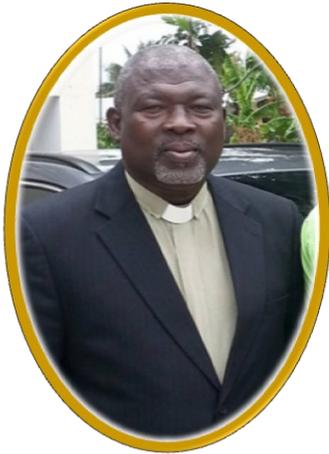


# The Information

<sup>28</sup>“Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”<sup>29</sup>“Come,” he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. <sup>30</sup>But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!” Matthew 14: 28 - 30

September, 2014



**Rev. Dr. Cortroy Jarvis**  
Chairman of PEC

## Where are we heading?

All over the world, unbiblical values are taking hold and even being pushed into legislation. The dire effects are felt in society as well as in our churches. Injustice to workers abounds; substance abuse, alcoholism, pornography, and violence are on the rise; questionable teachings proliferate; and Churches are finding it difficult to fill the benches on worship days. Worse yet, some believers no longer hold hard convictions about the application of biblical truths. The Bible has been relegated to a reference book and not the book of books in some Christian Churches. In fact, many choose to remain silent, even when Christian values and standards are being ridiculed and challenged.

Craig Attwood\* in his presentation to the Synod of the Moravian Church Northern Province Synod 2014, in his attempt to exegete the Moravian Motto (In Essentials, Unity; In Non Essentials, Liberty; In all things Love) had this to say:

“One way to understand the Essentials is to think about what it was like to be a member of the Unitas Fratrum five centuries ago. If the Inquisition imprisoned your bishop, burned your Bibles, closed your church building and prevented you from having baptism or Holy Communion, could you still be Christian? If you were a missionary and shipwrecked in the Caribbean and had no Bible or Communion set, could you still preach the Good News of Christ? If so, then none of those things are essential. However, if the members of a church do not demonstrate faith, love, and hope, can you call that a Christian church? For the Moravians, true Christianity is not based on a certain creed or doctrine; it is grounded in the living experience of faith in Christ, active love for others and joyful hope.

Many of the things that people think are most important in the Christian faith are not really essential. They are helpful and valuable, but not essential. Gregory and his followers called them Ministerial things.

*Continue on Page 2*

### VISION STATEMENT

A Church - Transformed,  
United, Victorious in Christ

### MISSION STATEMENT

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

### MAILING ADDRESS:

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## *Where are we heading?*

### *Cont'd from Page 1*

These are tools given by Christ and the Holy Spirit to help the church. In other words, they “minister” to what is essential”.

Craig Attwood\* then entered into some dangerous waters when he said, “ The old Moravians believed that the Bible is a sacred book that leads us to faith, love and hope, but whenever the Inquisition or anyone else used the Bible to justify cruelty, abuse, enslavement, oppression, torture and killing, it was no longer sacred. The sacrilege was using the Bible to hurt people rather than to lead them to faith. Holy Communion and baptism are sacred because they lead us to have faith, love and hope, but they cease to be sacred when we use them to harm or devalue people.”

The fact that someone or a group tries to use the Bible to justify cruelty, abuse, enslavement, oppression, torture and killing, and the like, in my estimation does not make the Bible less than what it is. While it might appear that the abuses devalue the essential of the Bible, it is for the people who have been called and chosen by God to be His standard bearers to bring light to bear on the darkness so that there would be a clearer understanding of the Word that guides us. There will always be persons who will seek to justify their actions by using the Bible, whether it is morally correct or not. The Bible is too sacred a book to be devalued by the whims and fancy of persons who want to justify their actions. The Bible is the like the Bhagavad-Gita for the Hindus **and the Koran for the Muslims. It contains the very Word of God. The Bible is a critical component of the Christian’s faith. In Psalm 119:105, the word declares, “Thy word is a lamp unto my feet and a light unto my path”.**

Christians must stand up in spite of the forces of darkness that are descending upon the world in which we live. There is Boko Haram, the terrorist group in Nigeria that is capturing and forcing hundreds of persons to convert to Islam or be killed. Then there is the terrorist group ISIS (Islamic State of Iraq and Syria) which is beheading, kidnapping and terrorizing Christians in Iraq and Syria. Thousands of Christians in Iraq and Syria have become refugees in their own land and are running for their lives. In an article written by Chris Mitchell, CBN News Middle East Bureau Chief, chronicles the following:

