as we celebrate the birth of Christ and as we look forward to 'His Coming again in Glory'. Grace, Mercy and Peace be with us all for the coming year!

Kingsley O'R Lewis & Conrad D Spencer, Episcopi Fratrum

New Chairperson of the Tobago

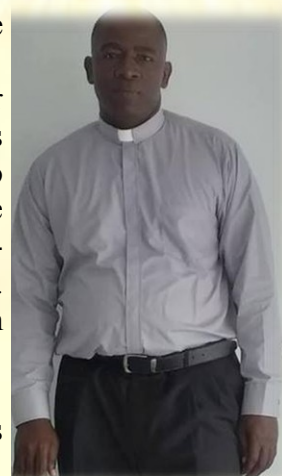
Council of Churches

Through this medium I share with you, and simultaneously offer congratulations to Sis. Esther Moore Roberts who was elected Chairperson of the Tobago Council of Churches at a ceremony held at the St. Joseph Church in Tobago on January 09, 2019.



New President of the BVI Christian Council

Through this medium I share with you, and simultaneously offer Congratulations to Bro. Erflin Browne who was elected to serve as the President of the BVI Christian Council. This election took place on December 18, 2018.



The Elected Officers are as follows:

Rev. Erflin Browne -	Moravian Church President
Rev. Franklyn Manners -	Methodist Church
	Vice President
Pastor Micah Lettsome -	Second Chance Ministries
	Secretary
Rosemarie Flax -	Methodist Church
	Assistant Secretary
Nolma Chalwell -	Treasurer

Let us keep Bro. Browne in prayer as he leads the Christian Council in the BVI.

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**Moravian Church Representation
at the Inaugural Mass in St. Thomas USVI
on January 9, 2019 for the Inauguration of
The Governor and Lt. Governor**



Governor of the USVI Albert Bryan Jr. & Sis. Elisa G. Hodge, Treasurer of PEC



*Lieutenant Governor of the USVI
Tregenza A. Roach Esq. & Sis. Elisa G. Hodge, Treasurer of PEC*



*Rev. Dr. Cortroy Jarvis Chairman of PEC &
Rev. Dr. Dion Christopher Pastor of the Friedensberg Moravian Church and
State Chaplain of the Virgin Island National Guard*



*L to R Sis. Althea Jarvis, Bro. Cortroy Jarvis,
Bro. Errol Connor and Sis. Elisa G. Hodge*



The Moravian Church, Eastern West Indies Province offers congratulations to the Rev. Erwin Warner and the Rev. Onita Samuel Warner, who were united in marriage on Wednesday December 19th, 2018 at the Spring Gardens Moravian Church in Antigua.

We wish them every blessing and pray that they will have a happy married life together.

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PRAYER

The Eastern West Indies Province lifts up in prayer the Rev. Nevin and Mrs. Billie Sterling-Lewis. On the morning of December 3, 2018, they welcomed twin boys- Khalon and Xavion Lewis into the world. Sadly, one of the twins (Xavion) passed away on December 13th. Khalon is out of the hospital and doing well. A short funeral service is been planned for Xavion Lewis at the Montgomery Moravian Church, Tobago on Saturday January 12, 2019 at 10.a.m.

Let us continue to keep them in our prayers.



Condolences

The Eastern West Indies Province expresses condolences to the family of:

1. The late Frances John the widow of the late Rev. Aldwin John of the Tobago Conference of the Moravian Church. Sister Frances John passed into the nearer presence of God on Sunday December 23, 2018, at 9.00 pm. She was 84 years old. Kindly keep the John family in Prayer.
2. The Rev. Ezra Parris on the passing of his mother, Clarine Eudora Parris who passed into the nearer presence of God on Friday December 21, 2018, in Barbados at age 85. Kindly keep Rev. Parris and family in prayer.

As soon as funeral arrangements are known, you will be so informed.

3. The late **Rev. Roger Wiley Kimball**. After a lifetime of service to God, others, and more than a dozen different Moravian Congregations, Roger Kimball passed into the nearer presence of God on Saturday, December 29, 2018 in Winston-Salem, NC. He was 84 years old at the time of his passing.

While Rev. Roger Wiley Kimball enjoyed hobbies like golfing and fishing, the majority of his time was spent studying his bible, ministering to others and serving his Lord both in the U.S. as well as abroad. His missionary work took him to Guyana, South America and St. Croix in the U.S.V.I. where he served as Pastor of the Friedensberg Moravian Congregation during the 1970's and eighties.

