

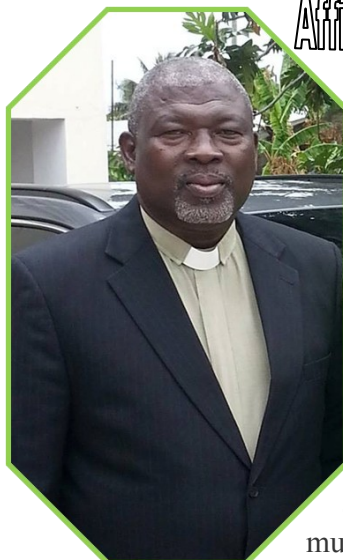
The Information

²⁸“Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”²⁹“Come,” he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. ³⁰But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!” Matthew 14: 28 - 30

October, 2014



Affirming our unity in Christ, World Communion Sunday



Rev. Dr. Cortroy Jarvis
Chairman of PEC

World Communion Sunday offers congregations a distinctive opportunity to experience Holy Communion in the context of the global community of faith. The first Sunday of October has become a time when Christians in every culture break bread and pour the cup to remember and affirm Christ as the Head of the Church. On this day, they remember that they are part of the whole body of believers. Christians celebrate the communion in as many ways as there are congregations. World Communion Sunday can be both a profound worship experience and a time for learning more about our wider community of faith.

The world has become a very violent place. Most persons are seeking for peace in the midst of all that is happening. The question is, what is the meaning of Holy Communion or the Lord’s Supper and what significance does it hold for us?

The Lord’s Supper is a reminder of what Jesus did in the past, a symbol of our present relationship with him, and a promise of what he will do in the future. Let’s review these three aspects.

Memorial of Jesus’ death on the cross

On the evening he was betrayed, while Jesus was eating a meal with his disciples, he took some bread and said, "This is my body given for you; do this in *remembrance* of me" (Lk 22:19). They each ate a piece of the bread. When we participate in the Lord’s Supper, we each eat a piece of bread in remembrance of Jesus.

Continue on Page 2

VISION STATEMENT

A Church - Transformed,
United, Victorious in Christ

MISSION STATEMENT

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

MAILING ADDRESS:

Moravian Church - EWI Province
Moravian Provincial Headquarters
Cashew Hill, P.O. Box 504
St. John’s, Antigua
Tel: (268)560-0185 Fax(268)462-0643

EMAIL ADDRESS

moravianchewip@gmail.com

WEB ADDRESS

<http://www.moravians.net>

Inside This Issue

<i>Affirming our unity in Christ, world Communion Sunday</i>	<i>Pages 1,2,&4</i>	<i>Clouds of Witnesses</i>	<i>Pg 5</i>	<i>Mission Report of the Moravian Church, Eastern West Indies Province</i>	<i>Pgs 8 & 9</i>	<i>Birthdays, Anniversaries, Condolences Duck Hunters</i>	<i>Pg 11</i>
<i>Hymn of the Month</i>	<i>Pg 3</i>	<i>36th President of the Rotary Club of St. Thomas II UVI District Photo gallery of the Installation of Mrs. Annette Williams , (36th President of the Rotary Club of St. Thomas 2014-2015)</i>	<i>Pgs 6 & 7</i>	<i>PEC Meeting Address and contact persons for Missions, Pre Order Moravian Daily Text 2015 Quote of the day</i>	<i>Pg 10</i>	<i>Rental of Multipurpose Complex</i>	<i>Pg 12</i>

Fulfilling the Mandate - Step out in Faith

*Affirming our unity in Christ,
World Communion Sunday
Cont'd from Page 1*

"In the same way, after the supper he took the cup, saying, 'This cup is the new covenant in my blood, which is poured out for you'" (v. 20). When we drink a small amount of wine (or grape juice) at the Lord's Supper, we remember that Jesus' blood was shed for us, and that his blood signified the new covenant. Just as the old covenant was sealed by the sprinkling of blood, the new covenant was established by Jesus' blood (Heb. 9:18-28). As Paul said, "For whenever you eat this bread and drink this cup, you proclaim the Lord's death, until he comes" (1 Corinthians 11:26). The Lord's Supper looks *back* to the death of Jesus Christ on the cross.