*Over the past week, the army of ISIS (Islamic State of Iraq and Syria), also known as IS (Islamic State), swallowed up swaths of Iraq like a pervading darkness.*

*In just one day, tens of thousands of Christians fled from towns like Qaraqosh and Bartilla, about 25 miles away. Most came to the town of Erbil with nothing more than the clothes on their backs.*

*They take everything from the house, from the store, everything," one refugee told CBN News." "They hate Christian especially. We don't know why."*

*The choice was leave or die.*

*"They say if anyone don't [sic] become like Muslim, we[re] going to kill them, each one, from baby to women to old man," he said. "We don't have anything here," one woman told CBN News.*

*"They bombed the churches and already took our houses," she continued. "We have nothing here. No money. No ID. No travel documents."*

*Dr. Sarah Ahmed, with the Foundation for Relief and Reconciliation in the Middle East, called the attacks "a genocide."*

*"What's happening now to the Christians, to the Yazidis, to the minorities is -- in the last couple of days mostly to the Christians -- is a genocide," she told CBN News. "What's happening is what happened 200 years ago to the Jews [sic]."*

*The Yazidis follow an ancient religion with ties to [Zoroastrianism](#).*

*Dr. Ahmed relayed stories she'd heard of the barbarism of ISIS.*

*"That ISIS was shooting the kids and people, and they were laying them on the ground and they bring tractors that they walk [drive] over them in front of their families," she said. "They take women out of their houses so if a family had three daughters, they would take one."*

*In the wake of the ISIS advance, thousands of ethnic Yazidis escaped to a mountain outside the town of Sinjar. Some Christians found shelter at a Catholic compound in Erbil. These families fled a few weeks ago when ISIS ethnically cleansed the city of Mosul. The Islamists gave an ultimatum to the Christians there.*

The prophet Jeremiah lived in a time like ours. Judah had turned away from God to worship idols, and social ills prevailed. In just such a decadent climate, God called Jeremiah to speak to His Word faithfully and courageously.

God commissioned Jeremiah saying, “I have put my words in your mouth” (Jeremiah 1: 9 NIV). He also assured him of His presence: “Do not be afraid of them, for I am with you and will rescue you” (Jer. 1:8 NIV) and instructed him to take a firm stand, for “Today I have made you a fortified city, an iron pillar and a bronze wall to stand against the

*Continue on Page 3*

**Hymn of the Month**  
**for September, 2014**  
**Mikie Roberts (Rev.) Chair,**  
**Provincial Hymnal Committee.**

For the month of September we continue to give attention to new hymns that are not in the current hymnal. The hymn for the month of September is **We come this day to give you thanks** which was written by Sis Joan Smith and Sis. Natalee Smith both of whom are from the Province of the Moravian Church in Jamaica and Grand Cayman.



The tune *Nativity* (# 309 in the current hymnal) has been chosen as the tune of choice for this hymn. With the start of the month of September, our attention is focused on the return of our children and youth to school after the long summer break. This hymn serves as a timely reminder that all of the gifts and talents that they possess are given from the Lord and so should be dedicated to His service. Additionally, the hymn pinpoints that learning not only happens in our schools but even more importantly at home. As a result those who teach at home as well as those who teach at school must consecrate themselves anew to the Lord. There is a level of honesty in this hymn that is quite refreshing in that there is the admission that in executing their tasks, those who teach can become worn out from the many demanding responsibilities. At such moments, our dependence on the Holy Spirit is vital. Finally, the hymn ends with a prayer for guidance to ensure that all that is taught is ultimately a reflection of only what is true. With the prevalence of false doctrines, which is rooted in the “*father of all lies*” (John 8: 44), the teaching of the truth cannot be overemphasized.

Below are the words for this hymn:

We come this day to give you thanks,  
 We bring our loudest praise,  
 Our talents, skills, our hearts and hands  
 In gratitude we raise.

We come and bow before your throne  
 To pledge ourselves anew.  
 The ones we teach at school or home  
 We consecrate to You.

We now rededicate ourselves  
 To do what we can do.  
 Spirit of Truth we need your grace  
 For we get weary too.

Help us to teach only what is right  
 And keep our conscious clear.  
 Give us the strength to daily fight  
 Against the devil’s snare.

