

The Information

Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.

Matthew 4 vs. 4



Jesus - Our Great High Priest

November, 2018



Rev. Dr. Cortroy Jarvis
Chairman of PEC

November 13, 2018 will mark the 277th Anniversary since the Moravian Church declared Jesus Christ as Chief Elder. In both the Old and New Testaments, the term "elder" indicates one who is of advanced age, that is, Presbyters who had an office of leadership among the people of God.

We are not informed about the origin of this office, which was also known outside Israel (Gen. 50:7; Num. 22:7). It probably developed from the tribal structure, the elder being the head of a family or tribe. The basic criterion of age was significant, for it connoted both the experience and wisdom that comes with age and the respect owing the elder (Lam. 5:12). Growing older, however, does not necessarily mean growing wiser. Wisdom could be with the young rather than the old. Therefore elders had to be

chosen carefully. Elders could serve locally as elders of a city (Judges 8:14), regionally as elders of a tribe, and nationally as elders of the nation (Exodus 3:16).

The key duties of the elders could be summarized as being the twofold task of judging and discipline generally, and of ruling and guiding the people in an orderly way. In this manner the elders were to be in God's service and to be instrumental for the preservation of life with God in the covenant community.

With respect to the task of judging, elders were appointed in the wilderness wanderings by Moses, with the cooperation of Israel, in order to help him judge the people (Exodus 18:13-26). In the promise land, elders were also to be appointed to maintain justice locally (Deut. 16:18), but a higher tribunal of priests and a judge existed for difficult cases (Deut. 17:8-9).

With respect to the duties of an elder, there is continuity with the basic tasks of the elder in the New Testament.

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Vision Statement

**A Church - Transformed,
United,
Victorious in Christ**

Mission Statement

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

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Jesus— Our High Priest
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All elders have the task of oversight and discipline of the congregation and all have the responsibility to rule and guide the people of God with the Word in a manner that is pleasing to God (Acts 20:29-31). Also elders in the new dispensation are to preserve and nurture life with God in the covenant community. In executing this task they are in the service of their risen Lord to whom they will have to give account and they are empowered by his Spirit.

The elders' task of oversight and discipline can be described in terms of keeping watch and shepherding on behalf of the great shepherd Jesus Christ. In Paul's farewell to the Ephesians elders he said: "Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood". The pastoral character of this task of oversight is also indicated when Peter writes: "To the elders among you, I appeal as a fellow elder be shepherds of God's flock that is under your care, serving as overseers not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve; not lording it over those entrusted to you, but being examples to the flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away" (1 Pet. 5:1-4).

With respect to the elder's task of ruling and guiding, he has been set over the congregation. He/she is a steward of God (Titus 1:7), a manager of God's household who administers the spiritual treasures of the mysteries of God (1 Cor. 4:1). Of prime importance, therefore, is to be the administration of the glad tidings. Like their Old Testament counterparts, the elders are to see to it that the gospel and the demands of the Lord are imprinted in the hearts and lives of God's people.

On November 13, the Moravian Church celebrates Jesus Christ as Chief Elder of our Church. This is one of the Memorial days in the Moravian Church's calendar. The Proclamation of the Headship of Christ in the Moravian Church dates back to November 13, 1741. The Ground of the Unity, paragraph 1.11 in the book of Order of the Eastern West Indies Province 2012 states the following:

"Jesus Christ is the one Lord and Head of His body, the Church. Because of this, the Church owes no allegiance to

any authority whatsoever which opposes His dominion. The Unitas Fratrum treasures in its history the vital experience of the Headship of Christ of September 16th and November 13th, 1741".

Leonard Dober, one of the first two Moravian Missionaries was Chief Elder of the Moravian Church, but it became too difficult for him and he thought of giving it up. He determined that at the Synod in London of September 1741 that he would relinquish that position. After prayerful consideration at the London Synod, Jesus Christ was unanimously declared as Chief Elder of the Moravian Church on September 16, 1741. The Synod knew that it would take a considerable amount of time to circulate the information throughout the Moravian World and so it was agreed that November 13 would be appointed as the day to celebrate the Chief Elder Festival. This celebration declares that Jesus Christ is our Great High Priest. In other words, he is large and in charge in the Moravian Church. He is Master, Head, Leader, Teacher, Prophet, Priest, King, Saviour, Deliverer, Healer, Chief Elder, Lamb of God and more. He has conquered and so we will follow Him.