The question is, Is Jesus' death a good thing, or a bad thing? There are certainly some very sorrowful aspects to his death, but the bigger picture is that his death is *the best news possible*. It shows how much God loves us—so much that he sent his Son to die for us, so that our sins may be forgiven and we may live forever with him.

The death of Jesus is a tremendous gift to us. It is precious. When we are given a gift of great value, a gift that involved personal sacrifice for us, how should we receive it, with mourning and regret? No, that is not what the giver wants. Rather, we should receive it with great gratitude, as an expression of great love. If we have tears, they should be tears of joy.

So the Lord's Supper, although a memorial of a death, is not a funeral, as if Jesus were still dead. We observe this memorial knowing that death held Jesus only three days; knowing that death will not hold us forever, either. We rejoice that Jesus has *conquered* death, and has set free all who were enslaved by a fear of death (Heb. 2:14-15). We can remember Jesus' death with the happy knowledge that he has triumphed over sin and death! As Jesus said, our mourning will turn into joy (John 16:20). Coming to the Lord's Table and having communion should be a celebration, not a funeral.

The ancient Israelites looked back to the Passover events as the defining moment in their history, when their identity as a nation began. It was when they escaped death and slavery through the powerful hand of God and were freed to serve the Lord. In the church, we look back to the events surrounding the crucifixion and

resurrection of Jesus as the defining moment in our history. That is how we escape death and the slavery of sin, and that is how we are freed to serve the Lord. The Lord's Supper or Holy Communion is a memorial of this defining moment in our history.

Our present relationship with Jesus Christ

The crucifixion of Jesus has a continuing significance to all who have taken up their cross to follow him. We continue to participate in his death and in the new covenant because we participate in his *life*. Paul wrote, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" (1 Cor. 10:16). In the Lord's Supper, we show that we *share* in Jesus Christ. We commune with him. We are united in him.

The New Testament speaks of our sharing with Jesus in several ways. We share in his crucifixion (Gal. 2:20; Col. 2:20), death (Romans 6:4), resurrection (Eph. 2:6; Col. 2:13; 3:1) and life (Gal. 2:20). Our lives are in him, and he is in us. The Lord's Supper symbolizes this spiritual reality. John 6 conveys a similar picture. After Jesus proclaimed himself to be the "bread of life," he said, "Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day" (v. 54). Our spiritual food is in Jesus Christ. The Lord's Supper pictures this ongoing truth. "Whoever eats my flesh and drinks my blood remains in me, and I in him" (v. 56). We signify that we live in Christ, and he lives in us. So the Lord's Supper helps us look *upward*, to Christ, and be mindful that true life can only be in him and with him.

But when we are aware that Jesus lives in us, we also pause to think what kind of home we are giving him. Before he came into our lives, we were habitations of sin. And Jesus knew it before he even knocked on the door of our lives. He wants to get in so he can start cleaning things up. But when Jesus knocks, many people try to do a quick tidy-up before they open the door. However, we are humanly unable to cleanse our sins, the most we can do is hide them in the closet.

So we hide our sins in the closet, and invite Jesus into the living room. Eventually we let him into the kitchen, and then the hallway, and then a bedroom. It is a gradual process. Eventually Jesus gets to the closet where our

Continue on Page 4

Hymn of the Month for October, 2014
Mikie Roberts (Rev.) Chair,
Provincial Hymnal Committee.

For the month of October we give attention to some hymns which focus on the mission of the Church in the spread of the Good News. With that in mind, the hymn for the month of October is **Thou, Lord, hast given thyself for our healing** which was written by R. D. Browne. It is # 391 in the current hymnal and the recommended tune is **Morning Star**. In addition to the words that are presented below, I have also included the tune with the text.



