

The Information

Preach the word; be prepared in season and out of season; correct, rebuke and encourage - with great patience and careful instruction. 2 Timothy 4:2

March, 2016



HOLD YOUR GROUND

Today March 1, 2016, marks the 559 year since the birth of the Moravian Church or the Unitas Fratrum. Over these centuries, the Church has encountered tremendous struggles as it sought to fight for the moral and spiritual integrity of our people. Many persons lost their lives in the process, but God has preserved this Church.



Rev. Dr. Cortroy Jarvis
Chairman of PEC

In recent times, the PEC has observed that a spirit of rebellion and disobedience is pervasive in our Churches. This is not of God for God is a God of order, not a God of confusion. **To this end, a Day of Prayer and fasting has being declared on Tuesday March 1, 2016 for the entire Province. We will engage in a period of Prayer and Fasting from 6.00 am to 6. 00 pm as we ask God to cleanse, heal and restore us to the glory that He desires.**

We invite the entire Church to participate and sincerely intercede on behalf of our Church. 2 Chronicles 7:14 encourages us; "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

The Watchword for the Eastern West Indies Province for 2016 is very appropriate for our times. This Watchword brings much encouragement today as we are confronted with the demons of Defiance, Deception, Disobedience, Destruction and Death. The Watchword as declared in Psalm 118:15-16 enunciates the following:

Glad songs of salvation are in the tents of the righteous: The right hand of the LORD does valiantly, the right hand of the LORD exalts, the right hand of the LORD does valiantly! (English Standard Version)

VISION STATEMENT

A Church - Transformed, United, Victorious in Christ

MISSION STATEMENT

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

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Fulfilling the Mandate - Advance the Kingdom

Hold Your Ground ***Continued from Page 1***

The voice of rejoicing and salvation is in the tabernacles of the righteous. In all the dwellings of good people, throughout the land of Israel, was heard nothing but the voice of joy. Why we may ask? It was all on account of David's accession to the throne; the deliverance of him from the persecution Saul and his administration of Israel. In addition to that, the rejoicing came as a result of the victories David obtained over all his enemies: for, "when the righteous are in authority, the people rejoice; when the wicked rule, the people groan" (Proverbs 29:2).

As we come to this day, it is another occasion for joy in the dwelling places of the saints, the tents that we possess and live in, and in the churches of God, (the tabernacles of the most High,) all on account of the spiritual and eternal salvation which Christ has won for us. Christ is the author of this inward joy, felt in the heart, and outwardly expressed by one saint to another; and in our vocal prayer to God, and in singing his praises. This may be done in the houses of the saints, as well as in the house of God. What this voice, or the righteous with their voice, expressed in each of their dwelling houses, is as follows;

“ the right hand of the Lord doth valiantly; or "acts powerfully". **The right hand of the Lord acts powerfully in helping and assisting David, in protecting and defending him, in raising him to the throne, and in giving him rest from all his enemies.** God took him from a no body to be somebody. God lifted him on high. I want to encourage you to "Hold Your Ground". God has seen your sacrifice, dedication and total commitment.

As we hold our ground against all odds, pain and suffering might still come our way. Dietrich Bonhoffer, a German Theologian once said, "When God calls a man, He bids him come and die". For his faith in God and his determination to hold his ground, Bonhoffer was hanged under Hitler in Germany in 1945. John Hus held his ground in spite of the dangers he saw coming his way. His faith was cemented in Almighty God. He was burned at the Stake on July 06, 1415. We are called to follow Jesus with total commitment. The road is not going to be easy. No wonder declares in Luke 9:23, "If anyone will come after me, let him deny himself, take up his cross and follow me".

Jesus is here saying, you have to follow me all the way. He is saying that your walk with God, demands everything. My Lip and my Life must be in alignment.

The story is told of a Pig and a Chicken that were walking down a road together. The Chicken said, "Hey pig, I was thinking that we should open a restaurant".

The Pig replied, "Hmm, maybe, what should we call it?" The Chicken responded, "How about Ham and Eggs?" The Pig thinks for a moment and says; "No thanks! I'll be committed, but you'd only be involved. You see, in order to get ham, I have to give myself, I'll have to die, while you can lay an egg and move on".

When we hold our ground and remain obedient to God, he has promised much blessings will come our way. He will lead us by the rivers of water and prosper us. Notice what the Psalmists declares, "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." (Ps. 1:3).

Much more than that, when we hold our ground, God will do for us and take us to places we never dreamt of. In Deuteronomy, the word of God speaks powerfully of the blessings that will come our way when we hold our ground;

"The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. ¹³The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. ¹⁴Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them".