I am encouraged by a number of Pastors and Elders in the Eastern West Indies Province. I don't know anyone today in ministry who would say that Ministry is easy. What keeps us going is not the love of money or the love of power. What keeps us going is that when the Chief Shepherd comes, he is going to call us to give an account of our stewardship. He is going to ask, "Did you feed my sheep? Were you vigilant over the souls of the sheep? Did you seek out the lost? Did you guard the deposit of truth? Did you stand watch against the wolves? Did you love my flock? When the Chief Shepherd comes, he will reward the faithful with the unfading crown of glory. Charles Wesley when he penned the hymn, Love divine, all loves excelling summarizes the work of our Great High Priest when he wrote:

*Finish, then, Thy new creation;
 Pure and spotless let us be;
 Let us see Thy great salvation
 Perfectly restored in Thee;
 Changed from glory into glory,
 Till in Heav'n we take our place,
 Till we cast our crowns before Thee,
 Lost in wonder, love, and praise.*

In conclusion, permit me to quote from Rick Warren, on leadership. He says, "The first job of Leadership is to love people. Leadership without love is manipulation." May this Chief Elder Festival take us to higher heights with the Lord!

Hymn of the Month for November, 2018

by Rev. Dr. Mikie Roberts, Provincial Director of Music



The hymn for the month of November is # 437 – *We praise you God for what you did.*

The text was written in 2008 by Sis. Joan Smith from the Jamaica Province. The name of the tune, *Cheer*, was scored by Bro. Ulston Smith in 2016.

Below are the words and music for the hymn of the month for November:

We praise You God for what You did
For those you chose to lead.
Who spread God's message near and far,
Planting the Gospel's seed.

- 2 We thank you for their well-done work
They laboured long and hard.
Fought many battles, many won,
Declaring Christ is Lord!
- 3 Lord of all times we honour you,
Give us the strength like them
To boldly speak Your Word today,
So souls won't be condemned.
- 4 Help us O Lord to not lose heart,
For you still lead the way.
We shall go on from strength to strength
Till faith shall win the day.
- 5 All of life's times are gifts to us;
That we receive from you.
Lord of all times please make us strong;
Remaining always true.
2008. Joan A. Smith.

437

We Praise You God

2008, Joan A. Smith

CHEER
C.M.

Rev. Ulston P. Smith, 2016

1. We praise You God for what you did For those you chose to lead. Who
2. We thank you for their well - done work They la - bored long and hard. Fought
3. Lord of all times we ho - nour you, Give us the strength like them To
4. Help us O Lord to not lose heart, For you still lead the way. We
5. All of life's times are gifts to us; That we re - ceive from you. Lord

spread God's mes - sage near and far, Plan - ting the Gos - pel's seed.
ma - ny bat - tles, ma - ny won, De - cla - ring Christ is Lord!
bold - ly speak Your Word to - day, So souls won't be con - demned.
shall go on from strength to strength Till faith shall win the day.
of all times please make us strong; Re - main - ing al - ways true.

"Advance the Kingdom" - Live as Kingdom Citizens



**PEC Meeting in St. Kitts
October 3rd 2018
Practicing the 'Selah'**

These days busyness has taken over our lives. We wake up and we seem to just go, go, go. Most of the times when we are asked how are you doing? The answer is fine or good but busy and tired. And indeed, we are busy, to the point of exhaustion.

We need to ask the question: Is being busy really creating opportunities for how God intended us to live?

The Psalms show us a model for a life that's lived in faith. That model includes a particular word that's often inserted at the end of a verse. The word SELAH! It occurs 78 times throughout the Psalms. And as a child one is told never to say the word when you read the Psalms.