There are several key messages that this hymn highlights. The opening stanza reminds us of what God has given to us through Christ. In light of what we have received, the second verse is a direct prayer for us as believers to passionately share these same blessings.

In the third verse there is a deliberate shift in that the focus of the prayer is no longer on those who have been sent with the Gospel's message but rather on those to whom we have been sent to share this Good News.

The following verse brings to our remembrance that in order for us to carry out this great task, we need the aid of the Holy Spirit not only to assist us in the duties assigned but also to live authentically the message that we are declaring.

The final verse is a general prayer for the Church that God will enable her to be faithful in the proclamation of the "old, old story...of Jesus and his love" not in today's world but for generations to come.

Here are the words and music for this hymn

Thou Lord Hast Given Thyself For Our Healing

R. D. Browne, b. 1905
MORNING STAR
11.10.11.10. Dactylic
James Harding, 1850-1911

1. Thou, Lord, hast giv - en thy - self for our heal - ing; poured out thy life that our
2. Sa - viour of men, our hu - man - i - ty shar - ing, give us a pas - sion for
3. Pray we for men who to - day in their blind - ness wan - der from thee and thy
4. Come, Ho - ly Spir - it, to cleanse and re - new us: purge us from e - vil and
5. Give to thy Church, as she tells forth the sto - ry, strength for her weak - ness and

7
souls might be freed. Love, from the heart of the Fa - ther, re -
s souls that are lost. Help us to fol - low, thy Gos - pel de -
king - dom of truth: Grant them a sight of thy great lov - ing -
fill us with power: Thus shall the wa - ters of heal - ing flow
trust for her fears: Make her a chan - nel of grace for thy

12
veal - ing light for our dark - ness and grace for our need.
clar - ing; Dai - ly to serve thee and count not the cost.
kind - ness, Lord of their man - hood and guide of their youth.
through us; so shall re - vi - val be born in this hour.
glo - ry, an - swer her prayers in the midst of the years.

*Affirming our unity in Christ,
World Communion Sunday
Cont'd from Page 2*

worst sins are hidden, and he cleans them, too. Year by year, as we grow in spiritual maturity, we surrender more of our lives to our Savior.

It is a process, and the Lord's Supper plays a role in this process. Paul wrote, "A man ought to examine himself before he eats of the bread and drinks of the cup" (1 Cor. 11:28). Every time we participate, we should be mindful of the great meaning involved in this ceremony. When we examine ourselves, we often find sin. This is normal. It is not a reason to avoid the Lord's Supper. It is simply a reminder that we need Jesus in our lives. Only he can take our sins away.

Paul criticized the Corinthian Christians for their manner of observing the Lord's Supper. The wealthy members were coming first, eating a great meal and even getting drunk. The poor members came last, still hungry. The wealthy were not sharing with the poor (vv. 20-22). They were not really sharing in the life of Christ, for they were not doing what he would do. They had a false understanding what it means to be members of the body of Christ, and that members have responsibilities toward one another.

So as we examine ourselves, we need to look *around* to see whether we are treating one another in the way that Jesus commanded. If you are united with Christ and I am united to Christ, then we are united to each other. So the Lord's Supper, by picturing our participation in Christ, also pictures our participation with each other.

As Paul wrote in 1 Cor. 10:17, "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf." By participating together in the Lord's Supper, we picture the fact that we are one body in Christ, one with each other, with responsibilities toward one another. At Jesus' last meal with his disciples, Jesus pictured the life of God's kingdom by washing the feet of his disciples (John 13:15). When Peter protested, Jesus said it was necessary that he wash his feet. The Christian life involves both serving and being served.

Reminds us of Jesus' return

Jesus said he would not drink the fruit of the vine again until he came in the fullness of the kingdom (Matt. 26:29; Lk. 22:18; Mk. 14:25). Whenever we participate, we are reminded of Jesus' promise. There will be a great

messianic "banquet," a "wedding supper" of celebration. The bread and wine are miniature rehearsals of what will be the greatest victory celebration in all history. Paul wrote that "For whenever you eat this bread and drink this cup, you proclaim the Lord's death *until he comes*" (1 Cor. 11:26).