As we embark today in a time of prayer and fasting; as we ask God to intervene in our affairs; as we seek cleaning, healing and restoration, it could be painful, but let us hold our ground. Let us not give way to the enemy who is seeking at all cost to steal our Joy in the Lord. God has chosen you. You are not an accident. Let us pray that God will work a new thing inn you, in me and in us. To God be the Glory! Hold Your Ground.

Day of Prayer and Fasting

March 01, 2016 marks the 559th year of the establishment of the Moravian Church. Over these centuries, the Church has encountered tremendous struggles as it sought to fight for the moral and spiritual integrity of our people. Many persons lost their lives in the process, but God has preserved this Church.

In recent times, the PEC has observed that a spirit of rebellion and disobedience is pervasive in our Churches. This is not of God for God is a God of order, not a God of confusion. **To this end, a Day of Prayer and fasting is being declared on Tuesday March 1, 2016 for the entire Province. We will engage in a period of Prayer and Fasting from 6.00 am to 6. 00 pm as we ask God to cleanse, heal and restore us to the glory that He desires.**

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Theological Education Sunday

Sunday March 27, 2016 is Theological Education Sunday. On this day annually we remember in prayer our Warden/Tutor and all of our ministers in training.

At present, there are two (2) Ministers in training. They are Bro. Kevin St. Hill and Bro. Daniel Mark. Our Warden/Tutor is the Rev. Neilson Waithe. Let us remember them in our prayers. Let us also pray that the Lord will raise up more men and women in the Ministry of the Church.

A special offering will be taken on March 27, 2016 to go towards the continuing Education of our Ministers in Training.

Unity Prayer Watch 2016

The Eastern West Indies Province will participate in the Unity Prayer Watch from Midnight March 31 – Midnight April 14, 2016. The Schedule is as follows:

-Grenada - Midnight April 1- 12.01a.m April 02, 2016
 -Tobago - 12:00a.m. April 02 -11:01a.m. April 03, 2016
 -Trinidad - 11:00a.m. April 03– 12.01pm April 04, 2016
 -Barbados - Middy April 04 - 12.01 am April 06, 2016
 -Virgin Islands - Midnight April 06 – 6.01am April 10, 2016
 -St. Kitts- 6.00a.m. April 10 - 6.01p.m April 11, 2016
 -Antigua - 6.00p.m. April 11 - Midnight April 14, 2016

Conferences are asked to observe the time allotted for our members to engage in the unbroken prayer chain. This prayer meeting began on August 13, 1727 when the Moravian Church had its Pentecostal experience. The Church was so much on fire that the Prayer meeting lasted for 100 unbroken years. Let us therefore encourage our members to be in prayer, as we continue to seek God's guidance and direction for our Church and indeed our lives.



Unity Synod

The year 2016 has begun, and for the Moravian Unity it means that we have seen the beginning of an important year, namely the year of the 43rd Unity Synod of the Moravian Church Unitas Fratrum (the 27th Unity Synod of the Renewed Church). It is our task to keep the Unity Synod in the Unity Synod during the coming months!

The Unity Synod is scheduled to be held from August 12th - 19th, 2016 at the Hilton Rose Hall Resort & Spa, Rose Hall, Montego Bay, St. James, Jamaica.



Quote of the Day

“The secret of a good life is to have the right loyalties and hold them in the right scale of values”. Norman Thomas



Hymn of the Month for March, 2016
Rev. Dr. Mikie Roberts
Director, Provincial Hymnal Committee.



In just a few weeks, Christians worldwide will join the joyous celebration of Eastertide. It is that time when the central message of the resurrection of Christ is sounded abroad. Believers everywhere will echo the proclamation – ‘*The Lord is risen! He is risen indeed!*’ So as we transition from Lent to Easter, our hymn of the month for March is, *Thine be the glory*.

This hymn was written by Edmund Budry in 1884 and is sung to the tune **JUDAS MACCABEUS**. This melody compliments the text of the hymn and helps us to grasp the military imagery of Christ as the conqueror over death. This entry is a new addition to the current hymnal.

The text of the hymn fully captures the substance of our faith as Christians. In the opening stanza, we ascribe praise and honour to the Lord Jesus Christ, who, by rising from the dead, has demonstrated that He has conquered humanity’s most feared enemy – death.