Selah is designed to help us experience the power of God speaking through the Psalms. Selah demands of us to pause and calmly think. To pause reflect and meditate. It means to get a clearer, deeper understanding, to allow revelation to develop within, to see clearer, to seal with understanding.

Selah is an uncommon word in Hebrew, and translators find it difficult to translate but one thing is certain: it is a purposeful pause. These purposeful pauses are meant to cause reflection and absorption.

For example Psalm 67:1 says ***God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.*** The purposeful pause ensures that we are not missing the important point.

So in our rapid pace of life, Selah causes us to make sure that we're not missing the important things. So when we are experiencing a life of busyness where we seem to be missing the important things, a life where we are overwhelmed, overstressed and overworked God steps in and says to us, "Selah." In other words: Pause! Reflect! Meditate!

BUT Selah is more than just a word in some of the Psalms. Selah is a practice for it shows us how we should live -with purposeful pauses to absorb the reality of who God is and who we are in God. A life of Selah reminds us of God's call upon our lives. First the call to

worship God as we owe all to him and also that we are loved by God who calls us into service for Him. Selah calls us not to live overstressed, overworked, overwhelmed lives, but rather calls us to freedom from the tyranny of being busy.

This means we must live life by God's Selah design. That necessitates purposeful pauses in our schedule, intentional intermissions from being busy. God has designed life in that way because if we keep going, if we never stop, if we always seek to do more because we want to be well regarded, we want our children to be well rounded, we want to produce, we want to impress, we want to gain status, we want....we want.... We want. Then we would be no good to ourselves or any one else.

When we really examine it closely what we want is our ego and pride. We want our lives to be about us. It is personal pride. Our pride says we can do, be, accomplish, and provide it all.

Busyness causes us to focus on self and as a result we revel in the glory. This is the opposite of a life marked by Selah. A life of Selah gives the glory to God because the focus is on serving God through our lives so that He gets the glory. So you ask how can I escape being busy? Well do you really think that God desires that we be overwhelmed? Of course not. God does not intend for us to have a life that is stressed out, overworked, and overwhelmed.

Selah then is the antidote to the busy lifestyle; a way for us to resist the prideful temptation to always do more and be more. Selah is a quiet call to experience that God is of clarity, not overwhelm; God is of rest, not rush; God is of peace, not anxiety. Selah is release from being busy. Selah is freedom.

But we have expectations. We have obligations. How can I put those aside for a Selah moment? One scholar suggests four practical ways.

First: Create a schedule that revolves around Selah practice: purposeful pauses for fun and rest. This means that these intentionally scheduled intermissions are the first priority of your weekly schedule, around which everything else revolves. This is time to be spent doing things that are good for your soul, that feel restful and releasing of the pressures and burdens of life. That means we are to make scheduling time for walking,

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Practicing the 'Selah' Continue from Page 5

reading, going out with friends, and especially time to just casually be a family, the first priority of our week.

Some have suggested creating at least 16 hours of purposeful rest in your schedule beyond sleep time; the equivalent of one full day of waking hours. It's easiest to set aside a full day, like Saturday, for Selah, but if a full day is impossible in your schedule, make 16 hours the goal and begin by setting aside as many hours as you can for fun, rest, and release, in your schedule. So first, create a schedule whose first priority is rest and fun.

Second: Make space for worship both corporately and individually with Selah. As a part of those sixteen hours, set aside time for one on one encounters with God; like a devotional or quiet time. This is a chance to read our bibles, pray, meditate, read a devotional book, anything that connects our souls to God in a deep and meaningful way. Also make church attendance a priority as you schedule those sixteen hours, such that we experience God through the power of corporate worship. So within those sixteen hours set aside for rest and fun, schedule times for corporate and individual worship of God.

Today's world is moving at a fast pace; everybody wants your time. Your family, spouse, children, church. But . . . what about time for the One who has given you time for all things? How much quality time do we really give the Almighty God we speak about?

Make yourself available to God's Love; Meditate on God and his Goodness; Fellowship and commune with him; quietly listen to him; become more intimate with God as the lover of your soul.