We always look *forward*, as well as backward and upward and inward and around. The Lord's Supper is rich in meaning. That is why it has been a prominent part of the Christian tradition throughout the centuries. Sometimes it has been allowed to become a lifeless ritual, done more out of habit than with meaning. When a ritual loses meaning, some people overreact by stopping the ritual entirely. The better response is to *restore the meaning*. That's why it is helpful for us to review what we are symbolizing.

As celebrate World Wide Communion Sunday, may we not only draw closer to each other, but may we draw closer to Christ Jesus. As we draw closer to the Saviour, we recognize that everyone regardless of their religious persuasion is our brother and sister in the Lord. When we experience this, we will be able to echo the words of Horatius Bonar, "Here o my Lord, I see thee face to face":

Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace,
And all my weariness upon Thee lean.

This is the hour of banquet and of song;
This is the heavenly table spread for me;
Here let me feast, and feasting, still prolong
The hallowed hour of fellowship with Thee.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of Heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.

I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace;
Thy Blood, Thy righteousness, O Lord my God!

Feast after feast thus comes and passes by;
Yet, passing, points to the glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great bridal feast of bliss and love

CLOUDS OF WITNESSES

This monthly feature is to re-tell the stories of ordained Pastors who served in the Eastern West Indies Province in recent past. It is intended to inform us of the life and witness of these ministers and their spouses so that we can better appreciate the sacrifice. Moreover it is hoped that we will be inspired to continue our ministry diligently knowing that our labour will never be in vain in the Lord.

The following article of Lloyd Wolsley Kitson was written by his daughter Verna Arlene Arujo.



BIOGRAPHY OF REV. LLOYD WOLSLEY KITSON

Rev. Lloyd Wolsley Kitson was born on the beautiful island of Tobago on April 30, 1924. He was a staunch member of the Moriah Moravian Church and, before leaving the island to study Pharmacy in England, he participated fully in the life of the church, especially in the area of music. After graduating, he went to Trinidad where he established a pharmacy in Belmont, Port of Spain, called Kitson's Drug Store. He joined the Rosehill Moravian Church and was soon very active again, using his musical talent as Choir Director. One day, however, he felt the call of God and decided to offer himself as a candidate for full time ministry.

Bro Kitson graduated in 1956 from theological in Jamaica and that same year became ordained, married his sweetheart, Elva Verna Sampson, also from Rosehill, and took up his first post at the Cedar Hall Moravian Church in Jennings Village, Antigua. He was also Pastor of Grace Bay in Old Road village, and Five Islands village. His subsequent posts were as follows: 1959 – 1963 Trinidad [Rose Hill/ Lanse Noire] ; 1963 - 1967 Barbados [Sharon, Shop Hill (Centenary) and Dunscombe]; 1967 – 1977 St. Kitts [Zion/ Bethel]; 1977 – 1980 Antigua [Lebanon and New field(Enon)]; 1980 – 1982 Antigua [Spring Gardens]; 1982 – 1988 St. John, U.S.V.I. [Emmaus/ Bethany]; 1988 Trinidad [Rosehill]. He served as Superintendent in all the Conferences except for the Virgin Islands Conference.

No matter where they went, Lloyd and Elva Kitson left their indelible mark. Their ministry was one of ultimate service to others whether through community outreach – open air services, music through the trees at 5:00 a.m., free piano classes, breakfast for shut-ins, etc.- or the myriad church programs – Married People's Festival, Single People's Festival, Vacation Bible School, Easterama, full length Easter and Christmas plays, creation of anthems, hymns and songs for all ages and occasions, film projection of Biblical stories. The list goes on and on! Everyone was given an opportunity to participate in some tangible way in the life of the church and everything was done to the glory of God!

