

The Information

²⁸“Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”²⁹“Come,” he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. ³⁰But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!” Matthew 14: 28 - 30

April, 2014



Finding Faith in Fear

Now Faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:1



Rev. Dr. Cortroy Jarvis,
Chairman of the Provincial Elders Conference

In times of disappointment, heartache, sickness or discontent when the storms of life are raging all around, God sometimes feels very far away. As we come to the end of ourselves in our storms of life, there are times when we cry out to God for help and God replies by asking, where is your faith?

In Luke 8:22-25 we find these words, **“Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.**

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unto them, Let us go over unto the other side of the lake. And they launched forth.

²³ But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

²⁴ And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

²⁵ And he said unto them, Where is your faith? And they being afraid wondered,

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VISION STATEMENT

A Church - Transformed,
United, Victorious in Christ

MISSION STATEMENT

By the grace of God, we seek to be faithful to our Lord Jesus Christ; without distinction, we use all that we possess to call all peoples to the truth of the Gospel through worship, evangelism, discipleship and service.

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Fulfilling the Mandate - Step out in Faith

Finding Faith in Fear
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saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him”.

Here we find the disciples with Jesus, in a boat, taking a trip to the other side of the Sea of Galilee. As they crossed the Sea, a raging storm came upon them. The storm brought the expert fishermen to their knees. They thought that they were going to die. They became afraid. They even forgot at that moment that Jesus was with them in the boat.

The disciples struggled to keep the boat from capsizing. Finally, as a last ditch effort, they turned to Jesus in anger, “Lord, don’t you care that we perish?” As they looked to Him, they found Him sleeping in the back of the boat.

Jesus awoke and said to the storm, “peace be still” and there was an instant calm. A word from Jesus was all it took. The disciple’s desperation ceased and they were left in amazement. The disciples had witnessed the greatest miracles of Jesus, yet they were consumed by fear. This text is very interesting for Jesus was physically with them, yet they were consumed with fear.

If we believe in God’s word, if we trust completely in what He says, then we must know that He is present with us everywhere, even in the midst of the storm. Isaiah 41:10 says, “Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness”. Matthew 28:20 says, “Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world”. When we are consumed with fear and doubt and the wind and waves are taking us under, we can be assured that Jesus is with us.

We know that we need to trust Jesus, but practically, how do we do that when we are being tossed about? Trusting in God means: **Seeking Him, Entering into His rest, and Trusting in His word.** Our faith requires action. James tells us that faith without works is dead.

- a. **Faith seeks God in all things and at all times.** In Matthew 11:28, Jesus was very specific in telling those who were heavy-laden and overburdened to

come to Him. If you are experiencing fear and doubt, it is because you are not trusting God enough. We need to trust God in everything. If your situation needs a miracle, you must understand that God is the only one that can perform that miracle. You must go to Him in prayer, casting all your cares upon Him and trust that He will handle it all, in His way and His timing, which is always perfect.

- b. **Faith enters into God’s rest.** In a violent, life-threatening storm, Jesus was peacefully asleep. In our storms of life, we too, can enter into rest with God. We must stop trying to do what only God can do. Often times, we ought to stand still and watch God work on our behalf. 1 Chronicles 20:15-17 speaks forcefully of this. It says, “And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God’s. Tomorrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.¹⁷ Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; tomorrow go out against them: for the LORD will be with you”. Most of the time God simply wants us to believe (2 Chronicles 16:9).

Entering into God’s rest, means, continuing to trust Him, even if, our situation does not change. We cannot change our circumstances if the circumstances we are in are God’s will. We must trust Him for He has promised to work all things for our good. Jeremiah 29:11 declares, “For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end”. We might not be able to see how the trials and tribulations of our lives can possibly be used for good, but God is sovereign and we are not; His ways are not our ways. Isaiah 55:8-9 says, “For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts”.

- c. **Faith trust God and His word.** It is difficult to be an unbelieving believer. You either trust God or you don’t.