Ephesians 1: 17-18 says: ¹⁷ *That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:* ¹⁸ *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.*

When we take Selah moments we receive: Wisdom, revelation and understanding from the throne of God; we receive Rest. We Refocus; our strength is renewed; and we are able to Re produce. In other words we get new ideas.

Third: Trust God with our time. Time is just like money: it's a limited resource and having more of it comes only from wise management and trust in following God's call. We must trust that God will provide enough time to accomplish the things God has called us to do. God is in the midst of our goals and will bring success to them if God shares in those goals. And if one is not successful in the goals one sets then a question must be asked: Is God really in this particular goal that has been set? Some hard decisions might have to be taken.

Fourth: Be honest with yourself. We are not capable of doing everything; no one is. We over commit ourselves because we believe we are needed, we believe we are essential. Selah reminds us that we are not God. So we must abandon our pride that causes us to believe we are essential to the world. When we get to this place, we find that Selah relieves the pressure and burdens of feeling that we must be all things to all people; that we must commit to everything asked of us.

A life of Selah is a life of freedom. Freedom from being tied down to schedules and feelings of being needed; freedom from having to run around from one thing to another; freedom from being exhausted from the busyness of life; freedom from the demands to do more, be more, produce more, accomplish more; freedom to simply be loved by God because we have the space, the freedom, to see and experience the many blessings God has given us.

So overall be honest about what you are capable of; Know that you're not essential except to your family. A life that is lived by Selah, is to take a moment, pause and focus on God. Find rest. Find the peace that your soul is desperately searching for. No matter how busy we may be practicing a life of Selah, a life marked by purposeful pauses, mediation and reflection connects us to God in a deep and meaningful way. For in Selah, in God's rest our anxieties flee and we are set free.

Selah.

Rev. Adelyn V. Mgonela

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Moravian Church EWIP Provincial Theme 2019

The Provincial theme for 2019 will be: Advance the Kingdom- The thematic focus is "Live as Kingdom Citizens." It is a challenge for us to live out our faith in our daily lives.

PROVINCIAL THEME 2019: ADVANCE THE KINGDOM: LIVE AS KINGDOM CITIZENS

INTRODUCTION Over the past three years as a province we have been exploring "Advance the Kingdom" of God by way of thematic focus. This came out of the awareness that the Kingdom of God is not stagnant it is dynamic and it must and will grow. The Kingdom of God, because of its core values and governing principles is constantly under attack. As a result of this, kingdom citizens are frequently in warfare against "principalities and powers and spiritual wickedness in high places". It is incumbent upon citizens of the kingdom to sharpen and commit to memory knowledge and understanding of the kingdom as tools for spiritual warfare. As we stand in allegiance to the Lamb the ultimate aim is to expand the kingdom principles through discipleship.

All disciples of Jesus the Christ should engage in **aggressive** evangelism. Many of us think evangelism is a complex phenomenon, which is reserved only for ministers of the Gospel of Christ. Not so, it does not require theological training. Evangelism is one disciple telling a nonbeliever about Jesus the Christ and all who comes under the blood stained banner of Jesus the Christ can and should do this. In doing so we contribute to the advancement of the Kingdom of God by eventually leading others to follow Jesus the Christ as Lord and Saviour by cancelling myths and misconceptions regarding citizenship of this kingdom. Citizenship comes with responsibility!

OVERVIEW

- A. About the Kingdom of God: A basic review
- B. Becoming a citizen of the Kingdom of God
- C. Myths and Misconception of kingdom citizenship
- D. Laws of the Kingdom
- E. Manifestation of the Kingdom of God
- F. Application for citizenship in the Kingdom of God
- G. Citizenship is not indefinite

OBJECTIVES:

At the end of this period of study members should

1. Understand what it means to be a citizen of the Kingdom of God
2. Learn and utilize the guidelines given to attain and maintain kingdom citizenship
3. Become citizen and lead others to become citizens as well
4. Use the biblical and practical incites given to serve God as a citizen of the Kingdom of God.