*Joan Smith & Natalee Smith (2003)*



*Where are we heading?*  
*Cont'd from Page 2*

whole land, against the Kings of Judah, its officials, its priests and the people of the land” (Jer. 1:18).

Like Jeremiah, we too need to take a firm stand for what we believe and speak God’s Word faithfully and courageously in our day. But we can only do this as we depend on Him and spend time reading His word and applying it in our lives.

\* *The Rev. Dr. Craig D. Atwood is director of the [Center For Moravian Studies](#) and a professor at Moravian Theological Seminary.*



### Quote of the Day

Progress is impossible without  
 change, and those who cannot-  
 change their minds cannot change  
 anything.

*George Bernard Shaw*

UNITED THEOLOGICAL COLLEGE OF THE WEST INDIES'  
2014 VALEDICTORIAN ADDRESS

By Erwin R. R. Warner  
21<sup>st</sup> May 2014

The prophetic oracle, which is testament to the character of God recorded in Lamentations 3: 22-23:



Back Row 2nd person L to R Bro. Erwin Warner  
Front Row 2nd 3rd and 4th person respectively  
L to R Sis. Catherine Governor and Sis. Yvanne &  
Bro. Moise Jean

*“The steadfast love of the Lord never ceases, God’s mercies never come to an end; they are new every morning; great is God’s faithfulness”*

captures in its entirety the prevailing testimony that flows from this believer’s heart. For ardent reflection on life’s experiences, and more specifically these past four years, yielded the unpretentious truth that God’s love and mercy are constant; convincingly conveying God’s faithfulness is extraordinary.

Grounded in this reality, I am humbled, yet honoured to stand on behalf of the graduating Class of 2014 to acknowledge God’s initiative manifested in our deep-rooted desire to be *“Christ-like”*. I therefore invite this Assembly, to reflect and to reaffirm with us, the experiences of God’s faithfulness that have aided the well-founded construction of an unshakable hope in God. It is with this hope, that, we approach God bearing a testimony that confesses the depth of our trust in an All Sufficient God, whom we are committed to offer *tehillah* (praise)!

For it is imperative for us to recognize and to register that the historically ordained journey embarked upon, that is celebrated here tonight, can only be attributed to the unceasing action of God. It was God who orchestrated and ordered that sacred day when in spite of our peculiarities we finally acknowledged and accepted God’s invitation to deny ourselves, take up our cross and follow God. This journey of self-denial and taking up one’s cross has not been easy! However, God’s refreshing grace and mercy induces total *tehillah* (praise); giving birth to an authentic awe of God.

It is God’s awesomeness, evident in God’s graciousness that has enabled us to enjoy the different movements in this dance of life at The United Theological College of the West Indies (UTCWI) over the years.

We have sat through the Blues of losing batch-mates, some who left us prematurely, and others who were simply **TOO PREVIOUS!** Also as we sat, we were confronted with the Blues of losing countless family members along the way. But! We have also jived to the Calypso rhythm, as we celebrated the coming of new persons to the dance floor, as over the years we witnessed a marital union, the birth of a child and the growth and development of our Junior Batch-mates (the children of our colleagues): Althea, MJ, Olivia and Kavel.

We have experienced God’s grace in this Quadrille-like atmosphere of UTCWI which ranged from unpredictable weather patterns, the sporadic light and water absence, spontaneous community worship where our kitchen and washing utensils were transformed into our instruments of praise and dance. The emotionally charged Mini-Olympics that gave way for the best Room, which we all know is Room...ROOM D!!! The flamboyant *“Caribbean Nite”* which showed for some the abundant while for others the limited culinary skills as we all sought to display the rich diversity of our Caribbean cuisine. The great enthusiasm or maybe it was the clear inexperience about the Blue Mountain Peak Hike which left many persons becoming BFF (Best Friends Forever) with Bengay and Icy Hot.

*“And you know???”* In this Quadrille there were times when we had to retrace our steps to see how far we have come as we wiped the sweat from our brows, wrestling with the procrustean bed of denominational demands, societal norms, and even our personal inhibitions and expectations. Oh we cannot forget the days when we had to *“critically unpack the issues and put them into context”*; as we were challenged to *“take time to know her as the bible did not drop out of the sky!”* for these were fundamental lessons which facilitated the ebb and flow of ministry having served in various context.