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Finding Faith in Fear
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You trust His word or you don't. Faith does not walk by sight, because every time you step out in faith, you can rest assured, you are going to be challenged with something that contradicts it. **Faith is a choice, not a feeling.** It is a choice that declares, regardless of the way things appear, "I trust God". Never forget that God sees your life from beginning to end. He is the Omniscient, all knowing, all caring, all loving God. He is the Omnipresent-ever present God in every situation. He is the Omnipotent-all powerful, Almighty God. There is nothing in your life that goes beyond His control. Trust God to bring about victory in your life. The Psalmists declares in Psalm 22:5, "They cried unto thee, and were delivered: they trusted in thee, and were not confounded".

The text is for us to trust Jesus in any situation. He has not jumped out of the boat of your life. Seek God, enter into His rest, trust His word. The song writer John Newton will conclude this message:

Begone, unbelief; My Saviour is near,
 And for my relief will surely appear:
 By prayer let me wrestle, And he will perform;
 With Christ in the vessel, I smile at the storm.

Though dark be my way, Since he is my guide
 Tis mine to obey, Tis his to provide,
 Though cisterns be broken, And creatures all fail,
 The word he hath spoken, shall surely prevail.

Since all that I meet, Shall work for my good,
 The bitter is sweet, the med'cine is food;
 Though painful at present, 'Twill cease before long;
 And then, O how pleasant, The conqueror's song!



Book of Order 2012

Copies of the New Book of Order are now available and can be purchased from the Provincial Headquarters for EC\$20.00 or US\$8.00 or BDS\$16.00 or TT\$48.00.

The Book of Order has been revised and updated with all the new resolutions from the 30th Provincial Synod held in St. Thomas in 2012.

**Hymn of the Month
 for April, 2014
 Mikie Roberts (Rev.) Chair,
 Provincial Hymnal Committee.**

For April, the hymn of the month is #72 in the current hymnal. It is the hymn **What grace O Lord, and beauty shone** and was written by Sir Edward Denny in 1839. The recommended tune is **St. Flavian** which is also the set tune.

The metre of the hymn is a common metre. The hymn takes a broad look at the life of Jesus and aims to highlight those qualities that we can exemplify as his followers. These include his patience, his faithfulness, his willingness to love and forgive both his enemies who hated him and his friends who abandoned him. When we pay attention to these attributes of the Lord, when our lives are united with His these same traits will be manifested in and through us. In so doing, we mirror the person of Jesus to a world that needs to experience first-hand the reality of Jesus. The world cannot help but see the grace and beauty of Christ when as his followers our lives radiate these virtues because we have been joined to Christ by faith.



Below are the words for this hymn:

What grace, O Lord, and beauty shone
 Around thy steps below!
 What patient love was seen in all
 Thy life and death of woe!

Thy foes might hate, despise, revile,
 Thy friends unfaithful prove;
 Unwearied in forgiveness still,
 Thy heart could only love.

O give us hearts to love like thee,
 Like thee, O Lord, to grieve
 Far more for others' sins, than all
 The wrongs that we receive.

One with thyself, may every eye
 In us thy brethren, see
 The grace and gentleness that spring
 From union, Lord, with thee.

**Cuba Pictorial Report
October 16 – 21, 2013**



Delegates from 5 Districts voting to approve Book of Order of the Moravian Church in Cuba.



House church in Havana.



Newly elected Board of the Moravian Church in Cuba.



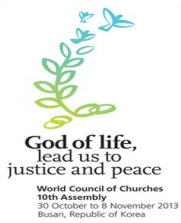
Jaguey Grande, Matanzas, House Church.



Ordination of 3 Deacons, Consecration of 1 Presbyter, 2 Baptisms and Installation of newly elected Board of the Moravian Church in Cuba at the Episcopal Cathedral in Havana



Jaguey Grande children's choir.



Statement on the Politicization of Religion and Rights of Religious Minorities

As Christians we confess the dignity accorded to all human beings by God the creator. This forms the basis for a Christian understanding of human rights. We consider freedom of religion a foundational and distinctive human right of particular importance. We want to acknowledge with gratefulness that in many contexts the importance of religious freedom as expressed in Article 18 of the Universal Declaration of Human Rights (UDHR) is acknowledged and safeguarded as a right for all to experience.