The opening couplet which is the central message of the hymn is repeated as the refrain. By so doing, we cannot overlook this fundamental idea that all glory belongs to Christ, who has won for us an eternal victory over death. Bearing that in mind, then those who are followers of Christ need not be afraid of whatever may come our way. Because of Christ’s resurrection, the Church has been given a triumphant song to sing which resonates that death “hath lost its sting.” Once we embrace by faith this message, then unlike Thomas, who walked in doubt, we can be released from the grips of doubt. Instead, we can testify that because our faith is anchored in the Christ who conquered death, then we too shall be one day victors and conquerors over death. Below are the words and music for this hymn:

Thine be the glory, risen, conquering Son;
Endless is the vict’ry thou o’er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where Thy body lay.

*Thine be the glory, risen conqu’ring Son;
Endless is the vict’ry thou o’er death hast won.*

Lo! Jesus meets us, risen from the tomb;
Lovingly He greets us, scatters fear and gloom.
Let His church with gladness hymns of triumph sing.
For our Lord now liveth; death hath lost its sting.

No more we doubt Thee, glorious Prince of Life!
Life is naught without Thee; aid us in our strife.
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above.
1884. Edmond Budry.

Thine Be The Glory

1904 Edmund Budry, trans.
by Richard Birch Hoyle, 1923

JUDAS MACCABEUS
55.65.65 with Refrain

Adopted from
G.F. Handel. 1747

1. Thine be the glo - ry, ris - en, con - quering Son, end - less is the vic - tory
2. Lo! Je - sus meets thee, ris - en from the tomb; lov - ing - ly he greets thee,
3. No more we doubt thee, glo - rious Prince of life! Life is naught with - out thee;

thou o'er death hast won. An - gels in bright rai - ment rolled the stone a -
scat - ters fear and gloom. Let the church with glad - ness hymns of tri - umph
aid us in our strife. Make us more than con - querors, through thy death - less

way, kept the fold - ed grave - clothes where thy bo - dy lay.
sing, for our Lord now liv - eth; death hath lost its sting.
love; bring us safe through Jor - dan to thy home a - bove.

Refrain
Thine be the glo - ry ris - en, con - quering Son;

end - less is the vic - tory thou o'er death hast won.

Status Update on Caribbean Moravian Praise Hymnal

The historic publication of the first Caribbean Moravian hymnal – Caribbean Moravian Praise – is near completion. Upon completion of the hard cover hymnal, each congregation will also receive a database that will contain a reference to the hymn tunes. In this database the music for the new hymns will be provided. However, in cases where the tune for the hymn is unchanged the actual music for that hymn will not be provided. Instead the database will indicate the name of the tune and the number of that hymn in the current music edition. By so doing, it is our desire that the new hymns will soon be incorporated into the congregation's hymnal repertoire since the tunes will be at the congregation's disposal.

Work on the musical edition has been ongoing and is in the advanced stages. It is hoped that its completion should be finalized within 12 – 16 months. The compilation of the musical edition entails giving attention to some details that are not required in the words only edition of the hymnal. For example, in addition to the authors and translators index, there must also be added an index for hymn tunes and composers as well as the alphabetical listing of the hymn tunes. Furthermore, we have to once again negotiate with international copyright holders to secure permission for the printing of the tunes for the hymns that are still under copyright. Mindful that this process may be lengthy, the provision of the hymn tune database will therefore serve as a temporary but necessary measure until the musical edition of the hymnal is completed.

The other component of the provision of worship material for the Province that has also begun is the production of the Liturgy Book. We anticipate that this volume will be published locally. It will contain the revised Liturgies, Litanies and Orders of Public Worship. The publication of this volume will be the second worship resource we intend to have available within the Province. We anticipate that it will follow not too long after the publication of soon to be released words only hymnal.

The final phase of the work that will be engaged will be the provision of the hymnal and Liturgy books in an electronic downloadable format. There has been numerous request for the materials to be presented in this format and we are seeking to meet that request. However, we currently do not possess the resources (financial and human) to give attention this matter.

In summary, there are four phases to the overall mandate of the Provincial Hymnal and Liturgical Committees: (1) Hard copy words only hymnal; (2) Prayer Book with Liturgies; (3) Musical edition; (4) Electronic format of hymnal and Prayer Book.

Unity Offering 2016

Sunday March 06, 2016 is Unity Sunday. It was on March 01, 1457 that the Moravian Church was born. We ask for your continued prayers for the work and witness of this Church that will never die.

A special offering will be taken in all Moravian Churches worldwide to go towards the Construction of the church building in Tortola.