Lloyd and Elva Kitson were blessed with two children, Verna Arlene and James. They also had two grandsons, Vernon and Alcy. The Rev. Lloyd Kitson passed on to glory on Sunday, December 4, 1988. He will always be fondly remembered for his firm but kind discipline, his hearty laugh, his booming bass voice and his genuine love for God and all of God's people. May his soul rest in God's eternal peace!



Anette Williams President 2014-15

Classification: Bank Comptroller

Rotarian Anette graduated from the College of the Virgin Islands in 1984 with a Bachelor of Arts Degree in Accounting. She has had a long career in community banking having joined First Virgin Islands Federal Savings Bank (FVI) in 1987 as its Assistant Controller. In 2000 when FVI was acquired by FirstBank Puerto Rico, she held the position of VP – Finance and Chief Financial Officer (CFO) with responsibility for the Loan Servicing, Human Resources and Accounting departments. After four years with FirstBank supervising its accounting area, Anette decided to try a different industry and joined an EDC company. One year later when that EDC company closed its doors, she joined Merchants Financial, LLC where she participated in the organization of Merchants Commercial Bank (MCB). Today she is the Vice President of Operations and CFO of MCB; a position she has held since the bank opened its doors in 2006. In this capacity, Anette serves as the Bank's IT officer, Security Officer, Compliance Officer, and Secretary to the Board of Directors.

During her tenure at FVI, Anette worked with two Rotarians and received the inspiration to join Rotary. She is eternally grateful for the sponsorship of Assistant District Governor Mike Toussaint which allowed her to become a Rotarian in 1997. She has held various positions including Treasurer (two terms), Vice-President, and Director.

Anette attends Memorial Moravian Church where she is a member of the choir and adult steel orchestra, a Sunday School Teacher and Vice-Chair of the Board of Elders. She also served as the Treasurer of the Virgin Islands Conference of the Moravian Church from 2003-2012 and President of Iota Phi lambda Sorority, Epsilon Zeta Chapter from 2006 – 2010.

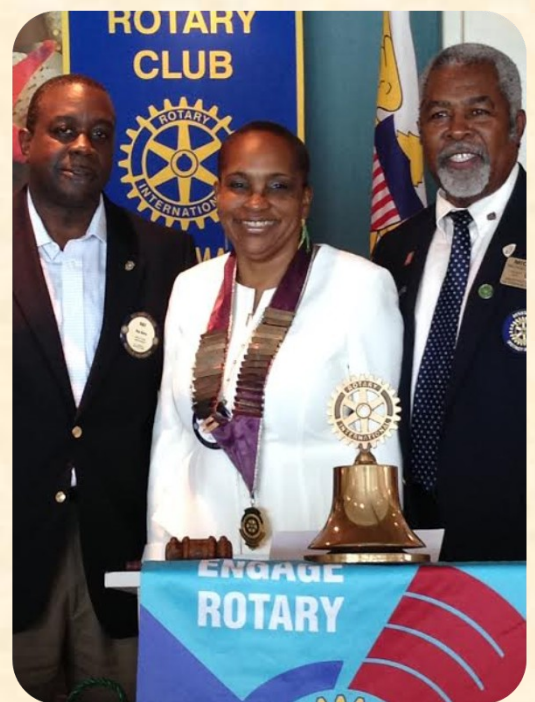
Anette has been married to Lennox Williams for 31 years. They have two adult children, Addisnette Williams-Payne and Ovid Williams. They are also proud "G" parents of three month old Amaia Payne.

The Rotary Club of St. Thomas II

Installation of the 36th President

Mrs. Anette Williams

July 02, 2014



Fulfilling the Mandate - Step out in Faith



Moravian Church, Eastern West Indies Province

Mission Report 2014

The world we live in is a very dangerous place. Persons are being killed and I daresay slaughtered for their faith in Jesus Christ. There are many terrorists groups which have been wreaking havoc world over. We have:

- a. Boko Haram in Nigeria...this group kidnapped 200 school girls from their boarding school and they have not been found to this day. The group has become so violent, that they have burned entire villages and killing all those in sight who refuse to become Muslims.
- b. There is Al Shabab in Somalia which continues to engage in bombings in Kenya and Tanzania.
- c. Then there is ISIS, the Islamic State in Iraq and Syria. This group is wreaking havoc in Iraq and Syria and killing people at will. In addition to the hundreds who have been killed, they are threatening others countries. Three Journalists have been be-headed and their bodies displayed to warn others. This group too, because of its violent nature has caused 1000's of persons to become refugees.
- d. While the tension between Palestine and Israel has subsided there is so much destruction from the recent warfare that it's going to take a long time for the wounds to be healed. Many lives have been lost on both sides and 1000's have become homeless and refugees in their own country.
- e. The fighting in the Ukraine between *Ukrainian Soldiers and Russian Separatists have caused much tension in that part of the world. So much so that Malaysian Airline flight MH 17 from Amsterdam to Malaysia with 298 persons aboard was shot down at the border of Russia and Ukraine.

We continue to embrace and celebrate the **Grenada Mission**. The Grenada Mission continues to be a source of inspiration for the Province. **The members at the mission have grown and are playing a more active role in the development of the work.**

The Tobago Conference continued to give lead responsibility for the Mission and must be highly commended for the tremendous role it has been playing. The Province continues to play its part in encouraging, praying for and assisting financially to the growth of the Mission.

Conferences continue to give support in tangible ways to the development of the mission. We were able to purchase a vehicle for the use of the Missionary Sister Hyacinth Taylor. Sister Taylor did a remarkable job in Grenada and must be highly commended. She ended her tour of duty on August 15, 2014. The Grenada mission has grown both spiritually and numerically and the people of Grenada came out in their numbers to celebrate Sister Taylor's work and mission in Grenada at the appreciation service held in her honour. She was highly commended for the tremendous work which she had done by not only members of the Church, but by persons in the community at large. Brother Devon Mannix succeeded Sister Taylor and is carrying on the work. He was installed on August 13, 2014.

The mission has not been one without its challenges and missteps. However, I've realized the only way you won't stumble is if you're standing still, and you'll hardly bounce your feet going backward, because it's familiar ground, therefore when it's new territory, you're more likely to bounce your feet, but God's word continues to be a lamp unto our feet and a light unto our path.

The Mission has a weekly attendance of between 38 and 45 persons. There is a membership of approximately sixty (60) persons

St. Maarten Moravian Church

The St. Maarten Moravian Church continues to be a collaborative effort between the EWIP and the Suriname Province; however, it is being administered by the Suriname Province. The EWIP is responsible for the English language service on the third Sunday of each month. The Church has grown since it got its own building.

Continue on Page 9

Moravian Church, Eastern West Indies Province
Mission Report 2014
Cont'd from Page 8

It has an average attendance at worship of sixty (60) persons. There is a membership of approximately eighty (80) persons.

The members are very enthusiastic and eager to be involved in the life of the Church.

The **Tortola Fellowship** continues to function and we need to pray for and remember them as they continue to make an impact in that territory. It has not been easy, but we thank God for Rev. Alicia Ross-Floyd who has been charged with the responsibility to continue to develop and strengthen that fellowship.

The World Wide Mission

We continue to partner with the world wide Moravian Church in the Mission work by contributing annually to:

- President's Travel
 - President's Office
 - Unity Fund
 - South Asia (China, India and Nepal)
 - Star Mountain
 - Unity Archives
 - Unity Mission & Development Fund
- Fund ...Where the mission work in new areas of Africa like Malawi, Zambia, Congo, Kenya, Uganda, Burundi, Rwanda are being assisted. In addition, the fight against HIV/AIDS is on the agenda of the Church and some of our funds assist in this fight. The Moravian Church is growing fastest in Tanzania and so there is always the need to support the work there.

The work **in Cuba** continues to be a source of inspiration and is also being supported from our Mission Funds. This work is being supervised by the Board of World Mission.