A. ABOUT THE KINGDOM OF GOD: A BASIC REVIEW

1. The Kingdom of God and the Old Testament
 1. The Sovereignty of God (1 Chronicles 28:5)
 2. The sphere of the Kingdom of God (Daniel; Psalm 24:1; Isaiah 47:1-15; 48:14-15)
2. The Kingdom of God and the New Testament
 - a. Jesus talked about and demonstrated the Kingdom (Matt. 6:10 and 33; Acts 1:3)
 - b. The apostles and others spoke about the Kingdom (Acts 14:22; 28:23)
 - c. Present and future aspects of the Kingdom of God (Rev.11:15-18;12:7-12; 20:1-10)
 - d. Two Kingdoms (Col. 1:13; Matt.12:25)

B. BECOMING A CITIZEN OF THE KINGDOM OF GOD

1. Definition of the word CITIZENSHIP
 - a. According vocabulary.com "The word Citizenship comes from the Latin word for city, because in the earlier days of human governments, people identified themselves as belonging to cities more than countries". Additionally, dictionary.com defines citizenship as the state of being vested with the rights, privileges, and duties of a citizen. The character of an individual viewed as a member of society; behavior in terms of the duties, obligations, and functions of a citizen. " In the Christian context a citizen is a representative of the Kingdom of God. This individual is characterized by a state of being, which reflects biblical principles manifested in a lifestyle of consistency. Where ever a citizen of the Kingdom of God finds him/herself the Kingdom is present, active and live. The citizen then is a diplomat/ambassador of the Kingdom of God (2 Cor. 5:18-20).

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STILL STANDING AND WALKING IN FAITH A BREAST CANCER SURVIVOR'S STORY

Good Morning Sisters and Brothers! God is GOOD ALL THE TIME AND ALL THE TIME GOD IS GOOD. On October 9th Breast Friends celebrated its 20th Anniversary in service to our community – supporting persons affected by breast cancer as well as educating and building awareness about breast cancer. We could not have done it on our own and we give God the glory for bringing us this far as an organization and individually.



MY TESTIMONY Desiree Edwards

As we highlight Breast Cancer Awareness month, I share with you my Survivor's Story. I am a 17 yr Cancer Survivor, standing here as evidence of God's mercy and goodness. In 2001 I found a lump quite by accident. It was an elusive lump; sometimes I felt it and other times I did not. I was urged by my friend to have it checked and I did. My doctor told me it was probably a cyst or a fibroid, but to be sure he referred me to a specialist who scheduled a biopsy to investigate it.

I had my first surgery under local anesthesia to be aware of what was going on. After surgery I wanted to see what the Dr took out and asked to see the lump. I was shown what looked like a pearl. I recalled asking my doctor if that insignificant but pretty pearl was what all the pulling and tugging was about. Even at that time it never occurred to me that it could be cancer, so I was totally unprepared for the call. Normally I would call my doctor for results; for the first time ever, he called me first and told me to come see him as soon as possible.

I went after work and was totally blindsided with the news that the 2 mm lump that looked like a pretty pearl was malignant. I went into denial and told him they had to have made a mistake. That could not be my results... I felt fine, I looked fine. They had gotten the results mixed up. And for each statement I made, he countered, it was not a mistake. So, I tuned him out. I don't recall hearing much after that, I left his office numb, and drove home in a daze and sat in a daze for several hours.

You see I have believed the misinformation. The harsh reality of the diagnosis proved that everything I knew and had heard about Breast cancer was WRONG. At the time I believed that:

- ♦ BC was for older women over 70 – WRONG.... I was young, had just turned 38,
- ♦ BC was for fat women- WRONG ... for those who know me I was skinny and had no fat cells for cancer cells to live in
- ♦ BC affected persons who had inherited it from family: Not quite true. While for some BC is genetic in origin. like most women today, I had no known family history of it.