The World Council of Churches (WCC), from its inception, has consistently expressed its concern regarding the freedom of religion. The WCC through its Commission of the Churches on International Affairs (CCIA) engages member churches through various initiatives in addressing specific situations of freedom of religion and human rights. However, the WCC has never dealt with the issue of the right to religious freedom in isolation. The first WCC assembly in 1948 stated its conviction regarding “freedom of religion as an essential element in good international order” and also affirmed that in “pleading for this freedom, Christians do not ask for any privilege to be granted to Christians that is denied to others”. The Tenth Assembly meeting in Busan during the year of the 1700th Anniversary of the issuance of the Edict of Milan granting tolerance to Christians and all religions reiterates its commitment to religious freedom. i The WCC has upheld these principles during the past decades of its struggle for religious freedom and human rights.

Over the years, the WCC has adopted different statements addressing questions related to freedom of religion and human rights as well as responses to specific situations of denial of the right to religious freedom. In recent years the WCC has been concerned about the alarming trend of growing instances of hatred, intolerance and discrimination based on religion or belief in different parts of the world where religious minorities have been forced to live in vulnerable circumstances. There have been a number of instances reported in recent years from different parts of the world on a rise in the denial of religious freedom to religious minorities. It is in this context that the WCC has taken several initiatives during the past three years specifically to address problems related to the rights of religious minorities.

Freedom of Religion: an inherent human right Respect for freedom of religion should be treated as an inherent human right and political virtue which is a fundamental prerequisite for the democratic and peaceful progress of human society. Freedom of religion cannot be enjoyed without equality and justice. There can be no real freedom without equality and there can be no equality without the potential inclusion and participation of all citizens in any society. An adequate Christian understanding of human rights emphasizes freedom, equality and participation as embodiments of human rights. Freedom of religion is based on the intrinsic dignity of a human being, who is endowed by God with reason and free will. The cardinal principle of right to religious freedom, besides being a natural human right and a civil right, is rooted in biblical teaching and a theological emphasis of human dignity. We reiterate our affirmation that all human beings are created in the image of God, and Jesus Christ is the one in whom true humanity is perfectly realized.

The presence of the image of God in each human person and in the whole of humanity affirms the essentially relational character of human nature and emphasizes human dignity. Widespread and grievous violations of this freedom affect the stability, security and development of any society and severely impact upon the daily lives of individuals, families and communities and the wellbeing of the society. It is therefore essential first to affirm that all people are endowed with inherent dignity. This is not only because human beings are made in the image of God (Gen. 1:26-27), but Christians make the further assertion of this universal and inherent value of all from a Trinitarian perspective.

We have reiterated the principles and values of freedom of religion and the duty of states and governing authorities to respect, protect and promote the freedom of religion or belief, in all its dimensions, for all individuals under their jurisdiction or control without regard to their religion or belief. It is with these convictions that the WCC emphasises the need to strengthen the existing protection mechanisms and devise effective safeguards against violations of national and international law relating to religious freedom. We are of the opinion that there should be concerted and coordinated efforts on the part of religious, civil society and state actors in order to protect the right to freedom of religion. In the current context, the fear is quite real that religious minorities may be further suppressed in certain countries by a rising wave of religious extremism. The rights of minority religious communities to live in peace and harmony amidst their neighbours belonging to majority religious communities is vital not only for the people belonging to faith minority groups but also for overall stability and democratic

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Statement on the Politicization of Religion and Rights of Religious Minorities

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governance, especially in countries that are liberated from past elements of authoritarianism.

Rights of religious minorities in all contexts should be rooted in a democratic principle that majority and minority are to be treated as equal beneficiaries of the state, and that dignity and human rights of all people are respected and valued. Governments, religious communities, national and international human rights institutions and civil society organizations should play different roles in order to protect the rights of religious minorities and promote religious tolerance, especially when politicization of religion intensifies religious hatred and violates rights of religious minorities. Violations of freedom of religion or belief against persons belonging to religious minorities, whether perpetrated by states or non-state actors, need to be combated, be it in forms of disinformation, discrimination or persecution. Individual and communitarian rights of people belonging to all religious minorities should be respected. This is what the United Nations Special Rapporteur on Freedom of Religion or Belief pointed out in his recent report, saying that, in keeping with the principle of normative universalism, “the rights of persons belonging to religious minorities cannot be confined to the members of certain predefined groups. Instead, they should be open to all persons who live de facto in the situation of a minority and are in need of special protection to facilitate a free and non-discriminatory development of their individual and communitarian identities”. The rights of persons belonging to all minority religious groups therefore should be treated as fundamental human rights.