Together we bonded in the circle of love (*“Come, Come”*) and achieved Academic Excellence, -making the Dean’s List, receiving Honourary Degrees, and actively participating in the College’s Exchange Program.

*Continue on Page 5*

**United Theological College of the West Indies**  
**2014 Valedictorian Address**  
**Cont'd from Page 4**

Also, we were privileged members of Ministry 101 where simple yet profound truths were passed on to us as we were being formed to carry on and carry out ministry within context. This community where one experienced the small talks with Clarkie and Blackwood at the gate to the warm greetings on the corridor from Valarie, Sandra and Lisa; the quiet and determined help from past and present Office and Library Staff will forever be a part of this dance.

By this time, there can be no doubt in their minds that we are indeed the best Batch to ever have graced the corridors of United Theological College of the West Indies. We initiated the sojourn of the first female President of this noble institution. Throughout our many moons, we have witnessed the election of two first female Prime Ministers of Caribbean Nation States and the re-election of the first Afro-American President of the United States of America. Moreover, it was during our time here that both female Prime Ministers led their countries into Jubilee Celebrations which marked 50 years of *'Political Independence'*. It is within this batch, that we possess the longest serving *'Ecumenical Musician'*, the *'Notable Hymn Writer'* who will soon pen as many hymns as Fanny Crosby, and, as a matter of fact, our Graduation Song is from her repertoire; our own *'Theologian'*, who is known to stand against hegemonic systems, represented this College at the World Council of Churches 10th Assembly. It was the skills possessed by our Batch-mate – *"Mr. Tech-e"*, which made it possible for the College's activities to be shared with rest of the world (for example live streaming this evening). It is our Batch-mate *'Bang Bang'*, who exemplifies the true spirit of community service by availing herself unreservedly. **WHAT A BATCH!**

Batch-mates, learning to dance have its unique set of challenges and mistakes. So undoubtedly, in this dance of life at UTC we would have stepped on each other's toes, rushed ahead of the other, change partners indiscriminately, squeezed to tightly, tripped because of missteps, leaving the dance frustrated and overwhelmed refusing to communicate and ultimately losing the beat because of distractions and detractors; thereby undermining and short circuiting the beauty and pleasure of the dance experience. Consequently, each of us must acknowledge and appreciate the importance of discipline and timing in the dance of life at UTCWI. **EXCITINGLY**, the dance session at UTCWI has come to an end. And simply put, if it was just a dance then it is ooovvver!

To those who will remain in the nursery, we encourage you to exercise the principle of *"Observe and Reflect"*; understand that your experiences in the nursery are irreplaceable and instructive, not only for personal growth but for the transformation of community.

To our Parents, Spouses, Significant Others, Siblings, Extended Family and Friends, Wardens, Lecturers, Denominational Leaders and their Families and not forgetting the *"Grannies"*, who offered support while in the nursery, we use this opportunity to publically register our profound gratitude for every act of kindnesses and for the sacrifices made while we were being nurtured.

Personally, in this spirit of gratefulness, the opportunity is seized to say thanks to my mother – Colette *"Sandy"* Francis, my home congregation (Five Islands), especially Selvin & Paula Francis, who travelled to be here to celebrate with us this evening, my Siblings and my Friends for the rich deposits made in my life.

People of God, it is my heart's sincerest desire that the words penned by Tate and Brady, would be entrenched in our thoughts and evident in our actions as we seek to serve God's people enthusiastically, declaring

*Through all the changing scenes of life, in trouble and in joy,  
 The praises of our God shall still, our hearts and tongues employ.*

For we know, *"The steadfast love of the Lord never ceases, God's mercies never come to an end; they are new every morning; great is God's faithfulness"*.



*L to R Bro. Moise Jean, Sis. Catherine Governor and Bro. Erwin Warner*

## CLOUD OF WITNESS

By

Rev. Dr. Winelle Kirton-Roberts



Recently I had dinner with a retired Moravian Pastor and his family. As we conversed during the evening, I was intrigued by the stories he shared on his experience as a pastor throughout the EWI Province. Even more fascinating for me was the story of other Pastors who have passed on and the ways their ministry has shaped the Moravian Church as we know it. I was reminded of the unswerving dedication, the joy of serving, the personal and familial sacrifices, the debilitating labour, the inner pain and the disappointments of their ministry. By the end of the evening, I felt not only encouraged and enriched by the conversation but determined to remain faithful to God and ministry.