There is now a **Mission in Haiti**. The Unity Board has asked the Moravian Church in Jamaica and Cayman Islands and the Eastern West Indies Province to Supervise the Haiti Mission. A Unity delegation comprised of the President of the Moravian Church in Jamaica, The Unity Business Administrator and the Chairman of PEC, Eastern West Indies Province visited Haiti to assess the situation. The prospects look good, but there are some teething problems which could determine whether this mission continues or not in the name of the Moravian Church. Presently, there are three meeting places: The first Mora-

vian Church, ST. Raphael Moravian Church and Kalbasye Moravian Church.

Mission in our own Communities

Some congregations have adopted needy families; give scholarships to successful children. Others have decided to feed the homeless, disadvantaged and shut-ins. Some congregations have centres for the distribution of food-stuff and clothing.

Most Conferences continue to use the mass media for the proclamation of the Word of God. Whether there is Television or Radio present at Worship, we should always be prepared to feed our people with FRESH BREAD. Let us seize every opportunity to touch our communities for God.

HIV/AIDS education must continue to feature on the agenda of every congregation within the Province. This disease will either INFECT us or AFFECT us. As a Church, we must continue to help our people to face and deal with this challenge. We must continue to partner with all Government Agencies in the fight against HIV/AIDS.

Education

Our education thrust has encountered some challenges on account that the long awaited land transfer at the Provincial Headquarters is yet to be completed. It has been very challenging, but we hope that very soon we will be able to get on with the business of erecting some class rooms for the execution of the classes. Let us pray for the successful completion of this process.

AS A church, our eyes must be open to continue to touch the lives of persons in our communities. There is so much more that we can do. Let us not fail our people. We must continue to find new and dynamic ways to minister to our people so that the Kingdom would be strengthened.

We thank God for his unfailing mercies and for standing with us, assuring us when we were not able to help ourselves. The journey continues to be long and exhausting sometimes. God has been our rock and stay and He has brought reassurance and comfort as we sought to do His Will. Our Mission is to continue on the Mission Field until He comes.

Best Regards for a wonderful Mission Festival.

Rev. Dr. Cortroy Jarvis
Chairman of the Provincial Elders Conference

PEC MEETING

Your prayers are requested for the PEC as it convenes its final meeting for 2014 from October 10 – 13 in St. John Virgin Islands. At this meeting the PEC will among other things prepare the 2015 Budget and review the plans for the 31st Provincial Synod to be held in Antigua from July 10 – 15, 2015.



Address and Contact Persons for Missions

1. Grenada Mission

Mount Tranquil, St. David, Grenada
Contact Person: Rev. Devon Mannix
Telephone: 1-473-405-4555
Email: dmannix.ewip@gmail.com

2. St. Maarten Moravian Church

Dominica Road (opposite the St. Maarten Zoo around the lagoon)
Phillipsburg, St. Maarten
Contact Person: Marguerite Lambert
Tel: 1-721-553-6355
Email: margueritelambert@caribserve.net

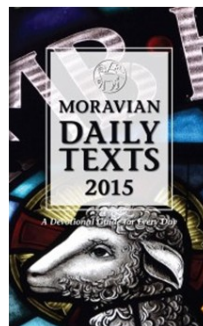
3. Tortola Moravian Fellowship

Road Town, Tortola, B.V. I.
Contact Person: Rev. Alicia Ross-Floyd
Tel: 1-284-494-5144
Email: elenefloyd@gmail.com;
tortolamoravianchurch@outlook.com



Preorder the 2015 Moravian Daily Texts

The 2015 Moravian Daily Texts won't be ready until October, but you can preorder yours today.



Imagine sharing the same devotional with 1.5 million believers in more than 50 languages around the globe. The Moravian Daily Texts has been living this ecumenical dream for many years!

First published in 1731 in Herrnhut, Germany, The Daily Texts grew out of a spiritual renewal of the Moravian Church (Unitas Fratrum) that dates back to Aug. 13, 1727. Today, more than 280 years after its first publication, the Daily Texts continues its promise of “a daily message from God that is new every morning.”