Politicization of Religion and Religiionalization of Politics

The contemporary world is witnessing a trend of politicization of religion. As religion occupies a more and more critical space in politics and public life, the politicization of religion and the religionization of politics have become pervasive phenomena in many parts of the world. The trend is that politicization of religion adds to political polarization, and hence the religious divide manifests itself in almost every corner of the globe. When religion becomes a dividing force in the social and political arena, in its more intensive and durable form, it can contribute to a religious chasm. Choosing political allies with more radical positions allows a religion better to defend its interests in the political arena so as to win a privileged position and favours from the government. In recent history we have witnessed the multifaceted trend

of politicization of religion, but the flip side of this phenomenon, especially the impact of the religionization of politics, has not always been identified.

The regionalization of politics, which destroys communal harmony and intensifies religious hatred, is simultaneously being instrumentalized for political purposes. The religionization of politics in this context ultimately leads politics to pander to the interests of religious groups and leaders who would like to influence and control political power. Religion is being used as an effective instrument in several countries during national elections in order to create specific vote banks, especially prior to elections. The problems, by and large, persist in the assumption that parties or movements are only successful if they invoke religious identity during elections. The strategies used by certain religious groups are to devise and carve roles for themselves in politics by way of invoking religious sentiments against other, minority religious groups. At the same time they position themselves as true champions of their religion which is under threat from minority religions and their foreign affiliation. When religion is used for political gain, relations between different religious communities are increasingly impacted by changes in local and national politics which have been largely reconfigured along particular religious lines. This trend also adds reasons for people of different religions to think in narrow terms of religious sentiments and consider that their religion is more prominent than others. The rising trend of the politicization of religion thus causes serious problems not only for Christians, but it affects different religious communities who live as minorities in many areas of the world. The politicization of religion and the rise of religious extremism in many societies mutually reinforce each other. It not only poses a threat to freedom of religion of the adherents to minority religions, but the survival of religious minorities is affected.

The 10th Assembly of the World Council of Churches held in Busan, Republic of Korea, from 30 October to 8 November 2013, therefore:

- A. Reaffirms the commitment of the WCC to the principle of the universal right of all persons to freedom of religion or belief;
- B. Reiterates our conviction that the Church is an important element in promoting and defending religious freedom and rights of religious minorities, based on its historic values and ethos of upholding human dignity and the human rights of every individual;
- C. Recognizes and reiterates that the promotion and protection of freedom of religion or belief should be the concern and work of the churches

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New Executive of the Moravian Church VI Conference

The Moravian Church Virgin Islands Conference elects Executive Board at its February 22, 2014 meeting held at Friedensthal Moravian Church Hall, St. Croix.



L to R Reverend Eulencine Christopher (Clergy representative), Sister Evannie Jeremiah (Assistant Secretary), Sister Yvette Williams (Assistant Treasurer), Reverend Vankys Isacc (Acting Superintendent), Brother Ira Bowry (Lay Representative), Sister Jeanette Smith-Barry (Secretary) and Brother Carl Isaac (Treasurer). Missing is the Reverend. Dr. Winelle Kirton-Roberts (Superintendent).



Unity Prayer Watch 2014

The Eastern West Indies Province will participate in the Unity Prayer Watch from Midnight March 31- – Midnight April 14, 2014. The Schedule is as follows:

- ❖ Grenada - Midnight March 31- 12.00a.m April 02, 2014
- ❖ St. Kitts - 12:00a.m. April 02 -11:00a.m. April 03, 2014
- ❖ Trinidad - 11:00a.m. April 03- Midday April 04, 2014
- ❖ Barbados - Midday April 04 - Midnight April 06, 2014
- ❖ Virgin Islands - Midnight April 06 – 6.00am April 10, 2014
- ❖ Tobago - 6.00a.m. April 10 - 6.00p.m April 11, 2014
- ❖ Antigua - 6.00p.m. April 11 - Midnight April 14, 2014

Conferences are asked to observe the time allotted for our members to engage in the unbroken prayer chain. This prayer meeting began on August 13, 1727 when the Moravian Church had its Pentecostal experience. The Church was so much on fire that the Prayer meeting lasted for 100 unbroken years. Let us therefore encourage our members to be in prayer, as we continue to seek God's guidance and direction for our Church and indeed our lives.