See report on the Tortola Moravian Fellowship on page 6 and 7.



Ministers of Christian Education Meeting

The Ministers of Christian Education will meet in the Trinidad Conference from March 16 to 19, 2016. The PEC's representative Sis. Karen Challenger-George will be in attendance.

Kindly bear up the Ministers of Christian Education in Prayer.



Unity Watchword for the EWIP for 2016

Every year, the Provincial Board of the European Continental Province facilitates the drawing of the individual Watchwords for the Unity Board, Unity Provinces, the Mission Provinces, and the Unity Undertakings of the Moravian Church. The Common Watchword for the year 2016 for the entire Unity is taken from Isaiah 66:13, "As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem" (NRSV).

The Watchword drawn for the Eastern West Indies Province for the year 2016 is the one drawn on May 4th, 2016 taken from Psalm 118: 15-16, "***There are glad songs of victory in the tents of the righteous: The right hand of the LORD does valiantly; the right hand of the LORD is exalted; the right hand of the LORD does valiantly***" (NRSV).

This Text is to be used as often as possible throughout the year as a reminder of God's promise to us.

Tortola Moravian Fellowship

Introduction



The Tortola Moravian Fellowship is located on Tortola in the British Virgin Islands. The British Virgin Islands (BVI), are located in the Caribbean to the east of Puerto Rico. The British Virgin Islands consist of the main islands of Tortola, Virgin Gorda, Anegada, and Jost Van Dyke, along with over fifty other smaller islands and cays. The Tortola Fellowship is a part of the Moravian Church Virgin Islands Conference which consists of the islands of St. Thomas, St. John, St. Croix and Tortola.

The Fellowship was established in November 1993 with a mission to evangelize and expand the growth of the Moravian Church and to witness to God's people in the British Virgin Islands. It was attached to and received support from the Memorial Moravian Church St. Thomas for a number of years. Currently, the pastor of the Tortola Moravian Fellowship is the Reverend Alicia Ross-Floyd. The current membership stands at 13 with one inactive, one non-communicant, 2 children and 17 adherents.

Pastors who have served the Tortola Fellowship include: Rev. Dr. Charles Peters, Rev. Glenvil Gregory, Rev. Anique Elmes-Matthew, Rev. Vankys Isaac, Rev. Dr. Mikie Roberts and Rev. George Bedford (Retired). After years of worshipping at various sites, under the leadership of Rev. Bedford, the Fellowship completed the first phase of construction. On November 11, 2012 it dedicated the building's first floor, which is the parking garage. This space is temporarily being used as the sanctuary and seats 100 persons. It has also been used for retreats. All of this was made possible by a donation of land by a faithful Moravian in 2007. The entire project is estimated to cost US\$1.0 million dollars. The first phase of the project cost approximately US\$300,000.00.

Mission

The Mission/Vision of the Tortola Moravian Fellowship is "To grow spiritually, build relationships, and bring changes in the community through diverse resources which ultimately will create a church for all people, through love and compassion, ministering and teaching the Word of God." Seeking to renew its mission, in April 2015, an assessment was conducted by Bishop Samuel Gray, at our request. This assessment was timely and insightful as it engaged the members of the Fellowship, former Pastors and the leadership of the Conference in evaluating the focus and mission of the fellowship, the talents and gifts of members, the challenges and opportunities, with a view towards meaningful growth and missions. To facilitate this process, a self-assessment was conducted.

Subsequent to the assessment, a questionnaire was developed to gather information that would better assist the fellowship to serve its members and the community. The Fellowship currently has several active ministries which provide spiritual guidance to the membership and critical support to the community. Additionally, the Fellowship's Steering Committee has identified several recommendations for implementation. Some have already been implemented and are current ministries such as the Dorcas Ministry and others noted below will be pursued in 2016 and beyond:

Current ministries

The current ministries of the Tortola Fellowship include the following:

Radio Ministry – Weekly broadcasts entitled the "The Voice of the Lamb" are aired on ZBVI, 780 AM at 7:30 a.m. Greater advantage is being taken of this public relations opportunity by sharing noteworthy events of the Fellowship and extending invitations to worship, programs and other functions.

Bible Study and Prayer meeting – Sessions are conducted weekly with some studies based on missions and outreach themes in order to support evangelism and church planting efforts.

Visitation – Visitations have resumed after overcoming participation challenges. The Fellowship is encouraged by its efforts and will endeavor to make visitation a priority.