I was in a daze for weeks; how to tell family and friends, how to tell my new employer when I was about to start a new job. I had many long tearful conversations with God as to WHY. HOW could this be and WHAT should I DO? And the more I prayed the calmer and clearer things became. Breast Cancer tests your Faith. I became more prayerful and found the real meaning of Faith. The Scripture that came to mind in those early questioning days was James Ch 2 v 26 "*As the body without the spirit is dead, so faith without works is dead*". I had no intention of dying and so that got me into action. I had much work to do.

In quick time **I became Informed**, I read, research the internet and learnt all I could to know what I was dealing with. By the time I went back to the doctor I was a different person. I had a notepad with pages of questions to interrogate him. **I became Proactive**: I mapped out a plan for treatment and discussed with my doctors at each state and adjusted as they recommended. I became my own advocate, questioning every step of the way to learn as much as I could. Still in a bit of denial I wanted a second opinion and decided to go to the United States.

YOU NEED A STRONG SUPPORT SYSTEM: My family: My parents, siblings and extended family with my closest friends all stepped up and took over in one way or another. Special mention must be made of Rev. Dr. Cor-troy Jarvis who counselled me and prayed with me, and my Aunts the late Sis Jean Edwards (who lost her own battle to cancer) and Sis Phyliss Edwards (wife of my Uncle Leon Edwards) and Sis Irma Edwards who along with my Mom and Sister formed a powerful prayer group praying with me before I travelled. I am forever grateful for their prayers which strengthened me and gave me courage.

I went to New York for my second opinion and again the diagnosis was confirmed as positive, I could no longer be in denial. I had to have another surgery (8 hrs) as this time they took lymph nodes.

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I was anxiously waiting for results. As I healed, GOD WAS WORKING. The results said it was Stage 2 [I had caught it early] it was hormone positive and thankfully it had not spread. Breast Cancer in young black women tend to be more aggressive. My doctors decided to be just as aggressive in fighting it and threw everything at it. In addition to surgery it was decided I would have chemotherapy here in Antigua and radiation therapy and hormone therapy in Barbados.

I returned to Antigua and again GOD WAS WORKING. I was due to take up a new position working on a regional project. The Project Manager agreed to hold my position for three months and once I had recovered from surgery I could work from home and travel for work when I could. This was an ideal arrangement as the worst part of my treatment was about to start.

I had 5 cycles of chemotherapy, one treatment every three weeks because I had terrible side effects: fatigue due to low blood count and bad nausea with constant throwing up. Immediately after the first treatment I lost all my hair, my complexion changed and got very dark. After each treatment it took me 3 wks to recover before I could have the next one. The anti-nausea drugs were not very helpful. By the time I travelled to Barbados for radiation it was a welcome relief.

There I had 30 doses of radiation over 6 weeks. At first it was easy but in the latter stages, it left me burnt as toast and extremely exhausted. It was a long journey, but my hair and my skin came back all new after many months.

I went through the next 7 years on hormone therapy and while it was easy, just a tablet a day, in the latter years the side effects of joint pains made it difficult to move. I thought this too would pass and eventually it did.

BC takes a toll not just on you physically but emotionally. It rattles your confidence and self-esteem, especially when you loose your hair, and eyebrows and eye lashes. It turns your life upside down. It is an emotional roller coaster ride. And it takes a toll not just on you but those closest to you. Family and friends go through the fears and emotional pain too.

For me the experience has strengthen my Faith leading me to walk in faith. It has given me a different outlook on life making me grateful for each day and moment. I have made life changes to eat healthy, drink more water, exercise more, remove stress and all negativity and to approach life with a positive attitude, be joyful and grateful for little things in life. God has been My Healer, My Provider, My Comforter, My Strength.

Sisters and Brothers we have lost too many. [Sister Doreen Mason and Sis Pauline Browne, and most recently of Sister Lynch and Sister Kathleen Parker]. In 2001 I read that "BC would be as common as the common cold" I could not imagine it then or believe ityet I have lived to see it. Statistics say 1 in 8 women and it is now closer to 1 in 6 will get it.