As I reflected on the evening, I wondered to what extent do we as “younger ministers” know, let alone, appreciate the ministry of those who have gone before us? How much value or respect do we give to those who laid the foundation for ministry? Do we really care that someone has invested the time and effort to ensure that we have a more comfortable ministry today? How easy it is to ignore or disregard those who we have succeeded and believe that we are the “Messiah.”

To be sure, God is doing great and mighty things in the Moravian Church today. There are some exciting things happening within our membership throughout the Province. For example, year after year, as campers return from Provincial Camp or members return from Conferences or Retreat, we learn of the awesome and life changing experiences. It is my conviction that we should be opened to new ways to minister to this generation and not be stuck in the mud of traditionalism. Yet, we must be careful to remember that what is happening today could not have occurred unless there were seeds planted by the generation before. These men and women may not have been as charismatic as we are today.

But in their individual ways they taught, proclaimed and lived the gospel. They extended consistent and sincere pastoral care to all.

Because of this, I wish to dedicate a space every month to recall the stories of Pastors who have now become the clouds of witnesses. I am presently working on some of those stories but ask that if anyone has further information of Pastor to send me an email [winellek-roberts@gmail.com](mailto:winellek-roberts@gmail.com).



### Appreciation Service for Sis. Hyacinth Taylor

Sis. Hyacinth Taylor, Missionary to Grenada ended her mission in Grenada on August 15, 2015. On August 10th, 2014, an appreciation service was held in which there was an overwhelming attendance. Persons overflowed into the road. They came from near and far to wish Sis. Taylor God speed as she returns to Tobago. It was quite evident that she had a tremendous impact upon the community.



There was an outpouring of love and many gifts were presented to Sis. Taylor. The service began at 4.15p.m and ended at approximately 9.15p.m. There was much singing in celebration of the wonderful woman of God that ministered among them. There were many recitations, greetings, dance and fellowship in the service.

Thanks very much to Sis. Hyacinth Taylor for her willingness and dedication to serve.



**Welcome and Installation**  
**of Rev. Devon Mannix and Family**

The Moravian Church in Grenada held a Welcome and Installation Service for Rev. Devon Mannix and Family as Pastor of the Grenada Mission on Wednesday August 13, 2014 at 6.00p.m.



The Chairman of the PEC, Rev. Dr. Cortroy Jarvis delivered the Charge on this occasion.

A contingent of about 10 persons from Tobago were in attendance at the service. Sis. Cynthia Wills brought

greetings on behalf of the Superintendent of the Tobago Conference, the Rev. Esther Moore. An item of praise was rendered by the praise team and the scripture lesson was read by Sis. Kathleen Celestine and Prayer was offered by Sis. Callisha Greenidge.

Before the conclusion of the service, Bro. Anthony, a member of the Moriah Moravian Church in Tobago, requested that a special offering be taken for the children of Brother and Sister Mannix to give them a start in Grenada. This was well received by all those who were in attendance.



**Welcome and Installation**  
**of Pastor Catherine Governor**

The Moravian Church Trinidad Conference held a Welcome and Installation Service for Pastor Catherine Governor, as Pastor of the L'Anse Noire Congregation and Minister of Christian Education on Sunday August 10, 2014 at the L'Anse Noire Moravian Church in Toco.

We acknowledged greetings from The L'Anse Noire Congregation, the Minister of Christian Education and the Chairman of the PEC, Rev. Dr. Cortroy Jarvis.

The Superintendent of the Trinidad Conference, The Rev. Adelyn Mgonela delivered the Charge on this occasion.

Items of praise were rendered by the Conference Youth Choir. Bro. Wayne Elder and Sis Christine Rodgers read the scripture lessons respectively.

We look forward to the Ministry to which God has called Sis. Catherine to exercise in the Trinidad Conference.



**Welcome and Installation**  
**of Pastors' Moise and Yvanne Jean and Family**

The Moravian Church Antigua Conference held a Welcome and Installation Service for Pastor Moise Jean as Pastor of the Cedar Hall and Cashew Hill Congregations and Pastor Yvanne Jean as Pastor of the Gracebay and Urlings congregations and their daughter Althea Jean on Thursday 31st July, 2014 at Urlings Moravian Church.