Rev. Roger Wiley Kimball is survived by his loving wife Mary "Mitzie" Pennington Kimball whom he married May 31, 1958; four children,

Victoria "Vicki" Jane Minard (Dan), Thomas "Tom" Robert Kimball (Maria), Michael "Mike" Andrew Kimball (Carolyn) and Edward "Ted" Pennington Kimball (Erin); seven grandchildren, Christie (Will), Kurt, Cheryl (Joshua), Mariah (Trey), Thomas, Laura and Savanah and five great-grandchildren.

A celebration of his life took place at Friedland Moravian Church in NC at 3:30 pm on Friday, January 4, 2019. Following his burial in God's Acre at Friedland, the family will receive friends. Those

wishing to give memorials, please consider Sunnyside Ministry, Konnoak Hills Lions Club or Pine Chapel Moravian Church.

4. The family of the **late Rev. Theodore Edward (Ted) Wilde** who passed into the nearer presence of God, August 4, in Arlington, Massachusetts, USA of complications from Parkinson's disease. He was born in Vancouver, B.C. on August 16, 1938. He served as a student pastor at the United Church, Linden, Guyana; and completed a Master of Divinity degree at Union Theological Seminary, in New York City where he met Margaret Dickey, also studying for an M. Div., and they were married in 1964.

During seminary, Ted served as supply pastor of the Trinity Moravian Congregation, New Dorp Beach, Staten Island, N.Y.. He completed a M.A. degree in international relations at Yale University in 1967 and served as Director of Prince George County's (Maryland) Community Action Agency.

Ted was ordained a deacon November 26, 1973, at the Bethlehem Moravian Congregation in Barbados, Eastern West Indies Province, after working in Bridgetown, Barbados with Christian Action for Development in the Caribbean (CADEC).

In August 1983, Ted began serving as Executive Director of the Board of World Mission of the Moravian Church (North America). From the start, he worked to expand the Moravian Church's definition of "world" and of "mission." He accepted the call to become pastor at Prince of Peace Moravian Church, Miami, Fla., in August 1995, and retired from active service under call in 2001.

A private burial service was held in Oxford, Pa. on August 25; a memorial service was held at Prince of Peace Moravian Church, Miami, Fla. on the same date. Ted is survived by his wife, Margaret, his son Parke, daughter Rachel and their families.

"Advance the Kingdom" ~ Live as Kingdom Citizens

USVI INAUGURATION ADDRESS 2019 BY LT.GOVERNOR TREGENZA A. ROACH, Esq.

Gov. Kenneth E. Mapp, Governor-Elect Albert Bryan Jr., the 11th Lt. Governor of the Virgin Islands Osbert Potter, visiting dignitaries for the British Virgin Islands, Barbados and Anguilla, our Delegate to Congress Stacey Plaskett, Vermont and New York councilmen, members of the 32nd and 33 legislatures, members of the judicial — both federal and local — members of the clergy, and my fellow Virgin Islanders. As I was preparing for what would be the text of my remarks this morning, I had occasion to reflect on all of the titles which have been placed before my name. I started to think about the one I value most. I settled on poet which in so many ways I still consider an aspiration more so than an accomplishment. But I settled on it because I believe that my poetry is a gift, a talent, and further, I believe that all the talents stem from God, however you define God to be. And I believe that these talents remain so long as you remain true to those gifts, stay close to God, and nurture God's gifts to you.

Sometimes, people think of poems in a formulaic way — a thing with rhythm and rhyme, but my poetry is so basic, because I find a poem in just about every aspect of life. There is a poem, for example, in each lignum vitae tree which gives character to this park. There is context in the gradations in color of its bark, and as its flowers, the shocking bursts of purple blue which fill up the air, then as these give way to the orange-yellow seed pods, to begin again the cycle of life.

Just recently, for the first time in a long time, I started to write a poem. The name came first: How to Find Beauty in a Hurricane. It may seem at first an odd title for any one of us who cowered somewhere in desperate prayer in those days of September 2017, when we lay powerless against the violent winds and the gushing, drowning rain.

But picture now the dramatic return of foliage, the papaya groves which have taken hold on each island as you drive through any stretch of the green land, the blessing of regular rainfall. All this, despite the death and destruction that we well know. Instead, a flourishing of life and nature which we are privileged to witness. So, it is possible to see beauty in a hurricane.

I have chosen the hurricanes as a point of departure, because these two, Irma and Maria, in particular, were major factors in my decision to enter the race

for lieutenant governor and so a major role in my being before you today. You see, the hurricanes impacted me deeply, as I am sure each one of you who experienced either or both.