Here in Antigua and in the region we are seeing many cases of younger women, not just in their 30's but even late 20's. And sadly, way too many women here in Antigua are being diagnosed at a late stage – Stage 4. Too many women find a lump and ignore because they don't want the bad news, or they hope it goes away on its own. By the time they get serious attention it is too late and has already spread to other areas of the body and not much can be done to save them except make them comfortable.

I encourage our women to be vigilant and check themselves monthly, get an annual check-up and clinical exam by your doctor and if you are over 50 have a mammogram. If you have a family history of BC and are over 40 you too should get a mammogram.

Its not painful, only uncomfortable. Anything unusual or if any changes get it checked. Do not take it for granted. More importantly, do not be paralyzed by fear. Talk to your doctor, confide in a friend, Contact Breast Friends.

We at Breast Friends understand the fear and shock but cancer will not wait until you find your courage. You MUST push through the fear. All experts recommend the "BEST PREVENTION IS EARLY DETECTION". Once it is caught early then it can be treated. When I think of all I have done and enjoyed from then until now I am even more grateful.

God is good and if you trust and put your faith in him and ACT you can not only just survive but thrive. To GOD be the Glory and May God continue to bless us.

b. How does one become a citizen?

CITIZEN OF THE WORLD KINGDOM CITIZEN

- | | |
|--------------------------------|--|
| 1. Birth and Adoption | 1. Birth and Adoption
(Conversion) (Joh Eph. 1:5) |
| 2. Citizen by investment | |
| 3. Naturalization and Marriage | |
| 4. By Descent | |
| 5. By Default | |

C. MYTHS AND MISCONCEPTION OF KINGDOM CITIZENSHIP

1. One can accept the Kingdom of God by investment
2. One can get into the Kingdom of God by ancestral faith
3. Baptism equals salvation (John 3:5)

D. LAWS OF THE KINGDOM

1. Government through the Bible as the Constitution
2. The Law by heart (Matt. 4:4, Heb. 8:10; Jer. 31:33; Ps. 119:11)
3. The laws are built on love (Matt. 22:37-40; Rom. 13:9-10; 1John 4:8)

E. MANIFESTATION OF THE KINGDOM OF GOD

1. Fruit of the Spirit (Gal. 5: 22-23)
2. Language of the Kingdom of God
3. Impact
4. Enlist in the army of the Kingdom 5. Combat the confession of ignorance with the Word of God

F. APPLICATION FOR THE KINGDOM OF GOD

1. Present yourself (Rom. 12:1-2)
2. Interview - Testimony, Prayer, Precept, and Example
3. Diplomatic Privileges & Promises (Isaiah 43:1-7, Psalm 91, Matthew 28:20b)
4. Calling Other Family Members into the Kingdom of God (Matthew 28:18-20, Acts , Acts 16:25-40)
- a. Family life Education/Evangelism (Being your brother's keeper)

G. CITIZENSHIP IS NOT INDEFINITE

1. It can be revoked
2. Treason - Backsliding
3. Long Absences
4. Renunciation (Dual citizenship one cannot serve God and man)
5. Association (alignment with none citizens)

Something to Ponder

November is the only month that begins with NO
 Which simply means;

NO weapon against you
 NO shame
 NO recession
 NO debt
 NO sickness
 NO one step-forward-and-2-steps-backwards,
 NO demotion
 NO bad news
 NO gracelessness
 NO accident
 NO problems of any kind
 NO regrets
 NO Loss of any kind
 NO Pain
 NO Weeping
 No Calamity
 In Jesus' mighty name.
 Amen!!!

It's a month to tell the devil, NO WAY!

Congratulations on receiving National Awards

The Moravian Church, Eastern West Indies Province offers congratulations to all of the 10 persons who received National Awards by the Governor General of Antigua and Barbuda during the 37th Anniversary of Independence on November 01, 2018. In addition, we offer special words of congratulations to the three Moravians who numbered among them:

1. To Claudette Monica Isaacs who was awarded the "Officer of the most Illustrious Order of Merit" (OM) in the area of Education. She is a member of the Spring Gardens Moravian Church.