Lovefeast – Missionary Lovefeast takes place annually on Tortola and is well supported by the Moravian Community on St. Thomas and St. John who journey to Tortola in large numbers for this event. Over the past two years, a March of Witness became an added feature. Future plans include attracting more local attendance and participation.

The Dorcas Ministry - The “Dorcas Ministry” was launched on December 6, 2015 with a focus on distributing care packages as well as information about the Fellowship to the community. This ministry will allow the Fellowship to reach out to the most vulnerable in the community. The items for the care packages are donated by members.

Social Activities – The Fellowship hosts several special and social events such as Friends & Family Sunday, Game & Movie Nights, picnics, etc. throughout the year to strengthen relations and to provide opportunities for fellowship among members and the community.

Future Plans

In faith we boldly move forward and outward with our ministry. We look forward to the implementation of the following activities and events in 2016 and beyond:

- 1) Launch Phase 2 of the construction – Erecting the sanctuary would create a permanent space for worship.
- 2) Erect a “Tortola Moravian Fellowship” sign on the main road to increase visibility and attendance.
- 3) Landscape and fence the current premises – Beautification of the premises will enhance the worship experience.
- 4) Construct a manse to house the resident pastor.
- 5) Resume Sunday school, acquire materials and train Teachers in order to strengthen the Christian growth and development of members.
- 6) Establish a Pre-School – This ministry would fulfill the need for loving and nurturing child care.
- 7) Adopt a School – This ministry will foster a closer working relationship with schools in the community.

“And though you started with little, you will end with much” (Job 8: 7 NLT).

The Tortola Fellowship of the Moravian Church Virgin Islands Conference is truly humbled and grateful to be designated as the recipient of the 2016 Unity Offering. The funds will provide much needed financial assistance towards our construction efforts as well as to support the implementation of our proposed activities, programs and events for 2016 and beyond.



Respectfully Submitted,

Rev. Eulencine Christopher
Superintendent

A sneak preview of the Moravian Church

For over five centuries the Moravian Church has proclaimed the gospel in all parts of the world. Its influence has far exceeded its numbers as it has cooperated with Christians on every continent and has been a visible part of the Body of Christ, the Church. Proud of its heritage and firm in its faith, the Moravian Church ministers to the needs of people wherever they are. The name Moravian identifies the fact that this historic church had its origin in ancient Bohemia and Moravia in what is the present-day Czech Republic. In the mid-ninth century these countries converted to Christianity chiefly through the influence of two Greek Orthodox missionaries, Cyril and Methodius. They translated the Bible into the common language and introduced a national church ritual. In the centuries that followed, Bohemia and Moravia gradually fell under the ecclesiastical jurisdiction of Rome, but some of the Czech people protested.

The foremost of Czech reformers, John Hus (1369-1415) was a professor of philosophy and rector of the University in Prague. The Bethlehem Chapel in Prague, where Hus preached, became a rallying place for the Czech reformation. Gaining support from students and the common people, he led a protest movement against many practices of the Roman Catholic clergy and hierarchy. Hus was accused of heresy, underwent a long trial at the Council of Constance, and was burned at the stake on July 6, 1415.

Organized in 1457

The reformation spirit did not die with Hus. The Moravian Church, or Unitas Fratrum (Unity of Brethren), as it has been officially known since March 01, 1457, arose as followers of Hus gathered in the village of Kunvald, about 100 miles east of Prague, in eastern Bohemia, and organized the church. This was 60 years before Martin Luther began his reformation and 100 years before the establishment of the Anglican Church.

According to Gregory the Patriarch, considered the founder of Unitas Fratrum, what made a Christian was not doctrine or what he or she believed, but that a person lived his or her life according to the teachings of Jesus Christ. He described these first Moravians as "people who have decided once and for all to be guided only by the gospel and example of our Lord Jesus Christ and his holy apostles in gentleness, humility, patience, and love for our enemies." (Rican, *History of the Unity*)

By 1467 the Moravian Church had established its own ministry, and in the years that followed three orders of the ministry were defined: deacon, presbyter and bishop.

Growth, Persecution and Exile

By 1517 the Unity of Brethren numbered at least 200,000 with over 400 parishes. Using a hymnal and catechism of its own, the church promoted the Scriptures through its two printing presses and provided the people of Bohemia and Moravia with the Bible in their own language.

A bitter persecution, which broke out in 1547, led to the spread of the Brethren's Church to Poland where it grew rapidly. By 1557 there were three provinces of the church: Bohemia, Moravia and Poland. The Thirty Years War (1618-1648) brought further persecution to the Brethren's Church, and the Protestants of Bohemia were severely defeated at the battle of White Mountain in 1620.