Statement on the Politicization of Religion and Rights of Religious Minorities

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D. Calls upon WCC member churches to engage actively in defending the rights of all religious minorities and their right to freedom of religion or belief, especially in opposing legislation or regulations that would limit religious freedom in contravention of international human rights standards;

E. Recognizes the positive steps being taken by various states towards a fuller respect for freedom of religion or belief in a number of contexts;

F. Expresses grave concern on the increasing trend of politicization of religion and religionization of politics as well as the growing trend of terrorism that threaten the social fabric of a society and the peaceful co-existence of religious communities;

G. Expresses grave concern on state interference in the decision-making processes of religious groups, and the imposition of religious law and jurisprudence through state sanctions;

H. Calls upon the ecumenical community around the world to mediate with their respective governments to develop policies of providing effective protection of persons and communities belonging to minority religions against threats or acts of violence from non-state actors;

I. Calls upon governments to strengthen the existing protection mechanisms and enact legislation to protect the rights of members of religious minorities and introduce effective measures and apply universal normative status regarding freedom of thought, conscience, religion or belief; including the right to change religion and to manifest your belief;

J. Urges states to repeal criminal law provisions that misuse blasphemy laws, apostasy laws or anti-conversion laws to punish deviation from majority religions or to discriminate against religious minorities and violate their right to freedom of religion or belief;

K. Urges states to implement anti-discrimination legislation to protect persons and communities belonging to different religions, especially to end discrimination and persecution for their faith or belief;

L. Commends the UN for its advocacy of freedom of religion or belief and calls on the UN, especially the Human Rights Council, to give the same priority to

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HE IS RISEN

Easter is the most important festival of the Christian Church, commemorating the Resurrection of Christ: it falls on the Sunday following the first full moon after the vernal equinox.

Easter celebrates new life. It is the new beginning that Jesus brings to humankind when he rose triumphantly from the grave. Before his rising though, Jesus suffered shame and rejection, but He endured all for the sake of us all. Hebrews 9:22 declares, "And almost all things are by the law purged with blood; and without shedding of blood is no remission." Jesus did it all out of love for you and for me.

One songwriter in commenting on Jesus' mission said:

They bound the hands of Jesus in the garden where he prayed
They led him thru the streets in shame
They spat upon the savior so pure and free from sin
They said, "crucify him: he's to blame"

***He could have called ten thousand angels
To destroy the world and set him free
He could have called ten thousand angels
But he died alone, for you and me***

Upon his precious head they placed a crown of thorns
They laughed and said, "Behold the king"
They struck him and they cursed him and mocked his holy name
All alone he suffered everything

When they nailed him to the cross, his mother stood nearby,
He said, "Woman, behold thy son!"
He cried, "I thirst for water," but they gave him none to drink
Then the sinful work of man was done

To the howling mob he yielded: he did not for mercy cry
The cross of shame he took alone
And when he cried, "It's finished," he gave himself to die
Salvation's wondrous plan was done

A blessed Easter to one and all, and may you experience the new life that Jesus brings.

† An Easter Blessing for Good Friday †

He granted us salvation when His Son was crucified,
For life became immortal because our Saviour died.
Life is not a transient thing, It is change but never loss,
For Christ purchased our salvation
When He died upon the Cross.

~Helen Steiner Rice~



"I Know That My Redeemer Liveth"

They asked me how I know it's true
That the Saviour lived and died...
And if I believe the story
That the Lord was crucified?

And I have so many answers
To prove His Holy Being,
Answers that are everywhere
Within the realm of seeing...

The leaves that fell at autumn
And were buried in the sod
Now budding on the tree boughs
To lift their arms to God

The flowers that were covered
And entombed beneath the snow
Pushing through the 'darkness'
To bid the spring 'hello'...

On every side Great Nature
Retells the Easter Story --
So who am I to question
"The Resurrection Glory."