The Chairman of PEC Rev. Dr. Cortroy Jarvis brought greetings on behalf of the PEC. Representatives of The Cedar Hall, Cashew Hill, Gracebay and Urlings Congregations also brought greetings. The Superintendent of the Antigua Conference, The Rev. Algernon Lewis, delivered the meditation at the occasion. The

Rev's. Bonnie E.B.W. Smith and Camille James, and Student Pastor, Bro. Kevin St. Hill also played an important part in this act of worship. Items of praise were rendered by a Combine Senior Choir and the Gracebay and Cedar Hill Youth Choirs. Sis. Morvell Martin of Urlings Congregation and Bro. Sean Phillip of Cashew Hill Congregation read the scripture lesson.

It was a wonderful service of Installation and we look forward to the Ministry to which God has called them to exercise in the Antigua Conference.



**Welcome and Installation Service**  
**for Bro Erwin Warner**

On Sunday 10 August 2014, Bro. Erwin Warner was officially welcomed to the Moravian Church St. Kitts Conference and installed as the Pastor for the Bethesda and New Dawn Congregations.

The Service was held at the Bethesda Moravian Church and started at 4 pm. It was indeed a blessing! A cross section of individuals and groups including the Governor General of St. Christopher and Nevis – Sir Edmund Lawrence, Bro Erwin's mother and aunt, Rev Alicia Ross-Floyd were present and participated in the Service.

There were renditions in song by the Conference Adult Choir and the Conference Youth Choir and an item of dance.

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Cont'd from Page 7

Rev Hilton Joseph delivered the Sermon, following which he led the Act of Installation. At the end of the Installation, Welcome/Greetings were done by:

- Executive Board of Conference
- Bethesda Moravian Church
- New Dawn Moravian Church
- Minister of Ecclesiastical Affairs

- St. Kitts Christian Council
- Pastor of Cayon Church of God

Following this, Bro Erwin responded... The Sacrament of Holy Communion followed the Installation Service...

The Moravian Church St Kitts Conference wishes Bro Erwin Warner every blessing during his period of ministry here in St Kitts. God has placed him here for such a time as this.



Fulfilling the Mandate - Step out in Faith

## Staffing

The PEC makes the following announcements:

The Rev. Mikie Roberts requested and was granted furlough from June 16 to October 09, 2014.

The Rev. Eulencine Christopher has been appointed Acting Superintendent of the Virgin Islands conference with effect from September 01, 2014. Please remember our sister in prayer as she responds to the call of God and prepare to assume this new responsibility.

On behalf of the Province, the PEC expresses heartfelt gratitude to the outgoing Superintendent of the Virgin Islands conference, the Rev. Dr. Winelle Kirton-Roberts.



**Birthday Greetings for  
the month of  
September is extended to:**

Bro. Collin Matthew	02
Sis. Cynthia St. Hill	03
Bro. Walton Frederick	07
Samuel Jacobs	07
Sis. Myrtle Isaac	08
Bro. Keith Horsford	10
Bro. Devon Mannix	23
Sis. Lynda Prout	29



**Anniversary Greetings for  
the month of September  
is extended to:**

Bro. Ezra Parris & Sis Julie Parris	05
Bro. Conrad & Sis. Sonia Spencer	24
Bro. Alvin F. Barker & Sis. Gloria Barker	27
Bro. Keith & Sis. Cicely Athill-Horsford	30

## *I Saw Nothing*

One man was from England, one from France and one from Canada. They got acquainted and started talking about their wives. The guy from England began by saying: "I told my wife in no uncertain terms that from now on she would have to do her own cooking. Well, the first day after I told her, I saw nothing. The second day I saw nothing. But on the third day when I came home from work, the table was set, a wonderful dinner was prepared... and even dessert."

Then the man from France spoke up: "I sat my wife down and told her that from now on she would have to do her own shopping, and also do the cleaning. The first day I saw nothing. The second day I saw nothing. But on the third day when I came home, the whole house was spotless, and in the pantry the shelves were filled with groceries."

The fellow from Canada was married to an enlightened woman from the prairies... He sat up straight, pushed out his chest and said: "I gave my wife a stern look and told her that from now on she would have to do the cooking, shopping and housecleaning. Well the first day I saw nothing. The second day I still saw nothing. But on the third day I could see a little bit out of my left eye."



## Moravian Multipurpose Complex

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## Conference Center & Apartments



### Contact us

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Fax: (268) 462-0643

*email:* moravianchewip@gmail.com

Fulfilling the Mandate - Step out in Faith