The prime leader of the Unitas Fratrum in these tempestuous years was Bishop John Amos Comenius (1592-1670). He became world-renowned for his progressive views of education. Comenius, lived most of his life in exile in England and in Holland where he died. His prayer was that some day the "hidden seed" of his beloved Unitas Fratrum might once again spring to new life.

Renewed in the 1700s

The eighteenth century saw the renewal of the Moravian Church through the patronage of Count Nicholas Ludwig von Zinzendorf, a pietist nobleman in Saxony. Some Moravian families fleeing persecution in Bohemia and Moravia found refuge on Zinzendorf's estate in 1722 and built the community of Herrnhut. The new community became the haven for many more Moravian refugees.

Count Zinzendorf encouraged them to keep the discipline of the Unitas Fratrum, and he gave them the vision to take the gospel to the far corners of the globe. August 13, 1727, marked the culmination of a great spiritual renewal for the Moravian Church in Herrnhut, and in 1732 the first missionaries were sent to the West Indies where the Mission was started in St. Thomas, (Danish West Indies at the time), it is now U.S. Virgin Islands.

Today there are more than one million members of the Moravian Church in the world. Most of them live in eastern and southern Africa, in places like Tanzania, Burundi, Malawi, Democratic Republic of Congo, Zambia and South Africa. Other major Moravian centers are the Caribbean area (U.S. Virgin Islands, Antigua, Barbados, Tobago, St. Kitts, Jamaica, Suriname, Guyana, Honduras and Nicaragua). In addition, there are significant Moravian populations in the United States, especially in Winston-Salem, New York, Wisconsin and Bethlehem, Pa. There are now 23 Unity Provinces, 4 Mission Provinces and 13 Mission Areas of the Unity.

The Moravian Church in the Eastern West Indies Province is comprised of 6 Conferences and operates on 11 Islands including St. Maarten which is shared with the Suriname Province.

Moravian Church, Antigua Conference

March of Witness, February 28, 2016



Fulfilling the Mandate - Advance the Kingdom



Fulfilling the Mandate - Advance the Kingdom



Sis. Alicia Ross-Floyd	07
Sis. Gwendolyn Jacobs	08
Bro. Jeremy Francis	09
Sis. Eulencine Christopher	18
Bro. Kingsley Lewis	20
Sis. Denise Smith-Lewis	20
Sis Vera Waithe	29
Bro. Edgar Barriero	29



Bro. Ralph & Sis. Rosalind Prince 02



Condolences



was at the Mount Tabor Cemetery.

Let us remember his family in our prayers

The Rev. Dufferin Culpepper passed into the nearer presence of God on February 7, 2016. Rev. Culpepper was a wonderful Servant of God who served well. The Funeral service was held on Friday February 19th, at 10 am at the Calvary Moravian Church in Barbados. Interment

Joke of the Day The Dead Mule



Pastor went to his church office on Monday morning and discovered a dead mule in the church yard. He telephoned the police. Since there did not appear to be any foul play, the police referred the Pastor to the Health Department.

They explained, "Since there was no health threat you'll need to call the Sanitation Department."

When the pastor called the Sanitation Department, the Manager of the Sanitation Department said, "I can't pick up that dead mule without authorization from the mayor."

The Pastor was not at all too eager to call the mayor, who possessed a very bad temper and was always extremely unpleasant and hard to deal with, but, eventually, the Pastor called the mayor anyway.

The mayor did not disappoint the Pastor. The mayor immediately began to rant and rave. After his continued rant at the pastor, the mayor finally said, "Why did you call me any way? Isn't your job to bury the dead?"

The pastor paused for a brief prayer, and asked the Lord to direct his response. The Lord led the pastor to the words he was seeking, "Yes, Mayor, it IS my job to bury the dead, BUT I always like to notify the next of kin first!"



Moravian Multipurpose Complex

- ♦ Conferences
- ♦ Meetings
- ♦ Seminars
- ♦ Weddings
- ♦ Banquet
- ♦ Dinner

Only ten minutes away from the stores, shops and banks in St. John's.

Our International airport is also just ten minutes away.

Our balcony provides a refreshing view of undulating hills and valleys.

The conference center has a seating capacity for 200 persons.

We are situated on a hill overlooking the picturesque outskirts of the city of St. John's, Antigua.

There are **EIGHT LARGE APARTMENTS** which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with Available internet and cable TV. All utilities are included with the exception of telephone.



Conference Center & Apartments



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