~Helen Steiner Rice~



Statement on the Politicization of Religion and Rights of Religious Minorities

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freedom of religion or belief as is given to other fundamental human rights and to resist any attempts to weaken the principle of freedom of religion or belief;

M. Calls on the UN to strengthen the office of the Special Rapporteur on freedom of religion or belief; and

N. Calls for concerted and coordinated efforts on the part of religious, civil society and state actors in order to address violations of rights of religious minorities and their freedom of religion and belief.



**Joint Service at New Dawn Congregation
in the St. Kitts Conference
March 02, 2014**



Fulfilling the Mandate - Step out in Faith



Birthday Greetings for the month of April is extended to:

Bro. Elroy Christopher	04
Sis. Gwendolyn Jacobs	08
Sis. Megan Gibbs	22
Sis. Rosalind Prince	26
Bro. Mikie Roberts	27

Anniversary Greetings for the month of April is extended to:

Bro. Rudolph & Sis. Esther Moore-Roberts	22
Bro. Elroy and Sis. Jane Thomas - Christopher	27



Provincial Youth Camp

The Provincial Youth Camp will be held in Barbados from July 10 - 17, 2014. Let us remember our young people in our prayers as they prepare for the Provincial youth camp.

Music Workshop

A Music Workshop is scheduled to be held from April 28 – May 3, 2014 in the Antigua Conference.

The Music Committee will be revising the text and music of the new hymnal. Organists and Musician from the Antigua conference and the general membership would be invited to share in the sessions.

All conferences will be represented at this workshop.



PEC MEETING

Your prayers are requested for the members of PEC who will meet in St. Kitts from April 25-27, 2014.

UNITY BOARD MEETING

The Unity Board of the Moravian Church will convene its bi-annual meeting in Kigoma, Tanzania, Eastern Africa from May 03-12, 2014. At this meeting, all heads of Moravian Provinces will attend and present a report on his/her province. Let us continue to pray for our church which is facing a number of internal challenges in different areas of the Unity.

The Perfect Husband

There are several men in the locker room of a private club after exercising. Suddenly a cell phone that was on one of the benches rings. A man picks it up and the following conversation ensues:

"Hello?"

"Honey, it's me."

"Sugar!"

"Are you at the club?"

"Yes."

"Great! I am at the mall 2 blocks from where you are. I saw a beautiful mink coat... It is absolutely gorgeous!! Can I buy it?"

"What's the price?"

"Only \$1,500.00"

"Well, OK, go ahead and get it if you like it that much..."

"Ahhh and I also stopped by the Mercedes dealership and saw the 2001 models. I saw one I really liked. I spoke with the salesman and he gave me a really good price ... and since we need to exchange the BMW that we bought last year..."

"What price did he quote you?"

"Only \$60,000..."

"OK, but for that price I want it with all the options."

"Great!, before we hang up, something else..."

"What?"

"It might look like a lot, but I was reconciling your bank account and...I stopped by the real estate agent this morning and I saw the house we had looked at last year ... it's on sale!! Remember? The one with a pool, English Garden, acre of park area, beachfront property..." "How much are they asking?"

"Only \$450,000... a magnificent price, and I see that we have that much in the bank to cover..." "Well, then go ahead and buy it, but just bid \$420,000. OK?"

"OK, sweetie... Thanks! I'll see you later!! I love you!!!"

"Bye... I do too..."

The man hangs up, closes the phone's flap and raises his hand while holding the phone and asks to all those present: "Does anyone know who this phone belongs to?"



Moravian Multipurpose Complex

- ◆ Conferences
- ◆ Meetings
- ◆ Seminars
- ◆ Weddings
- ◆ Banquet
- ◆ Dinner

Only ten minutes away from the stores, shops and banks in St. John's.

Our International airport is also just ten minutes away.

Our balcony provides a refreshing view of undulating hills and valleys.

The conference center has a seating capacity for 200 persons.

We are situated on a hill overlooking the picturesque outskirts of the city of St. John's, Antigua.

There are **EIGHT LARGE APARTMENTS** which are available for rental. Each room is self contained with kitchenette. The rooms are air-conditioned with Available internet and cable TV. All utilities are included with the exception of telephone.



Conference Center & Apartments



Contact us

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