2. To Janet Olivet Bachelor-Francis who was awarded the "Officer of the most Precious Order of Princely Heritage" (OH) in the area of Community service and the Church. She is a member of the Gracehill Moravian Church.

3. To Eileen Cammie Vanessa Francis who was awarded the "Officer of the most Precious Order of Princely Heritage" (OH) in the field of Culture. She is a member of the Spring Gardens Moravian Church.



We wish them every blessing and pray that they will continue do service for the Lord in his vineyard.

Appeal to assist those affected by the floods in Trinidad

Dear Brothers and Sisters,

I greet you in the name of Jesus the Christ, our Chief Elder.

The recent floods in Trinidad have caused untold destruction in several areas, especially in the Eastern and Central parts of the Island. The Trinidad Conference of the Moravian Church is preparing to respond tangibly to persons adversely affected by the recent floods. Many persons are in shelters in various parts of the island and require our immediate help. Some persons are still stranded on their house roofs. The flood waters have risen so high that there is no place to go. Worship was cancelled at the Chaguanas Moravian Church last Sunday due to the flooding.

The initial assessment suggests that among other things, the following are needed: toothbrush, toothpaste, slippers, toiletries, underwear, socks, antibiotic cream, first aid kits, panadol, milk, cornflakes. However it is much easier to send cash.

The situation is bad and our response is needed urgently to assists families get back on their feet. In addition, each congregation is asked to take a special offering on November 4, 2018 to support the cause.

Let us remember in prayer, our brothers and sisters in Trinidad.

Rev. Dr. Cortroy Jarvis
Chairman of PEC



Quote of the Day

When good things are taking too long to
manifest and you're starting to lose faith...

Little by Little
Day by Day
What is meant for you WILL find its way.

www.EDLESTER.COM



Birthday Celebrants for November

Sis. Onita K. Samuel	1
Sis. Katrina Reece Burley	17
Bro. Ezra Parris	21
Sis. Myrtle Miller	21
Sis. Geraldine Roberts	23
Sis. Joyce Walters	24
Bro. Delroy Burley	24
Bro. Nevin Lewis	27



Wedding Anniversary Celebrants for November

Bro. Alban & Cynthia St. Hill	24
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Condolences

The Eastern West Indies Province offers condolences to Sis. Olga Baird-Joefield and the Rev. Julie Joefield-Parris and family, wife and daughter respectively of the late John Joefield. John Joefield passed into the nearer presence of God on Saturday October 13, 2018 in Tobago. The funeral service will be held on Friday November 02, 2018 at the Spring Gardens Moravian Church in Tobago.

Let us remember the family in our prayers!

JOKE OF THE DAY

Teacher: How old is your father?

Kid: He is 6 years

Teacher: What? How is this possible?

Kid: he became father when I was born

Logic!!

Children are quick and always speak their minds.

Teacher: Joseph, go to the map and find North America.

Joseph: Here it is.

Teacher: Correct Now class, who discovered America?

Class: Joseph

Teacher: Adigun, how to you spell 'crocodile?

Adiguin: K-R-O-K-O-D-I-A-L

Teacher: No that's wrong

Adigun: Maybe it is wrong, but you asked me how I spell it.

Teacher: What is the chemical formula for water?

Rebecca: HIJKLMNO.

Teacher: What are you talking about?

Rebecca: Yesterday you said it's H to O.

Teacher: Buwembo, your composition on 'My Dog' is exactly as your brother's. Did you copy his?

Buwembo: No sir, It's the same dog.

Moravian Multipurpose Complex



Conferences Seminars
Weddings Banquet
Meetings Dinner
Graduations

Only ten minutes away from the stores, shops and banks in St. John's.

Our International airport is also just ten minutes away.

Our balcony provides a refreshing view of undulating hills and valleys.

The conference center has a seating capacity for 200 persons.

We are situated on a hill over-looking the picturesque out-skirts of the city of St. John's, Antigua.

There are EIGHT LARGE APARTMENTS which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with Available internet and cable TV. All utilities are included with the exception of telephone.

Conference Center & Apartments



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"Advance the Kingdom" ~ Live as Kingdom Citizens