For sure, I was confronted with the stark reality of my own mortality. But in the aftermath, I was plunged into deeper thinking about my role in the affairs of my home and the best place from which I could be impactful. The hurricanes placed squarely before me the reality that the moment to make an impact is now, that very often we have just the moment and that sometimes tomorrow is a dream deferred.

Just as the trees have rebounded, shooting up new life from what appear to be lifeless logs which litter the forest, so, too, should we be poised and ready for our own rebirth. A rebirth and reconstruction of the systems which comprise our government and the structures which define our physical space. Each of us has a role to play in this time of rebirth and regeneration, a process for which you have chosen to place Albert and me at the helm.

So on this day, I am filled with gratitude for your vote of confidence placed in us. This is a singular privilege, the choice you have made my Virgin Islands, and it is especially so for someone like me who is not native to this place, especially when throughout the United States a sentiment of nationalism is taking hold and with it an anti-immigrant bias.

I do not take your embrace of me and my family lightly, that we who were once outside the fold now come within as family. We have a lot to teach the country, a lot to teach the world about the riches that abound when we stand together. The journey from Sandy Point, St. Kitts, to this moment actually began in 1962 when my father, the late Victor St. Augustine Roach, left us for the first time to come here. My mother, Iona, followed him in 1964, and finally my sister Violette and I joined them and my brother Ian in 1968.

I have lived through five decades of my life in this space, the precious Virgin Islands, and I have grown tremendously, physically, spiritually, professionally. I have been built up by this community upon a beautiful foundation shaped by those other mountains. You are responsible in so many ways for the person I have become.

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"Advance the Kingdom" ~ Live as Kingdom Citizens

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Over the last few weeks of disbelief about the place I will now hold in Virgin Islands history, I have had many moments of deep reflection about the upheaval of my family from the familiar, the intimate space of the seaside town we once called home, to St. Thomas, a name with a fantastical ring, which existed in my imagination as the horn of plenty.

You see, before I came to St. Thomas, I had clothes from St. Thomas, toys from St. Thomas, and the money which my parents sent from St. Thomas fed me as well as did the fertile soil of my native isle.

I have had opportunity to reflect on my life in St. Kitts as a little boy constantly looking up to Mount Misery, now Mount Liamuiga, and by its haunting beauty, always transfixed. I always believed that I was born in a special place and time, and something told me to observe and to record both in my memory and on paper. In that era, St. Thomas and St. Croix loomed large as mystical places, where people went to do well.

And though there was some ambivalence, all mostly connected with the love of my grandparents to whom I had grown especially close in the absence of my parents, St. Thomas met each of my expectations when I arrived.

It was a bustling metropolis far different from the seaside town of Sandy Point, where I could literally play in the streets with no care that a car would come passing by. Where cane fields flourished as far as the eyes could see and where I roamed estates with the scent of molasses invading my nostrils.

I left two childhood friends, Jacqueline Adams and Lenford Crooke, who I promised to write, and I did write about my observations of this town where there was much industry and buildings appeared on the landscape almost overnight.

I wrote them in particular about the building which sits across the street from Nisky Center and which now houses KFC, a building which I watched as I walked past day to day on my way from school to the Lindbergh Bay neighborhood where we lived, Nisky No. 12, as it rose rapidly from the dirt. I told them of the building's progress. I was constructing for them this fairy tale of a town being constructed brick by brick. It was a tale of a town filled to running over with commerce which held out incredible opportunities

to anyone willing to work, and with the attraction of the American dollar. When we moved to the town of Charlotte Amalie, I was equally impressed with the activity of the capital, the bustling beautiful harbor with the sea framed between the mountains of the southeastern tip and those to the south of Water Island. This town, this entire island was enchanting.

We have over time witnessed the decline of this town. The shuttered buildings which once were confined only to Back Street, now spread as urban blight, a decline which we find now in our side streets and other formerly bustling areas of Charlotte Amalie. Over the course of this campaign we have talked often about those glory days of our town and islands in the time of our great prosperity to now when our once masterful tourism product appears to trail other destinations in the Caribbean, from which we earlier drew a labor supply eager for new opportunities. And we have lamented the loss of luster which once made our islands shine.

But this is our time to be good again. We can be good again, we can be mighty again, if we so choose. We just have to be willing and eager each to play a role. We have to believe in ourselves again, and in these islands, these precious gems which once were at the center of the world. Denmark can offer its citizens free education and free health care because once upon a time St. Thomas, and St. John and St. Croix filled the storehouses of Copenhagen with silver and gold.