The Moravian Daily Texts offers an inspirational connection to the Holy Scriptures every day. Each entry in this beloved daily devotional includes “watchwords”—Old and New Testament verses to accompany readers throughout the day—combined with beautiful hymn texts and heart-felt prayers selected and written by Moravians across North America.

The 2015 Moravian Daily Texts are available in paperback, large print, hardcover and journal editions.

To preorder the 2015 Moravian Daily Texts, visit <https://store.moravian.org/new-preorder-2015-moravian-daily-texts.html>.

You can also download the [2015 Daily Texts Order Form](#) or call 1.800.732.0591, ext. 38.

Note: Some Moravian congregations do a congregation-wide order. You may wish to check with your church office prior to ordering your Daily Texts through the IBOC.



Quote of the Day

Don't judge each day by the harvest you reap but by the seeds that you plant.

Robert Louis Stevenson



**Birthday Greetings for
the month of
October is extended to:**

Bro. Winston Jones	02
Sis. Georgette John-Cotton	06
Sis. Zenaida Ramsay	08
Bro. Joseph Nicholas	15
Sis. Anique Elmes-Matthew	22
Bro. Algernon Lewis	24
Sis. Julie Joefield-Parris	28



**Anniversary Greetings for
the month of October
is extended to:**

Bro. Vankys & Sis. Myrtle Isaac	26
---------------------------------	----



Condolences



Your prayers are requested for Bro. Sidney Osborne, a former Member of the Provincial Elders Conference, on the passing of his Mother Mrs. Elaine Osborne. She passed into the nearer presence of God on Monday 22nd September, 2014 at the age of 95 years.

The Home-Going Service will be held today, Thursday October 02, 2014 at the Zion Moravian Church on at 3p.m.

Let us all keep the family in prayer at this time.

Duck Hunters



A woman brought a very limp duck into a veterinary surgeon. As she laid her pet on the table, the vet pulled out his stethoscope and listened to the bird's chest.

After a moment or two, the vet shook his head and sadly said, "I'm sorry, your duck, Cuddles, has passed away."

The distressed woman wailed,

"Are you sure?"

"Yes, I am sure. Your duck is dead," replied the vet..

"How can you be so sure?" she protested. "I mean you haven't done any testing on him or anything. He might just be in a coma or something."

The vet rolled his eyes, turned around and left the room. He returned a few minutes later with a black Labrador Retriever. As the duck's owner looked on in amazement, the dog stood on his hind legs, put his front paws on the examination table and sniffed the duck from top to bottom. He then looked up at the vet with sad eyes and shook his head.

The vet patted the dog on the head and took it out of the room. A few minutes later he returned with a cat. The cat jumped on the table and also delicately sniffed the bird from head to foot. The cat sat back on its haunches, shook its head, meowed softly and strolled out of the room.

The vet looked at the woman and said, "I'm sorry, but as I said, this is most definitely, 100% certifiably, a dead duck."

The vet turned to his computer terminal, hit a few keys and produced a bill, which he handed to the woman..

The duck's owner, still in shock, took the bill. "\$150!" she cried, "\$150 just to tell me my duck is dead!"

The vet shrugged, "I'm sorry. If you had just taken my word for it, the bill would have been \$20, but with the Lab Report and the Cat Scan, it's now \$150."



Moravian Multipurpose Complex

- ◆ Conferences
- ◆ Meetings
- ◆ Seminars
- ◆ Weddings
- ◆ Banquet
- ◆ Dinner

Only ten minutes away from the stores, shops and banks in St. John's.

Our International airport is also just ten minutes away.

Our balcony provides a refreshing view of undulating hills and valleys.

The conference center has a seating capacity for 200 persons.

We are situated on a hill overlooking the picturesque outskirts of the city of St. John's, Antigua.

There are **EIGHT LARGE APARTMENTS** which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with Available internet and cable TV. All utilities are included with the exception of telephone.



Conference Center & Apartments



Contact us

Tel: (268)560-0185

Fax: (268) 462-0643

email: moravianchewip@gmail.com

Fulfilling the Mandate - Step out in Faith