I have shared with you the underpinnings of my love for St. Thomas, and by extension the Virgin Islands, my commitment to its well-being, and my willingness to leave no stone unturned for the betterment of this land and people. This is our time, the Virgin Islands time. Come join us as we put our shoulders to the wheel.

In moments like these, we are reminded that we can do nothing alone, that we stand on the shoulders of so many. I have said often, and I will say it again, that my favorite phrase in the language is thank you. I say it a lot. At this time I wish to thank you Virgin Islanders for lifting me up, for lifting us up, for all the prayers that you have carried in your bosom for Albert and me for our success here today.

I want to thank all the men, women, and children who have in the past made up the friends and supporters of Tregenza Roach who advanced my five Senate campaigns and for more recently all the Bryan/Roach supporters who made this day happen. I could not have asked for a better support crew.

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"Advance the Kingdom" ~ Live as Kingdom Citizens

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And I want to thank my mother, for whom I know this is a personal success story. I know the any moments when you may have felt unsure of your decision to uproot us and cast your anchor here. I am grateful to you in more ways that I can ever say.

To Albert I have cast my lot with you. The people see us as a great team. In the days to come we will be challenged to stay this course. But I am hopeful that we will. I pledge my support just as I did when I agreed to undertake this journey with you. Many are depending upon us and have high expectations that we will remain worthy of their trust. God bless each and every one of you. God bless the Virgin Islands.

(Lieutenant Governor Tregenza A. Roach is a member of the New Herrnhut Moravian Church-St. Thomas)



Ordination Anniversaries

Rev. Winelle Kirton-Roberts - January 10, 1995
Rev. Denise Smith-Lewis – January 29, 1995
Rev. Belinda Manswell-Daniel - January 23, 2005
Rev. Alicia Ross-Floyd - January 19, 2007
Rev. Kirk Barker - January 21, 2007
Rev. Elva Richards-Goodwin - January 15, 2017
Rev. Delroy Burley - January 22, 2017

Birthday Celebrants for January

Sis. Margaret John	4
Sis. Jovanca Lewis-Smith	5
Sis. Sonia Spencer	11
Bro. Moise Jean	12
Sis. Andrea Lorde-Smith	29

Wedding Anniversary Celebrants for January

Bro. Nevin Lewis & Sis. Billie Sterling Lewis 5

THE PREGNANT DEER - such a beautiful story!

In a forest, a pregnant deer is about to give birth. She finds a remote grass field near a strong-flowing river. This seems a safe place. Suddenly labor pains begin. At the same moment, dark clouds gather around above and lightning starts a forest fire. She looks to her left and sees a hunter with his bow extended pointing at her.

To her right, she spots a hungry lion approaching her.

- ❖ What can the pregnant deer do? She is in labor
- ❖ What will happen?
- ❖ Will the deer survive?
- ❖ Will she give birth to a fawn?
- ❖ Will the fawn survive?
- ❖ Or will everything be burnt by the forest fire?
- ❖ Will she perish to the hunters' arrow?
- ❖ Will she die a horrible death at the hands of the hungry lion approaching her?

She is constrained by the fire on the one side and the flowing river on the other and boxed in by her natural predators.

What does she do?

She focuses on giving birth to a new life.

The sequence of events that follows are:

- ◆ Lightning strikes and blinds the hunter.
- ◆ He releases the arrow which zips past the deer and strikes the hungry lion.
- ◆ It starts to rain heavily, and the forest fire is slowly doused by the rain.
- ◆ The deer gives birth to a healthy fawn.

In our life too, there are moments of choice when we are confronted on all sides with negative thoughts and possibilities.

Some thoughts are so powerful that they overcome us and overwhelm us. Maybe we can learn from the deer.

The priority of the deer, in that given moment, was simply to give birth to a baby.

The rest was not in her hands any action or reaction that changed her focus would have likely resulted in death or disaster. Ask yourself.

Where is your focus?

Where is your faith and hope?

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Happy New Year



We Facilitates.

Conferences, Seminars, Weddings, Banquets, Meetings, Dinner and Graduations

- ❖ Only ten minutes away from the stores, shops and banks in St. John's.
- ❖ Our International airport is also just ten minutes away.
- ❖ Our balcony provides a refreshing view of undulating hills and valleys.
- ❖ The conference center has a seating capacity for 200 persons.
- ❖ We are situated on a hill over-looking the picturesque out-skirts of the city of St. John's, Antigua.
- ❖ There are EIGHT LARGE APART-MENTS which are available for rental.
- ❖ Each room is self contained with kitchenette.
- ❖ The rooms are air-conditioned with Available internet and cable TV.
- ❖ All utilities are included with the exception of telephone.

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